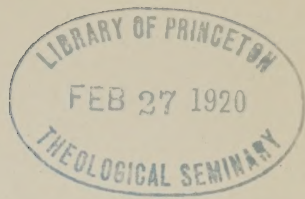


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LISTS OF PERSONAL NAMES FROM
THE TEMPLE SCHOOL OF NIPPUR

LISTS OF SUMERIAN PERSONAL NAMES

BY

EDWARD CHIERA

PHILADELPHIA

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BIBLIOGRAPHY AND ABBREVIATIONS

- AJSL *American Journal of Semitic Languages and Literatures.*
 BAD G. A. Barton: *Sumerian Business and Administrative Documents from the Earliest Times to the Dynasty of Agade* (UMBS, Vol. IX, No. 1), Philadelphia, 1915.
 BB A. Ungnad: *Babylonische Briefe aus der Zeit der Hammurapi Dynastie* (Vorderasiatische Bibliothek), Leipzig, 1914.
 BE *Babylonian Expedition of the University of Pennsylvania, Series A.*
 BL A. Ungnad: *Babylonian Letters of the Hammurapi Period* (UMBS, Vol. VII), Philadelphia, 1915.
 BM *British Museum.*
 Br R. E. Brünnow: *A Classified List of Cuneiform Ideographs*, Leyden, 1887.
 CB C. E. Keyser: *Cuneiform Bullae of the Third Millennium B. C.* (Bab. Records in the Library of J. P. Morgan, Pt. III), New York, 1914.
 CBS *Catalogue of the Babylonian Section.*
 CT *Cuneiform Texts from Babylonian Tablets in the British Museum.*
 DP Allotte de la Fuie: *Documents Présargoniques*, 1908-12.
 DSGl F. Delitzsch: *Sumerisches Glossar*, Leipzig, 1914.
 DSGr F. Delitzsch: *Sumerische Grammatik*, Leipzig, 1914.
 GT A. Poebel: *Grammatical Texts* (UMBS, Vol. VI, No. 1), Philadelphia, 1914.
 GTD H. de Génouillac: *Tablettes de Dréhem*, Paris, 1911.
 JAOS *Journal of the American Oriental Society.*
 HGT A. Poebel: *Historical and Grammatical Texts* (UMBS, Vol. V), Philadelphia, 1914.
 HLC G. A. Barton: *Haverford Library Collection of Cuneiform Tablets, or Documents from the Temple Archives of Tellob* (3 Parts), Philadelphia, 1905-14.
 HPN E. Huber: *Die Personennamen in den Keilschrifturkunden aus der Zeit der Könige von Ur und Nisin* (Assyr. Bibliothek, Vol. XXI), Leipzig, 1907.

- In. *Inventaire des Tablettes de Tello Conservées au Musée Impérial Ottoman* (Mission Française de Chaldée). Divided:
- In. I F. Thureau-Dangin: *Textes de l'Époque d'Agadé*, Paris, 1910.
- In. II H. de Génouillac: *Textes de l'Époque d'Agadé et de l'Époque d'Ur*, Paris, 1911.
- In. III H. de Génouillac: *Textes de l'Époque d'Ur*, Paris, 1912.
- In. IV L. Delaporte: *Textes de l'Époque d'Ur*, Paris, 1912.
- LAD E. Chiera: *Legal and Administrative Documents from Nippur, chiefly from the Dynasties of Isin and Larsa* (UMBS, Vol. VIII, No. 1), Philadelphia, 1914.
- LBD A. Poebel: *Babylonian Legal and Business Documents from the Time of the First Dynasty of Babylon, chiefly from Nippur* (BE, Vol. VI, Pt. 2), Philadelphia, 1907.
- LC F. Thureau-Dangin: *Lettres et Contracts de l'Époque de la Première Dynastie Babylonienne*, Paris, 1910.
- LTD S. Langdon: *Tablets from the Archives of Drehem*, Paris, 1911.
- Man *Obelisque de Manishtusu*, published by Scheil in MDP, Vol. II.
- MDP *Délégation en Perse. Mémoires*.
- Nic M. V. Nikolskji: *The Most Ancient Documents of the Chaldean Period* (in Russian), Petrograd, 1908.
- OBTR R. J. Lau: *Old Babylonian Temple Records*, New York, 1906.
- OLZ *Orientalistische Literatur-Zeitung*.
- PB A. Deimel: *Pantheon Babylonicum* (Scripta Pontificii Instituti Biblici), Romæ, 1914.
- Pt. I }
 Pt. II } The three parts of the present volume.
 Pt. III }
- IR, IIR, IIIR }
 IVR, VR } H. Rawlison: *The Cuneiform Inscriptions of Western Asia* (Vol. I-V).
- RA *Revue d'Assyriologie et d'Archéologie Orientale*.
- RPN H. Ranke: *Early Babylonian Personal Names, from the Published Tablets of the so-called Hammurabi Dynasty* (BE, Series D, Vol. III), Philadelphia, 1905.
- RT *Récueil de Travaux Relatifs à l'Assyriologie et à l'Archéologie Orientale*.
- RTCh F. Thureau-Dangin: *Récueil de Tablettes Chaldéennes*, Paris, 1903.
- RTIh G. Reisner: *Tempelurkunden aus Tellob* (Mitt. aus den Orient. Sammlungen, Heft XVI), Berlin, 1901.

- SAD D. W. Myhrman: *Sumerian Administrative Documents from the Second Dynasty of Ur* (BE, Vol. III, Pt. I), Philadelphia, 1910.
- SAI B. Meissner: *Seltene Assyrische Ideogramme*, Leipzig, 1909.
- SAK F. Thureau-Dangin: *Die Sumerischen und Akkadischen Königsinschriften*, Leipzig, 1907.
- ST I M. I. Hussey: *Sumerian Tablets in the Harvard Semitic Museum, chiefly from the Reigns of Lugalanda and Urukagina of Lagash* (Harvard Sem. Series, Vol. III), Cambridge, 1912.
- ST II M. I. Hussey: *Sumerian Tablets in the Harvard Semitic Museum from the Time of the Dynasty of Ur* (Harvard Sem. Series, Vol. IV), Cambridge, 1915.
- TC L. Legrain: *Tablettes de Comptabilité, etc., de l'Époque de la Dynastie d'Agadé* (Mémoires de la Mission Archéologique de la Susiane, Vol. XIV), Paris, 1913.
- TD H. de Génouillac: *La Trouvaille de Dréhem*, Paris, 1911.
- TRU L. Legrain: *Les Temps des Rois d'Ur* (Bib. de l'École des Hautes Études, Vol. 99), Paris, 1912.
- TSA H. de Génouillac: *Tablettes Sumeriennes Archaïques*, Paris, 1909.
- UMBS Univ. of Pennsylvania. The Museum. (Present Series.)
- VS *Vorderasiatische Schriftdenkmäler der Königlichen Museen zu Berlin.*
- ZA *Zeitschrift für Assyriologie.*

PREFACE

The present work completes the publication of the lists of personal names compiled in the Temple School of Nippur and unearthed by the several expeditions of the University of Pennsylvania. It was the writer's plan to publish in this part only the lists containing Sumerian names, and to add in appendix (Texts 51 to 57) some other tablets of the same general character which had been excavated by Dr. Peters at Yokha. But, while the work was in the course of preparation, other tablets were discovered, some of which should properly have been incorporated in the two preceding parts. Some of these new texts, being practically duplicates of others already published, have been dismissed with a brief mention. Others, however, merit publication and have been added to the volume after the Yokha tablets.

The addition of new texts, at a time when the work was nearly complete, necessitated some alterations in the order of succession of the names, and in some instances additional numbers, marked with letters, had to be inserted. All things considered, this little flaw is more than overbalanced by the unusual value of some of the added texts.

It is my pleasant duty to acknowledge my indebtedness to Prof. Morris Jastrow, Jr., for many important suggestions as to the interpretation of the names. My sincere thanks go also to Dr. G. B. Gordon, the Director of the University Museum, for having offered all possible help in the preparation of this work.

EDWARD CHIERA.

PHILADELPHIA, January 5, 1919.

INTRODUCTION

NEW CONTRIBUTIONS TO THE FIELD

Since the publication of the first two parts of the present volume an important contribution to the study of onomastics has appeared in a series of articles on "Names" in Hasting's *Encyclopaedia of Religion and Ethics*. These are the work of several scholars and contain a wealth of valuable information. Of especial interest to us are the articles of Prof. A. T. Clay on "Babylonian Personal Names" and of S. Langdon on "Sumerian Names." Prof. Clay's work is concise and illuminating, and the writer regrets that it did not reach him in time for discussion in the introduction of his "Lists of Akkadian Personal Names." At present, he can do little else than to recommend it to the attention of scholars. Dr. Langdon's article is a valuable contribution to the difficult field of Sumerian onomastics. Its appearance offers a welcome opportunity for a fresh discussion of the whole subject.

Langdon divides Sumerian names in two large groups: (I) Names which represent a complete grammatical sentence and (II) Names composed of construct and genitive. The very large material under the first heading he further subdivides into: (1) Names referring to the cult of Mother Earth and her brother Tammuz; (2) Names referring to the goddess of begetting and weeping mother; (3) Names referring to the word of god; (4) Names taken from historical inscriptions; (5) Names taken from incantation texts; (6) Names referring to legends; (7) Names referring to sacred places, cities, temples, shrines; (8)

Names referring to personal interests of the individual; (9) Names referring to temporal kings; (10) Names asserting attributes of gods, adoration of their powers, etc.

It is clear, however, that subdivisions of this character could be multiplied *ad infinitum*, since the material covered by the names is most varied. Moreover, the subdivisions overlap, since a name may refer to the Mother goddess or to the word of god, etc., and, at the same time, have been taken from an historical inscription or from an incantation text, etc.

Under the second heading, "Names composed of construct and genitive," he places names compounded with *amar-*, *KA+ŠU-ša-*, *gim-* and *lù-*. It is strange that he should have omitted the largest group of all, *i. e.*, those compounded with *ur-*. In Sumerian names, *ur-* is practically equivalent in meaning with *lù-*; *gim*, in feminine names, corresponds to the *lù-* and *ur-* in masculine names. Langdon himself recognizes that the whole of his second group logically belongs to the eighth subdivision of the first group. In view of such overlapping, the entire system of classification becomes faulty. Furthermore, the list of names collected under the second heading is far from being exhaustive. Besides *ur-*, *amar*, *gim*, *lù-*, the author should have added at least *arad-*, *AZAG-*, *bur-*, *inim-*, *níg-*, *zà-*.

AKKADIAN AND SUMERIAN NAMES

Again, it is to be noted that the names compounded with *KA+ŠU-ša-*, or *KA+GAR-ša-*, are not Sumerian but Akkadian. *Ša* is undoubtedly the Semitic relative, and the clear Semitic character of these names is proved by such combinations as *Ka+ŠU-ša-a-bi*, *+ê-a*, *+ì-lí*, *+iš-tár*, *+^ala-ga-ma-al*, etc.

This confusion between Sumerian and Akkadian names necessitates a new investigation of the whole question. Langdon,

e. g., asserts that "In the texts from the Sargonic period onward it is not easy to decide whether a name is to be read in Sumerian or to be translated into Semitic. For example, *Šar-ru-GI-ì-lí*, in which *kin* is represented by the Sumerian *gi*, which means *kinu*, 'faithful.'"

Now, while a certain difficulty in distinguishing Sumerian and Akkadian names does exist, the difficulty has been very much exaggerated. The name *Šar-ru-GI-ì-lí* is not difficult to explain. It is undoubtedly Akkadian and to be read entirely in that language. The only irregularity—a minor one at that—lies in the circumstance that the Sumerian phonetic value *gin* for the sign *gi* has been used instead of the Akkadian phonetic value *kin*, *gin*. Such a confusion is common in texts of the older period. When the Sumerians began to write down the foreign names of their Semitic neighbors they used indiscriminately any sign the phonetic value of which seemed to them best to represent the sound of the name to be written. Gradually a certain degree of systematization was reached, and it is in most cases possible to determine whether the phonetic value of a sign is to be regarded as purely Sumerian or purely Akkadian. Thus we find in early documents a large number of Akkadian names appearing under the guise of Sumerian phonetic writing: *ID-NE-NI-A* = *awîlja*, *ID-NE-LUM* = *awîlum*, *UM-MI-DA-BĀD* = *ummi-tâbat*, *DA-URU-BU* = *taribu*, *SAL+KU-ID-MI-NI-KU* = *SAL+KU-awîlišu*. Examples of this kind could be multiplied, but this would carry us beyond the limits of space in which this discussion must be kept. The writer expects shortly to publish a separate article on this subject.

At first sight a doubt may exist in the case of some names as to the language to which they belong, but a definite decision can generally be reached. In those instances in which a part

of the name is certainly Akkadian, there can be no doubt that the whole name is Akkadian and is to be read as such. What appears to be Sumerian will turn out to be a Sumerian phonetic writing of the Akkadian.

Naturally, no one would attempt to translate into Akkadian and to read in Akkadian a purely Sumerian name. The uncertainty arises only in the case of names composed of construct and genitive: the noun is generally written ideographically, and the second element of the name is, in the largest majority of instances, the name of a god or of a deified object. But even in this case we have several good rules to guide us in our choice:

(1) The name of the god mentioned. A large number of names of gods are used exclusively in Sumerian names, such as *^den-ki*, *^dnanna*, *^dninni*, etc.¹ Others are exclusively Semitic, such as *ê-a*, *îš-tár*, *^dda-gan*, etc. Whenever one of such gods is mentioned in a name, there is no doubt as to its language. There is, however, another class of god's names which may be used in both Akkadian and Sumerian, such as *AN*, *^dEN-LÍL*, *^dEN-ZU*, etc. In this case other criteria need to be applied.

(2) From the time of the First Dynasty back to the earliest time, that is through the period in which the confusion between the two languages is most likely to appear, a Semitic verbal form is always written phonetically, never ideographically. In addition to this, a Semitic verbal form generally *precedes* the noun, while the Sumerian always *follows* it.

(3) This tendency of writing the Semitic element phoneti-

¹ Cf. on the whole subject the excellent dissertation of Poebel: *Die Sumerischen Personennamen zur Zeit der Dynastie von Larsam und der ersten Dynastie von Babylon* (Breslau, 1910). In the documents occasional exceptions are sometimes found to this rule. The use of the ideograph *^dninni* for *îš-tár* is the commonest of all. Occasionally one may also find a Sumerian name compounded with *ê-a*, a purely Semitic deity. But the very small number of such instances warrants us in considering them as errors, due to the carelessness of the scribes.

cally is also very pronounced even in the case of nouns, so that one might say that the old scribes themselves did their very best to avoid confusion between Sumerian and Akkadian. Thus they wrote *a-wi-il*, instead of using the ideograph *lù*, *wa-ra-ad*, instead of *uru*, etc. Moreover, even in the case of those words which are generally represented ideographically, such as *kù*(=AZAG)-, *ŠU*-, *KA+ŠU*-, etc., we can apply a rule similar to that used for the names of gods. Some of these elements are used in Akkadian and some in Sumerian names, but not any of them is used indiscriminately in both languages. Thus in the case of a name like *ŠU*-^d*en-lil*, the deciding factor is not the name of the god, which can be used either in Sumerian or in Akkadian, but the ideograph *ŠU*-, which is only used in connection with names of Semitic gods. On the other hand, *Kù*(=AZAG)-^d*UD* cannot be read *ellit*-^d*šamaš* or *kasap*-^d*šamaš*, because *kù* is exclusively used in Sumerian names.

Bearing these facts in mind, it will not be difficult to decide, in practically every case, the language to which a given name may belong. And even if some names, despite these criteria, should resist definite identification, the very small number of such as remain in doubt justify us in declaring that the problem of distinguishing between Sumerian and Akkadian names has been practically solved.

NAMES FROM LITERATURE

In the article above quoted, Langdon makes a real contribution to the study of Sumerian names, in bringing out two facts: (1) That some Sumerian names have been bodily taken out of existing literature, and (2) That a very large number of such names are abbreviated. His contention is substantiated by the

texts published in this volume. We find that the historical inscriptions, the liturgies, the hymns and, in general, every class of literature have contributed their share. As a rule, the scribes have selected for their personal names some sentences containing attributes of gods, such as *sīb-šà-aṣag-gi-pad-da*, *nin-kal-la*, *nin-šag-ga*, etc. But this is not always the case. Some names are sentences, recording facts or expressing wishes or regrets, which are very poorly adapted for their new rôle and, unless clearly designated as names by their context, would never be recognized as such. Cf. *mà-a-gè-eš gē-ti* (Pt. I, 296), translated in Akkadian as *aš-šum-ia li-[ib-lu]*, and which is very similar to the greeting formulas in old Babylonian letters: *aš-šum-mi-i-a li-ba-al-li-du-ka*¹; *á-lù-bad* (Pt. I, 349), translated *a-ḫu-laḫ we-di-im*, *a-ḫu-laḫ mi-ti-im*; *bád-uru-na mu-un-gi-en*, "The wall of his city he has made firm" (Pt. I, 231).

In some instances the attempt has been made to give such phrases the aspect of personal names, by adding to them the sign *ur-* or *nin-*, etc. This makes the work of the translator even more difficult, and sometimes produces ludicrous results. Thus we have *ur-lù-ḡa-ma-ti* (Pt. III, 852), "The servant of 'May the Lord live for my sake!,'" or *nin-a-lù-ni* (Pt. III, 1122), "The lady of 'How long her lord....?'"

In many instances, the phrases selected to serve as personal names were of such length as to be entirely unadapted for everyday use. The scribes therefore resorted to abbreviation. They may or may not have relied on the fact that the phrase in question was sufficiently well known to be recognized, even in an abbreviated form. Two tablets published in this volume, Nos. 27 and 29, are duplicates of the same text. But while

¹ BL 27, 7-8. Cf. also Note 2 on p. 66.

No. 27, a large tablet, gives the names in full, No. 29 abbreviates them in some instances to about one half their original length. Unfortunately both tablets are in a poor state of preservation, so that the identification of some signs remains in doubt, and consequently also the translation. Among the longest names contained in tablet 27 we find (a): *ur-nisag-gè^{zà?}šú-man-e nu-mu-un-zi-ra a si-i-im-zi*; (b) *ur-al-ê'(d)-de^{giš}igi-dú(?) al-ê'(d)-de ba-ni-ib-sí-gi* (Pt. III, 1006, 1010). The tablet has other names of equal length, but only partially preserved.

It is not at all strange that names of this kind should have been abbreviated. But in their endeavor to save time and effort the old Babylonian scribes managed to mutilate even much shorter names. Thus *síb-šà-aṣag-gi-pad-da* has been variously abbreviated as *síb*, *síb-šà-aṣag-gi*, *šà-aṣag-gi*, *aṣag-gi*, *gi-pad-da*, *pad-da*. All these names occur in the documents and all are to be traced back to a common original.

Thus we see that, in order to shorten a name, the scribes did not always resort to the expedient of cutting it off at one end, but chose at random any element which appeared to them to be sufficiently representative of the complete name.

This practice makes the work of the interpreter much more difficult than would at first appear. In many instances, the fact that a name can be easily translated, without violating any rule of grammar, is no proof that the meaning attached to it is the right one. To be able to decide the point, one must be positive that the name has not been abbreviated and, if it has, what is the complete form. Unless we obtain this certitude, no translation can be relied upon as necessarily correct. Thus in the case of *SAL+KU-lù-ra* (Pt. III, 1143) the verbal form is missing and a translation "Sister to the man" would be entirely misleading. In the same way *SAL+KU-da* (Pt. III, 1138) and

šeš-da (Pt. III, 1191) must be compared with *lugal-da*, which in its turn is an abbreviation of *lugal-da-nu-me-a*, "To the king there is not (a rival)."

CHARACTER OF THE TEXTS

The lists of Sumerian names here published are similar in their construction to those of Akkadian names which have appeared in the second part of this work. Here, as there, the names are divided according to the initial element with which they are compounded. It is worth noticing that all these Sumerian names are religious in character. A large number of them, such as those compounded with *ur-*, *lù-*, *arad-*, *gê-me-*, clearly state the worshipper's relation to the deity; others, in which the first element is the name of a god, have the primary purpose of praising the deity's special attributes; still another group, formed by names compounded with *lugal-*, *SAL+KU-*, *nin-*, *šeš-*, etc., belong to the class of theophorous names, because the terms king, sister, lady, brother, etc. refer directly to gods. This is established by the fact that quite a number of the names here published, and which are compounded with *lugal-*, *nin-*, etc. are identical with others formed with names of deities. In addition to this, some names of this character have been found in the documents preceded by the determinative for deity, and are therefore to be classed with the names of gods. Instances of this kind are: *lugal-an-ni* (No. 265), an abbreviation of *lugal-an-ni-pad-da* (PB, 1872); *lugal-á-zi-da* (No. 227=PB, 1859); *lugal-dû-aṣag-ga* (No. 230=PB, 1905); *lugal-ġé-gál* (No. 214=PB, 1936); *lugal-me-lám* (No. 205=PB, 1981); *lugal-nir-gál* (No. 224=PB, 1988).

These divine names are not to be considered as the personal

names of the gods, but simply as appellatives. It is difficult to decide whether the term *lugal* was applied to the chief god of the city or to the deity to whom the worshipper was especially devoted, *i. e.*, his patron god. From what we learn in incantation texts, where every suppliant is wont to dwell at length on the special merits and attributes of his own chosen deity, one is led to infer that *lugal* is probably the protecting god of the individual. In the same way, the names compounded with *nin* will refer either to the chief goddess of the city, or to the protecting goddess of the individual worshipper. We must note, however, that quite a large number of the names compounded with *nin* will probably refer exclusively to *⁹Ninni*, the lady *par excellence*.

The lists of Sumerian names differ chiefly from the Akkadian, in not showing the artificiality of which notice has been made in the introduction of Pt. II¹. With the exception of two lists of names compounded with *SAL+KU* and *šeš*, which are practically identical, the Sumerian lists compounded with different initial elements fall into distinct categories, and there is little or no possibility of restoring doubtful names by analogy with others.

Whatever agreement there may be between two lists is never carried very far, and the order of succession of the names is also generally different. Even in theophorous names compounded with *lù-d*, *ur-d*, *gê-me-d*, *kù-d*, etc., the names of the gods mentioned and the order in which they are given is not always the same. In fact this differentiation is carried to such an extent that in some cases two tablets, containing the same group of names, greatly differ from one another.

This has rendered the task of restoring a complete text out of the many tablets and fragments very difficult and, to

¹ Cf. discussion on pp. 101–102.

avoid unnecessary confusion, the most irregular documents have been transliterated separately.

A tendency towards artificiality, one might even say systematization, is to be noticed in the very large number of names compounded with the element *ur*. In compiling such lists, the scribes began with stating the object of worship, such as "the street, the gate, the sheepfold," etc., and then proceeded to enumerate in detail the special characteristics of the objects mentioned, as the "large street, the holy street," etc. It so happens that many of these characteristics are common to the different objects, so that these groups of names are strikingly similar. But the tendency to make all of them identical in their contents has been resisted. A comparison of the various groups will show that they do not entirely agree. Cf. *ur-sil* (No. 728 ff.) with *ur-dúr-dingir* (591 ff.), *ur-me* (619 ff.), *ur-šešlam* (725 ff.), *ur-USLAN+GUNU* (835 ff.), *ur-ká* (873 ff.) and *ur-amaš* (908 ff.)

A good illustration of this differentiation is found in section 728 ff. There a group embracing the names *ur-sil*, *ur-sil-ùr-ra*, *ur-sil-dúr-ra*, *ur-sil-aṣag*, *ur-sil-sag*, *ur-sil-maṣ*, *ur-sil-ṣi-da*, *ur-sil-gid-da*, *ur-sil-sû*, *ur-sil-ninnû*, *ur-sil-dagal-la*, *ur-sil-si-ga*, is immediately followed by another group of entirely different composition: *ur-ê*, *ur-ê+gi-li*, *ur-ê+lil-lá*, *ur-ê+bur-ra*, *ur-ê+el-lu?*, *ur-ê+gir-su*, *ur-ê*, *ur-ê-dû-a*, *ur-ê-gé-a*, *ur-ê-nun-na*.

THE GROUPING OF THE NAMES

In the lists here published the grouping of the names does not follow any hard and fast rule, as was the case in the Syllabary, where a definite arrangement was consistently followed.¹

¹ Cf. discussion on p. 29 ff.

Yet the scribes did not place together at random all the names that could be formed with any given initial element. A certain order can still be observed, though in some instances the reasons that may have prompted the compilers to decide on the order of succession of the different names are difficult to determine. In a general way, one may say that the names in our lists are grouped together according to the following principles:

(1) Their similarity in meaning. Thus we find that the name *ur-dúr*, "Servant of the dog," is immediately followed by *ur-nim*, "Servant of the fly," *ur-nig*, "Servant of the bitch," *ur-...^{ga}*, "Servant of the...-fish." In the same way we see grouped together the names *ama-UGU*, *ama-gan*, *ama-ù-tud*, *ama-nu-ù-tud*, *ama-a-tud* (Nos. 1640 ff.), all having reference to the goddess in her quality of mother. The natural association of ideas between the terms shepherd and protector has probably influenced the scribe in placing together the names *lugal-síb*, *lugal-síb-kalam-ma*, *lugal-uru*, *lugal-urigal* (Nos. 318 ff.). Names containing geographical elements are naturally brought together: *lù-nibru^{ki}*, *lù-urí^{ki}*, *lù-ì-si-in^{ki}-na*, which are followed by other names of places, the sequence being only interrupted, with no apparent reason, by *lù-làl-pad-da* (No. 118) and *lù-sá-dug* (No. 122).

(2) Identity of the first sign. Here belong the large groups which have one element in common and which have been discussed above.¹ In many of the names, the identity of the first sign will also produce a similarity of meaning, but this is apparently secondary. Cf. *nin-ǵé-gál*, *nin-ǵé-dǔ*, *nin-ǵé-dǔ-an-na* (Nos. 1167 ff.); *lugal-á-ǵi-da*, *lugal-á-maǵ*, *lugal-á-dáǵ* (Nos. 226 ff.); *^anin-líl-ǵi*, *^anin-líl-ǵi-mu*, *^anin-líl-ǵi-šà-gál*, *^anin-líl-ǵi-kalam-ma* (Nos. 1284 ff.).

¹ Cf. p. 195 f.

(3) Identity of the last signs. Thus *ur-áš-bar-ra* is followed by *ur-gi-bar-ra* (Nos. 653-54) and *lugal-gab-gál* by *lugal-nir-gál* and *lugal-ab-gál* (Nos. 223-25). One of the clearest instances in which the order of succession of the different names has been due entirely to the signs employed in their construction is found in Nos. 766 ff.: *ur-gi*, *ur-gi-gi*, *ur-gi-éš*, *ur-gi-tún*, *ur-tún*, *ur-tún-za*, *ur-gír*, *ur-gír-za*, *ur-za-na*, *ur-za-na-ru*, *ur-na* . . . , *ur-na*

(4) Shape of the signs. Names compounded with the same sign, though employed with different meanings and with different phonetic values, are grouped together: *ur-éš* (sign *AB*), *ur-éš-a*, *ur-unu* (sign *AB+ŠEŠŠIG*), *ur-ab*, *ur-abzu* (Nos. 685 ff.).

Sometimes in our texts the same name is repeated twice or oftener without variation. But since this happens only in names formed with a noun in the construct and the genitive, and never in the case of those embodying a complete grammatical sentence, it follows that we must assume different phonetic values for the second element of the names thus repeated. So, *e. g.*, *ur-PA* appears four times, and I have assigned to the four names the most common values *ur-pa*, *ur-ğud*, *ur-sig*, *ur-kun* (Nos. 853 ff.). Similarly *ur-UŠ*, appearing three times, is to be transliterated as *ur-uš*, *ur-giš*, *ur-guruš* (Nos. 681 ff.). But in some instances it is difficult to decide what phonetic values the scribe intended to use. So in *ur-KI-IZI*, the group *KI-IZI* has quite a number of different values and meanings¹ and our tablet is broken after the ideograph had been repeated three times. Since we do not know in how many names the same element was intended to be used, it is impossible to assign any value or meaning to the remaining three.

¹ Cf. note 5 on p. 216.

This repetition of the same ideograph occurs very frequently also when the second element is a geographical name. So we may argue that there must have been at least three cities called *BĀD^{ki}*, since *lù-BĀD^{ki}* recurs three times (Nos. 199 ff.). But even in this respect our documents do not always agree. One of our texts seems to recognize only two cities with that name. In the same way, *lù-A-ĜA^{ki}* (No. 123 ff.) is generally repeated twice, except in a single text which reproduces it three times. Are we to deduce from this that the third city called *A-ĜA^{ki}* was of little importance, and therefore generally omitted, or shall we attribute the variant to the carelessness of the scribe?

(5) Grammatical construction. In a last subdivision we may place the names which fall together because they are identical in their grammatical construction. For example: *lù-dúg-ga*, *lù-dúg-ga-mu*, *lù-al-dúg-ga*, *lù-kal-la*, *lù-kal-la-mu*, *lù-al-kal-la*, *lù-gi-na*, *lù-gi-na-mu*, *lù-al-gi-na* (Nos. 82 ff.). But this rule does not seem to have been carried out consistently, because names of the same construction, such as *lù-gu-la*, etc. and *lù-banda*, etc. (Nos. 163 and 166), are found separated from the group above mentioned.

SIMILAR DOCUMENTS

Some Sumerian lists of personal names have already been published. H. de Génouillac, in the second volume of the *Inventaire des Tablettes de Tello*, gives us portion of two long lists. I quote from his book, changing only the accents, so as to bring them into accord with those used throughout the volume.

"No. 2942. Liste de noms propres commençant par *Lù*:
Lù-Iškur, *Lù-^dKa-di*, *Lù-^dGiš-bar-ra*, *Lù-ma*, *Lù-ban(da)-da*,
*Lu-^dNin-ma-ru(!)*¹, *Lù-^dInnana*, *Lù-^dEn- ζ u*, *Lù-^dEn-líl*, *Lù-nibru^{ki}*,

¹ The exclamation mark is by the author.

Lù-šir-pur-la^{ki}, Lù-aṣag, Lù-ṣi, Lù-qal, Lù-na, Lù-bi, Lù-gi-ka-na, Lù-ti-ni-ṣu, Lù-aṣag-gi, Lù-ganum, Lù-dingir-ra, Lù-^dAN, Lù-tul-la, Lù-^dŠù- . . . , Lù-sun, Lù-ša(g)-ga, Lù-gu-la, Lù-kal-la, Lù-!En-ki¹, Lù-ki-àg, Lù-níg-u, Lù-gíd, etc. H.: 70 mm. (2 colonnes)."

It will be noticed that, though the majority of the names occur in the lists published in this volume, their order is entirely different. In the Nippur texts *Lù-^dEn-líl* would be the very first, this being due to the special consideration which Enlil enjoyed in that city. On the whole, the list above given is very incomplete: few names of gods, and only two names of cities are given. The second text follows:

"2953. Liste (les noms sont par ordre): *Ur-gar, Ur-^dEn-ki, Ur-^dNa-rú-a, Ur-lù, Ur-šú, Ur-šag, Ur-ši, Ur-li, Ur-en, Ur-ṣu, Ur-me, Ur-a, Ur-kur-pú, Ur-dun, Ur-tag* (REC, 322), *Ur-tar, Ur-^dKa-di, Lugal-lù, Lugal-uš, Lugal-bur, Lugal-gú-gal, Lugal-níg, En-ku-li, Lugal-síb, Bà-šá-^dEn-líl, Lugal-gab, Lugal-ṣi, Ga-ti-ṣi, A-ṣi, Maš-tud, Maš-dú, Nam-maḡ, Nam-gi, Be-li-ur-sag, Maš-gu-la, Na-ni, Na-su, Lù-^dnina, Lù-ban(da), ^dEn-ni-lu, Gú-sil-lá, Lù-dingir-ra, Lù-A×GA, Ur-^dBabbar, [...]-lu-me-ir, Šar-ru-ṭâb, Lù-pa(d)-da, Lugal-mu-gu, Lù-si-níg, etc.* H.: 120 mm. sur 120 (fragment: 3 colonnes)."

This list is even more irregular than the preceding. While beginning with names in *ur-* and *lugal-*, towards its close no definite order of succession is followed. Moreover, some Semitic names are mixed with the Sumerian: *Bà-šá-^dEn-líl, ^den-ni-lu*, which is probably to be rendered *^dEN-ì-lu, [I]-lu-me-ir*, a variant of *I-lu-wi-ir* and *Šar-ru-ṭâb*.

V. Scheil (RT, Vol. XVI, p. 32) publishes a round tablet with the names *ur-ḡar, ur-ḡar-du, ur-ḡar-dúg*. The first two are found in our lists (Pt. III, 587-88). The last is a phonetic

¹ The exclamation mark is by the author.

variant of *ur-ġar-du*. In a different work,¹ the same author publishes another round tablet with the names: *nin-KA-NE* (= *šúb-bí?*), *nin-KA-KA-DUG*, *nin-sal-la*. Only the first of these names is found in our lists (cf. III, 1119, 1171).

DUPLICATES OF PART I

Among the several duplicates of texts belonging to the first part of this volume, some deserve a special mention. Text No. 77 gives us a portion of the Syllabary which had not yet been found in the documents already published. However, as is very common in school texts of that series, the tablet is badly written and so full of scribal errors that it must be regarded as uncertain, until other duplicates either confirm or correct it. Here is a transliteration of the text in question:

Col. I:-*ba?-ri-e?*;-*uš-di-ni*;-*úr?-na?*; *za-ni-in-ša*;-*še-en-sag*; *ib-ġu-ru-um*; *ib-ġu-ri-anum*; *ì-lì-ki-ma-a-bi*; *ì-lì-ki-ma-a-ġi-ia*; *ì-lì-a-ti*;-*anum*;-*ê-a*;

Col. II:; [*ia-ġa*]-*zum*; [*ia-ġa*]-*du-mu-um*; *ia-ġa-zi-nu-um*; *ba-til-ib-ba-ri(?)*; *a-ġa-nu-ta*; *a-ġa-mar-ši*; *a-ġa-nir-ši*; *ib-ku-ša*; *ib-ku-^dra(?)*; *ib-ku-^dna-a*; *si-ma-at-^den-líl*; *si-ma-at-^dsin*; *si-ma-at-^dnu-nu*; *lu-lum*; *lu-lu-ša*; *lu-ar-tum*;-*ša*;-*ba-ni*;

Col. III: *a-wil-....*; *a-wil-....*; *a-wil-ê?-a?*; *ku-ru-ut-za*; *ku-ru-ut-ê-a*; *ku-ru-ut-iš-tár*; *šag-ġa-ni*; *nam-maġ-ni*; *nin-ġé-ġál(?)*; *ur-dû-aġag-ġa*; *ur-síb-sag-ġu*; *ur-^dNE-....*; *im-gur-anum*; *im-gur-ê-a*; *im-gur-^dIM*; *en-ġu?*; *en-nin?*; *en-....-URU*; *sag-....*; *sag-....*;

A very good proof that this tablet has been unusually badly copied is found in the fact that some complete names must have

¹ *Une Saison de Fouilles à Sippar*, p. 41.

been omitted. In the Syllabary, as it has been already shown, all names appear in homogeneous groups of three.¹ Here in Col. I we find *ib-ḫu-ru-um* and *ib-ḫu-ri-anum*, and the third name of the group is missing. Similarly in Col. II the name *ba-til-ib-ba-ri(?)* stands alone. Still in Col. II *ib-ku-^dna-a* is probably an error for *ib-ku-^dna-na-a*, and in Col. III the sign *gur* in *im-gur-anum*, etc. appears written like *ib* or *ur*.

Another interesting tablet belonging to Part I is text No. 71. It is the lower portion of a quadrangular prism. The text given, though already found in other documents, offers important variants:

Col. I: 61. [*i*]-*din-anum*; 62. *i-din-ê-a*; 63. *i-din-^dIM*, instead of the irregular *i-din-^dsin* of other tablets²; 64. *ì-lì-pu-ti*; 65. *ì-lì-a-daḫ-ti*, instead of *ì-lì-ga-ti*; 66. *ì-lì-a-ti*; 67. *di-wi-ir-a-bi*; 68. *di-wi-ir-a-ḫi*; 69. *di-wi-ir-mu-ti*; 70. *ma-ḫir*; 71. *ma-ma-ḫir*;

Col. II: 97. *li-túr*; 98. *li-túr-šag*, a strange variant of *li-túr-ru* or *li-túr-ra*; 99. *li-mu-TÚR?-TAR*, for *li-túr-ru-ni?*; 100. *me-ḫu-nab-ta*, probably a scribal error for *me-abḫu-ta*; 101. *me-^dIM*, for *me-an-ta*; 102. *me-dur-an-ki*, verifying the restoration; 103. *me-šeš-kal-la*, for *šeš-kal-la*; 104. *me-šeš-ba-tu(gu)*, for *šeš-ba-tu(gu)*; 105. *me-šeš-ki-lul-la*, for *šeš-ki-lul-lā*. These last three variants are probably scribal errors. 106. *lù-ê-a*; 108. *lù-ša-lim*;

Col. III: 183. *ša-at-ma-ma*; 184. *ša-at-lu-lu*; 185. *ša-at-^dna-na-a*; 186. *lugal-gud-maḡ*; 187. *lugal-dúr-maḡ*; 188. *lugal-dár-maḡ*; 189. *ì-lì-am-ra-an-ni*; 190. *ì-lì-aš-ra-an-ni*; *ì-lì-ar-*, probably a variant of *ì-lì-šar-ra-an-ni*;

Notice that Col. III restores Nos. 183–89 which had not

¹ Cf. p. 29 ff.

² Cf. Note 9 on p. 54.

yet been recovered. It is also interesting to find that the three names compounded with *lugal-* have been taken bodily, and in the same order, from the Sumerian lists here published (Nos. 208–10).

Col. IV: 1022. *gê`me-^dnanna*; 1023. *gê`me-^dutu*; 1024. *gê`me-^dda-mu* instead of *gê`me-^dma-ma?*; 1025. *šu-mu-um-li-ib-[šī]*; 1026. *su-mu-um-li-ip-[hur]*; 1027. *šu-mu-um-li-te-[ir]*;

This last column definitely assigns Section 1022–1025 to the First Tablet of the Syllabary and adds to it Nos. 1025–27.¹

The last text to be discussed is CBS 7837. It is a duplicate of tablets already published and offers only one variant, but that is of especial importance. In No. 78, instead of *lugal-LAGAR+GUNU-e*, our tablet has *lugal-sīb-e*. The sign *LAGAR+GUNU*, which appears written in several different ways, had been read by Langdon as *šûb* and translated “shepherd.” Objection was raised to this identification, chiefly on the ground that the Sumerian word for shepherd is not *šûb* but *sīb*.² Our text confirms Langdon’s translation and partially corrects his reading, thus clearing up difficulties concerning this very puzzling and yet rather common sign.

¹ Cf. p. 79, Col. 2.

² Barton: *Miscellaneous Babylonian Inscriptions* (New Haven, 1918), p. 23 f.

TRANSLITERATIONS AND TRANSLATIONS¹

1. *lù-^den-lil*, "The man of E," (16, I, 1); 17, I, 1; 19, I, 1. Also in HPN. Cf. *lù-^den-lil-lá*, LAD; LBD; SAD, etc.
2. *lù-^dnin-lil*, (16, I, 2); 17, I, 2; 19, I, 2. Cf. *lù-^dnin-lil-lá*, LAD 9, Seal.
3. *lù-^dsin*, (16, I, 3); 17, I, 3; 19, I, 3. Also in LAD; HPN; RPN, etc. Cf. *lù-^dEN-ZU-ka*,² VS VIII 15, 26 and AJSL 29, p. 159 No. 967, but also *arad-^dsin-na*, No. 1555.
4. *lù-^den-ki* (var. *lù-^den-ki-ga*, 19, I, 4), (16, I, 4); 17, I, 4. Also in HLC; HPN. Cf. *lù-^den-ki-ka*, ABRU.
5. *lù-^dutu*, 16, I, 5; 17, I, 5; 19, I, 5. Also in HLC; RPN; SAD 13 Seal, etc.
6. *lù-^dIM*, 8, I, 1; 16, I, 6; (17, I, 6); 19, I, 6. Also in LAD; TD; HPN, etc. Cf. *lù-^dIM-ra*, VS VIII 58, 27 and AJSL 29, p. 185 No. 2184.
7. *lù-^dninâ*, 8, I, 2; 16, I, 7; (17, I, 7); 19, I, 7. Also in HLC. Cf. *lù-^dninâ^{ki}*, 103444 Rev. (in CT 32, 37).
8. *lù-^dra*,³ 8, I, 3; 16, I, 8; (17, I, 8); 19, I, 8. Cf. *lù-^dingir-ra*, HPN, etc.
9. *lù-^dnin-IB*,⁴ (omitted in 8, I); 16, I, 9; 17, I, 9; 19, I, 9; Pt. I 53, 1. Also in LAD; RPN; BB, etc.
10. *lù-^dnanna*, 8, I, 4; 16, I, 10; (17, I, 10); 19, I, 10; Pt. I 53, 2. Also in LAD; RPN; TD, etc.
11. *lù-^dninni*, 8, I, 5; 16, I, 11; (17, I, 11); 19, I, 11.
12. *lù-^dKAL*, 8, I, 6; 16, I, 12; (17, I, 12); 19, I, 12.
13. *lù-^dab-û*, 8, I, 7 (?); 16, I, 13; (17, I, 13); 19, I, 13. Also in HPN.
14. *lù-^dba-û*, 19, I, 14. Also in HPN; HLC; TD, etc.
15. *lù-^dda-mu*, (16, I, 15); 19, I, 15. Also in HPN; RPN; SAD 70, 9. Cf. *a-wi-il-^dda-mu-û*, VS IX 159, 6.
16. *lù-^dnin-za-dim*, (16, I, 16); 19, I, 16.

¹ The system of transliteration used is that given by Delitzsch in his *Sumerisches Glossar*, p. xxv f. and 289 f. In referring to the tablets in this volume, I have included in parenthesis () those quotations in which the text is badly destroyed or otherwise unreadable.

² Error for *lù-^dEN-KI-ka*?

³ RA is certainly the name of a god. Will be discussed in connection with the lists of names of gods.

⁴ Cf. Luckenbill, *AJSL* XXXV, p. 59 f.

17. *lù-dnin-sún*¹, 16, I, 17; 19, I, 17.
 18. *lù-dnin-ùĝ*, 12, 1; 16, I, 18 (?); 19, I, 18 (?).
 19. *lù-dnin-sīg* (= IGI+GUNU)?, 16, I, 19.
²
 32. *lù-dnin*....., 3, I, 4; 8, III, 4 (?).³
 33. *lù-dnin*....., 3, I, 5.
 34. *lù-dnin-ĝa?*....., 3, I, 6.
 35. *lù-dnin-tu?*, 3, I, 7. Also in RTIIIh 160, VII, 48.
 36. *lù-dnin-zi-da* (?), 3, I, 8.
 37. *lù-dnin-ka-si*, 3, I, 9; 39, I, 1.
 38. *lù-dnin-ma-da*, (3, I, 10); 39, I, 2.
 39. *lù-dnin-mar*^{ki}, 3, I, 11; 39, I, 3. Also in HPN; HLC.
 40. *lù-dnin-ĜA-A*^{ki},⁴ 3, I, 12; (omitted in 39, I).
 41. *lù-dmes-lam*, 39, I, 4.
 42. *lù-dmes-lam-ta-ê'-a*, 39, I, 5.
 43. *lù-dnin-gir-su*, 39, I, 6. Also in in HLC; TD; HPN.
 44. *lù-dnin-AB?*.....,⁵ 39, I, 7.
 45. *lù-dnin-si*⁶-an-na, 39, I, 8. Also in LAD 83, 13.
 46. *lù-dnisaba*, 14 Obv. 1.3; 39, I, 9. Cf. *ur-dnisaba*, VS VIII 39, 18; 41, 6; 103403, I, 4 (in CT 32, 36).
 47. *lù-dnisaba*,⁷ 14, Obv. 2.4; 39, I, 10.
⁸
 58. *lù-dnin-IB*, (Dupl. of No. 9) 15 Obv. 1.3.
 59. *lù-dnin-sīg*, 15 Obv. 2.4.
⁸
 70. *lù*.....-ĜA?^{ki},⁹ 4, 1.
 71. *lù-dninâ* (Dupl. of No. 7), 4, 2.
 72. *lù-dbu-bu*, 4, 3; 74, I, 2.
 73. *lù-dgibil*,¹⁰ 4, 4; (16, II, 1); 74, I, 3.
 74. *lù-dnu-dim-mud*, (4, 5); 16, II, 2; 74, I, 4.
 75. *lù-ê?-dug-ga*, 16, II, 3; (17, II, 1).
 76. *lù-ê?-kúr-ru*^{ki}, 16, II, 4; (17, II, 2).
 77. *lù-dmes-lam-ta-ê'-a*, 16, II, 5; (17, II, 3).
 78. *lù-dsib*, 16, II, 6; (17, II, 4); 19, II, 1.
 79. *lù-dgir-gi-lu* (var. *lù-dgir-gi-lu*, 17, II, 5), (16, II, 7); 19, II, 2. Cf. *lù-gir-gi-lu*^{ki}, LAD 7, 5.19; 19 Seal.
 80. *lù-til-la-ri-a*, "The man of the one who is clothed with life," (16, II, 8); 17, II, 6; 19, II, 3.
 81. *lù-til-la-sá-ab-dug*, "The man

¹ Br. 8953.² The gap cannot be very long. Cf. Text No. 16.³ Written without determinative.⁴ Cf. Note 4 on p. 207.⁵ To be restored: *lù-nin-unug*^{ki}-ga?⁶ Written: *SI+GUNU*.⁷ The double determinative might stand for dual.⁸ The exact place of the next section is uncertain.⁹ To be restored *lù-A-ĜA*^{ki}?¹⁰ Written: *d[BI]L-GI*.

- of the one who has attained life,"¹ (16, II, 9); 17, II, 7; 19, II, 4.
82. *lù-dúg-ga*, "The man of the good one," 16, II, 10; 17, II, 8; 19, II, 5. Also in VS VIII 78, 8; AO 3330 (in RA V, p. 83), etc. Cf. *lugal-dúg*, 14316, III, 1 (in CT 10, 28); *lugal-dúg-ga*, SAD; HPN; *SAL+KU+*, III, 1155; *šeš+*, III, 1207; *ad-da+*, I, 288.
83. *lù-dúg-ga-mu*, "The man of my good one," 17, II, 9; 19, II, 6. Also in HLC; TRU 266, 4.
84. *lù-al-dúg-ga*, "The man of the good one," (16, II, 12); 17, II, 10; 19, II, 7. Cf. *al-dúg-ga*, RA 8, p. 185 No. 4.
85. *lù-kal-la*, "The man of the strong one," (16, II, 13); 17, II, 11; 19, II, 8. Also in HLC; TD; HPN; TRU. Cf. *lù-^akal-la*, HLC.
86. *lù-kal-la-mu*, "The man of my strong one," 17, II, 12; 19, II, 9.
87. *lù-al-kal-la*, "The man of the strong one," (6, I, 2); 17, II, 13; 19, II, 10. Also in LAD 3, 11.
88. *lù-gi-na*, "The man of the true one," (6, I, 3); 17, II, 14; 19, II, 11. Also in HLC; HPN; In. II 655, 859, 926, etc. Cf. *ad-da+*, I, 289; *a-ba+*, III, 1100.
89. *lù-gi-na-mu*, "The man of my true one," (6, I, 4); (16, II, 17); 17, II, 15; 19, II, 12.
90. *lù-al-gi-na*, "The man of the true one," (16, II, 18); 17, II, 16; 19, II, 13.
91. *lù-ê*, "The man of the temple," (16, II, 9); 17, II, 17; (19, II, 14). Also in HLC. Cf. *ur+*, III, 735.
92. *lù-ê-an-dul*, "The man of the protecting temple," (16, II, 20); 17, II, 18; 19, II, 15.
93. *lù-ê-KA-...-ŠA*, 16, II, 21; 17, II, 19; 19, II, 16.
94. *lù-ê-gal-la*, "The man of the palace," 16, II, 22; 17, II, 20;² 19, II, 17.
95. *lù-ê-sag-gal*, "The man of the lofty temple," 16, II, 23; 17, II, 21.
96. *lù-ú-... ..*, 17, II, 22.³
106. [*lù-gu-la*],⁴ "The man of the great one."
107. *lù-gu-la-mu*, "The man of my great one," 16, III, 1. Cf. *ur+*, III, 907.
108. *lù-al-gu-la*, "The man of the great one," 16, III, 2.
109. *lù-NI*,⁵ 16, III, 3. Also in

¹ *Sá-dug* = *kašádu* (DGL, p. 229): "The one who has attained life."

² The traces of the third sign are not those of the sign *gal*.

³ Six or seven names destroyed.

⁴ Restored according to Nos. 82, 85, 88.

⁵ Might be *dištar*. Cf. Note 1 on p. 231.

- HLC; In. 7366, 7435. Cf. *ur+*, III, 973.
110. *lù-NI*, 16, III, 4; (17, II, 2). Cf. *lù-ni-laġ*, In. II 728; *lù-ni-mu-ṣu*, *lù-ni-šag*, HPN; *lù-ni-ṣu*, HLC.
111. *lù-na-ri*, "The man of the pure one," 16, III, 5; 17, II, 3.
112. *lù-IGI*, 1, 1;¹ 17, III, 16; 19, III, 8. Also in JRAS 1911, p. 1041, No. 5; Man, D 7, 6. Cf. *lù-igi-ma*, OBTR 251, VI, 13; *lù-igi-ma-ku*, JRAS 1905, p. 821; *lù-igi-šag-šag*, *lù-igi-dar*, HPN; *lù-igi-ne*, In. II 812.
113. *lù-IGI*, 1, 2; 3, II, 1; 17, III, 17; 19, III, 9.
114. *lù-IGI*, 1, 3; 3, II, 2; 8, II, 1; 17, III, 18; 19, III, 10.
115. *lù-nibru^{ki}*, "The man of Nippur," 1, 4; 3, II, 3; 17, III, 19; 19, III, 11. Also in In. II 938, IV 8001; HLC.
116. *lù-uri^{ki}*, "The man of Ur," 1, 5; 3, II, 4; 8, II, 8; 17, III, 20; 19, III, 12. Cf. *lù-uri^{ki}-ma*, LAD 15, 25.
117. *lù-ì-si-in^{ki}-na*, "The man of Isin" (var. *lu-ì-si-in-na^{ki}*, 9 Rev. 3; 17, III, 21; *lù-ì-si-in^{ki}-na*, 19, III, 13; *lu-ì-si-in-na*, 1, 6) 3, II, 5. Also in LAD. Cf. *ur+*, III, 666.
118. *lù-làl-pàd-da*,² 17, III, 22; (19, III, 14).
119. *lù-BÁD^{ki}*, (1, 7); 3, II, 6; 8, II, 2; 9 Rev. 4;³ (16, III, 6); (17, III, 4). Also in In. II 728.
120. *lù-BÁD^{ki}*, 3, II, 7; 8, II, 3; 9 Rev. 5;³ (16, III, 7); (17, III, 5).
121. *lù-BÁD^{ki}*, 3, II, 8; (omitted in 8, II); 9 Rev. 6;³ (16, III, 8); (17, III, 6).
122. *lù-sá-dug*, "The man of the stated offerings," (omitted in 3, II); 8, II, 4.
123. *lù-A-ĜA^{ki}*,⁴ 3, II, 9; 8, II, 5; 9 Rev. 7;⁵ (17, III, 7).
124. *lù-A-ĜA^{ki}*, 3, II, 10; 7, II, 1; 8, II, 6;⁵ 9 Rev. 8;⁵ (17, III, 8).
125. *lù-A-ĜA^{ki}*, (omitted in 3, II; 7, II; 8, II; 17, III); 9 Rev. 9.⁵
126. *lù-ĜA-A^{ki}*, 3, II, 11; 7, II, 2; (omitted in 8, II); (17, III, 9); 19, III, 1. Cf. *amar-ĜA-A^{ki}*, TSA; DP 130, II; Nic.
127. *lù-IM^{ki}*, 3, II, 12; 7, II, 3; 8, II, 9; 17, III, 10;⁶ 19, III, 2. Cf. *ur+*, III, 420.

¹ The second sign is probably an erasure.

² Probable meaning is: "The servant of the *Làl-pàd-da*," i. e., "The servant of the one called honey."

³ Written: *lù-bád-DI*.

⁴ The phonetic value of the group is not certain. There are several cities with the same name.

⁵ Written: *lù-a-ġa-DI*.

⁶ Written: *lù-im-DI*.

128. *lù-IM^{ki}*, 3, II, 13; 7, II, 3;¹
(8, II, 10); 17, III, 11²; 19,
III, 3.
129. *lù-IM^{ki}*, 3, II, 14; (omitted in
7, II); 17, III, 12;² 19, III, 4.
130. *lù-ama-na*,³ (3, II, 15); 7, II,
5; 17, III, 13; 19, III, 5.
Also in LAD; In. II 913.
Cf. *nin-ama-na*, DP 112, I;
Nic. (fem.); *ur-ama-na*,
III, 740; HPN; AO 3349
(in RA V, p. 84).
131. *lù-ama-na-mu*, 3, II, 16; 7,
II, 6; 17, III, 14; 19, III, 6.
132. *lù-al-ama-na*, 7, II, 7 (?); 17,
III, 15; 19, III, 7.
.....⁴
145. *lù-luĝ*, "The man of the anoin-
ter," (var. *lù-luĝ-ga*, 6,
II, 4), 5, 1. Also in TD;
In. II 644. Cf. *ur+*, III,
865.
146. *lù-luĝ-ana-ka*, "The man of the
anointer of Anu," 5, 2.
Also in SAD 104, 7; HPN;⁵
In. II 939; ST II. Cf. *ur+*,
III, 866.
147. *lù-nin-dingir*, "The man of
the heavenly Lady," 6, II,
5. Also in HLC.
148. *lù-nin-dingir-mu*, "The man
of my heavenly Lady," 6,
II, 6.
149. *lù-mà-gûr-ri*, "The man of
the sacred ship,"⁶ 5, 4; (25,
I, 2). Cf. *lugal-mà-gûr-ri*,
GTD 5504 Obv. 2; TD;
HPN; *nin+*, III, 1536.
150. *lù-kar-zi-da*, "The man of the
durable wall," 5, 3;⁷ 25, I,
3.⁸ Also in In. IV 7479. Cf.
nin+, III, 1537.
151. *lù-ur-sag-e-ne*, "The man of
the heroes," 5, 5; 25, I, 4.
Cf. *lugal-ur-sag*, In. II 2985,
4558.
152. *lù-ur-sag-kalam?-ma*, "The
man of the hero of the land,"
5, 6; 25, I, 5.
153. *lù-dû-bu-bu*, 25, I, 6.
154. *lù-dsib* (Dupl. of No. 78), 25,
I, 7.
155. *lù-ùg-tur*, "The man of the
panther,"⁹ 25, I, 8. Cf.
ur+, III, 618.
156. *lù-dnin-kar-nun-na*, 25, I, 9.¹⁰
157. *lù-dnin-ka-si* (Dupl. of No.
37), 25, I, 10.
- 157a. *lù-[dnin]-ma-da*, 25, I, 11.
- 157b. *lù-dnin-mar^{ki}*, 25, I, 12.¹¹

¹ Written: *lù-IM-zi?^{ki}*. Probably a scribal error.

² Written *lù-im-DI*.

³ In No. 740, *ur-ama-na* is preceded by *ur-ama*. It is therefore clear that the phonetic value of the two signs is *ama-na*. The sign *na* might mean "*amêlu*" but in that case the names following would be difficult of translation. The name *lù-al-ama-na* makes it clear that *ama-na* is one word and has an adjectival meaning. Cf. *lù-al-dûg-ga*, *lù-al-kal-la*, *lù-al-gi-na*, etc.

⁴ The exact place of the next section is uncertain.

⁵ In this and in the following references the name is transliterated *lù-sukal-dingir-ka*.

⁶ *Mà-gûr* = *makurru*. Cf. SAI 2378 for the identification of the sign *gûr* and for references.

⁷ Might be *lù-kar-ri*.

⁸ The order of this and of the following name is inverted in Text 25.

⁹ Certainly ^d*Nergal*. The context clearly proves that this is an appellative of a god.

¹⁰ Notice that the sign *KAR* has been divided between the two lines. This is the more remarkable because the scribe had space enough in the line to write the complete sign.

¹¹ Written: *lù-dnin-mar-DI*.

- 157c. *lù-^anu-dim-mud*, 25, I, 13.
 157d. *lù-isimu(n)-ne*,¹ 25, I, 14.²
³
 158. *lù-šú*,⁴ 61, 1. Cf. *ur+*, III, 862.
 159. *lù-šú-me-DU*, 61, 2. Cf. *ur+*, III, 863; *lù-ê-šú-me-DU*, LBD.
 160. *lù-šú-kalam-ma*, 61, 3.
 161. *lù-ê-an-na*, "The man of the temple of heaven," 61, 4. Cf. *ur+*, III, 870.
 162. *lù-ê-an-ki*, "The man of the temple of heaven and earth," 65, 5.
 163. *lù-gu-la* (Dupl. of No. 106), 61, 6. Also in HLC; ST II. Cf. *ur+*, III, 906.
 163a. *lù-gu-la-mu* (Dupl. of No. 107), 61, 7.
 164. *lù-al-gu-la* (Dupl. of No. 108), 7, III, 1; 61, 8.
 164a. *lù-engur-gu-la*, "The man of the great *apsu*," 7, III, 2; 61, 9.
 164b. *lù-engur-kiš-a*, "The man of the universal *apsu*," 7, III, 3; 61, 10.
 165. *lù-engur-gi-.....*, 61, 11.
 166. *lù-banda*,⁵ (5, 7 ?); 7, III, 4; 23, I, 2. Also in I r. I. 1429,
 1475. Cf. *lù-banda-giš-ginar-ki*, In. II 2831. Cf. *lugal*+III, 343.
 167. *lù-banda*,⁶ (5, 8 ?); 7, III, 5; 23, I, 3; 61, 12.
 168. *lù-al-banda*, 23, I, 4.
 169. *lù-lù-[til?]*, 23, I, 5. Cf. *ad-da+*, III, 1083.
 170. *lù-lù-[šag?]*, 23, I, 6. Cf. *ad-da+*, III, 1084; *en-lil+*, III, 1243.
³
 181. *lù-šúb?-[bí?]*, "The man of prayers," 2, 1.3. Cf. Nos. 289, 1119, 1181.
 182. *lù-igi-zi-....*,⁷ 2, 2.4.
³
 202. *lugal-nin-mu* (abbr.), 16, VI, 1.
 203. *lugal-engar*, "The king is a husbandman," 21 Obv. 1. Also in LAD 24, I, 5.7; HPN; In. II, 873, 938.
 204. *lugal-sa-túm*, "The king is a net carrier (*i. e.*, a warrior),"⁸ 21 Obv. 2.
 205. *lugal-me-lám*, "The king is splendor," 16, IV, 2; 17, IV, 2; 21 Obv. 3; 24, 1; 25, I, 15. Cf. *lù+*, I, 109; *nin+*, III, 1448.

¹ Cf. Br. 1202.² This is the last name compounded with *lù* to be found in Text 25.³ The exact place of the next section is uncertain.⁴ *Šú* probably means "The mighty one." *Šú-me-DU* might be rendered phonetically *šú-men-gen*, "The mighty one art thou" (Cf. Note 6 on p. 55). *Šú-kalam-ma* would then be "The mighty one of the land." Against this interpretation seems to stand the name of the temple *Ê-šú-me-DU*. Notice that this name is followed by names of temples.⁵ Probably here "The strong one."⁶ We should have expected *lù-banda-mu*. Cf. Nos. 83, 86, 89.⁷ Phonetic writing for *igi-zi*, or *igi-zi-bar-ra*. Cf. No. 828.⁸ Cf. *sa-túm(=DU)=^ames-lam-la-ê-a*, SAI 1970.

206. *lugal-kam*, "The king is a husbandman," 16, IV, 3; 17, IV, 3; 20, II, 2; 21 Obv. 4; 24, 2; 25, I, 16. Cf. *utu+*, I, 290.
207. *lugal-sīb¹-e*, "The king is a shepherd," 16, IV, 4; 17, IV, 4; 20, II, 3; 21 Obv. 5; 24, 3; 25, I, 17.
208. *lugal-gud-maĝ*, "The king is a mighty bull," (16, IV, 5); 17, IV, 5; 20, II, 4; 21 Obv. 6; (24, 4); 25, I, 18. Cf. *lugal-gud*, In. II, 677; *en-lil+*, III, 1250.
209. *lugal-dūr-maĝ*, "The king is a great leader,"² (16, IV, 6); 17, IV, 6; (20, II, 5); 21 Obv. 7; (24, 5); 25, I, 19. Also in HLC; HPN; ST I and II; In. II, 884, etc.
210. *lugal-dār³-maĝ*, "The king is a mighty antelope," 16, IV, 7; 17, IV, 7; 20, II, 6; (21 Obv. 8); 24, 6; 25, I, 20.
212. *lugal-mu*, (abbr.), "The king a name," 16, IV, 8; 17, IV, 8; 20, II, 7; (21 Obv. 9); 24, 7; 25, I, 21. Also in ST I; GDr 59 Obv. 2. Cf. No. 778; In. II 2903.
213. *lugal-mu-pad-da*, "The king called by name," (16, IV, 9); (17, IV, 9); 18, IV, 1; 20, II, 8; (24, 8); (25, I, 22). Also in LBD 57, 28. Cf. *utu-mu-pad-da*, LBD 50, 8.
214. *lugal-ĝé-gál*, "The king is abundance," (16, IV, 10); (17, IV, 10); 18, IV, 2; 20, II, 9; 23, II, 2. Also in LAD; LBD; HLC; HPN, etc.
215. *lugal-ĝé-dū*, "The king is magnificent," (16, IV, 11); (17, IV, 11); 18, IV, 3; 20, II, 10; 23, II, 3. Also in In. I 1365, IV 8192.
216. *lugal-me-en*, "King art thou!," (16, IV, 12); 18, IV, 4; 19 Rev. IV, 1.
217. *lugal-gême-dug-ga*, "The king is caretaker," (16, IV, 13); 18, IV, 5; 19 Rev. IV, 2.
218. *lugal-ezen*, "King of the feast," (16, IV, 14); (17, IV, 14); 18, IV, 6; 19 Rev. IV, 3. Also in SAD; TD; TDr; HPN, etc. Cf. *lugal-ezen-na-rú-a*, In. II 819.
219. *lugal-šer*, "The king is a leader,"⁴ (16, IV, 15); 18, IV, 7; 19 Rev. IV, 4.
220. *lugal-kešda*, "The king is the bond," (16, IV, 16); (17, IV, 15); 18, IV, 8; 19 Rev. IV, 5. Cf. *nin-kešda*, In. II 4575.

¹ The sign is UD+GUNU. Cf. p. 203.

² Cf. Langdon, RA 12, p. 83, Note 1.

³ The sign is Br. 2946, but it has been very differently reproduced by the several scribes. In Text 20 it appears as *nīg* (Br. 11168). The god who is most frequently referred to as "the antelope, the great antelope, the antelope of the abyss" is *Ea*. Cf. Br. 2948-59 and SAI 1866-68, 10410.

⁴ *Šer* (sign EZEN) is probably phonetic writing for *še-ir*.

221. *lugal-engar*, "The king is a husbandman," (Dupl. of No. 203), 16, IV, 17; (17, IV, 16); 18, IV, 9; (19 Rev. IV, 6).
222. *lugal-engar-dúg*, "The king is a good planter," 16, IV, 18; (17, IV, 17); 18, IV, 10. Also in In. IV 7769. Cf. *lugal-engar-dúg-dúg*, RTCh, 335, II, 3.
223. *lugal-gab-gál*, "The king is the champion,"¹ 16, IV, 19; 17, IV, 18; 18, IV, 11. Cf. *lugal-gab*, In. II 4489; DP 135, II; AO 3324 (in RA V, p. 82).
224. *lugal-nir-gál*, "The king is a leader," 16, IV, 20; 17, IV, 19; 18, IV, 12. Also in TD; In. II 2855.
225. *lugal-ab-gál*, "The king is the master,"² (16, IV, 21); 17, IV, 20;³ 18, IV, 13.
226. *lugal-UM-lal*, (16, IV, 22); 17, IV, 21; 18, IV, 14.
227. *lugal-á-zi-da*, "The king is supreme," 16, IV, 23; 17, IV, 22; (18, IV, 15); 25, II, 1. Also in LAD; LBD; SAD; HPN, etc.
228. *lugal-á-maĝ*, "The king is powerful," (16, IV, 24); 17, IV, 23.
229. *lugal-á-dáĝ*, "The king is a helper," 16, IV, 25. Also in In. IV 7318. Cf. *ana-á-dáĝ*, RTllh 176, I, 1; *utu-á-dáĝ*, HPN.
230. *lugal-du⁴-aĝag-ga*, "The king of the holy shrine," 16, IV, 26.
231. *lugal-ed⁵-da*, "The king of the rising,"⁶ 16, IV, 27.
232. *lugal-*, 16, IV, 28.⁷
243. *lugal-á-zi-da*, (Dupl. of No. 227), 25, II, 1.
244. *lugal-nir-gál*, (Dupl. of No. 224), 25, II, 2.
245. *lugal-da-nir-gál*, "With the king the hero," 25, II, 3. Cf. *da-mu-da-nir-gál*, Pt. II No. 374; *en-lil+*, III, 1253.
246. *lugal-UM-lal*, (Dupl. on No. 226), 25, II, 4.
247. *lugal-UM-lal*, 25, II, 5.
248. *lugal-bi-bi-bi*, 25, II, 6.
249. *lugal-šár-šár-šár*, 25, II, 7.
250. *lugal-laĝ-laĝ-laĝ*, 25, II, 8.
251. *lugal-níg-ba*, "The king the gift," 25, II, 9. Cf. *en-lil+*, III, 1238.
252. *lugal-níg-dúg*, "The king the good," 25, II, 10.
253. *lugal-níg-ba*, "The king the gift," 25, II, 11.
254. *lugal-igi-an-na*, "The king is the eye of heaven," 25, II, 12. Cf. *lugal-igi-an-na*

¹ In Gudea B 9, 27, *Ningirsu* is called the *gab-gál* of the gods.

² Phonetic writing for *ab-gal*.

³ In this text the name is written *lugal-URU-gál*.

⁴ Sign *DUL*.

⁵ Sign *DUL-DU*. Cf. DGL., p. 30.

⁶ Meaning the rising of the sun.

⁷ The exact place of the next section is uncertain.

- ge-su*, ST I 40 Rev. III, 17; Nic.
255. *lugal-igi-an-ki*, "The king is the eye of heaven and earth," 25, II, 13.
256. *lugal-laĝ-an-na*, "The king is the light of heaven," 25, II, 14. Cf. *en-líl+*, III, 1237.
257. *lugal-laĝ-an-ki*, "The king is the light of heaven and earth," 25, II, 15. Cf. *en-líl+*, III, 1236.
258. *lugal-me-lám-kiš*, "The king is the splendor of all," 25, II, 16.
259. *lugal-me-lám-sud*, "The king is the long splendor," 25, II, 17. Cf. *ê-me-lám-sud*, DP 83 Rev. I.
260. *lugal-bád*, "The king is the wall," 25, II, 18. Also in ST I; HPN; In. II 2948, etc. Cf. *šar-ru-dûri*, Man A 15, 26; *ur+*, III, 816.
261. *lugal-BÁD*, 25, II, 19.
262. *lugal-ùĝ*, "The king (gives life to?) the dead," 25, II, 20.
263. *lugal-gaba-ri-nu-tu(gu)*, "The king without a rival," 25, II, 21. (Dupl. of I, 350.)
264. *lugal-ní-ri-a*, "The only king,"¹ 25, II, 22.
265. *lugal-an-ni*,² 25, II, 23. Also in HPN; BAD; HLC; In. I 1174, 1321; II 895; IV, 7421; ST II. Cf. *ur-an-ni*, In. II 2827; *mes-an-ni-pad-da*, Pt. I No. 571; *lugal-an-ni-ba-du*, In. IV 7421; *lugal-an-ni-ki-àg*, DP 175, III.
266. *lugal-ši(n)-gin*, "The king is favorable," 25, II, 24. Cf. *nanna+*, HPN;³ *nin-gír-su+*, DP 227, II; *utu+*, DP 227, III; LC;³ Nic. 2 Obv. II, 2.
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- 277-8. *lugal-.....*, 25, III, 1-2.
279. *lugal-gú-gál*, "The king is supreme," 20, III, 1.⁴ Cf. *nanna+*, I, 75.
280. *lugal-zi-mu*, "The king is my life," 20, III, 2; (25, III, 4). Also in LAD; HLC; RTCh 399, Obv. VI, 7; In. II, 821, etc. Cf. *lugal-zi-ma-an-si*, VS VII 94, 5.
281. *lugal-zi-a*, "The king of life," 20, III, 3; 25, III, 5. Cf. *lugal-zi*, In. II 3127, 4514, etc.; *nin+*, III, 1173.
282. *lugal-zi-šà-gál*, "The king who gives life," 20, III, 4; 25, III, 6. Also in BM 14316, I, 4 (in CT 10, 30); Cf. *en-líl+*, GTD 5504 Rev. II, 13. GDr; *nanna+*, GDr 79, Rev. I; HPN; *dun-gi-nu-zi-šà-gál*, HPN.

¹ Cf. Pt. I, No. 251 where the gloss *ša-a-na* suggests the same meaning as the preceding one.

² Cf. preceding note. If, as it is probable, we have to supply here the gloss *ša-a-na*, Nos. 263-65 convey the same general idea in different form.

³ Transliterated: *igi-du*.

⁴ Written: *lugal-gú-gál?*.

283. *luga' - ka - gi - na*, "The king speaks with certainty," 20, III, 5; 25, III, 7. Also in SAD; BAD 41, I, 4; ST I; HLC; HPN, etc.
284. *lugal-á-maġ*, (Dupl. of No. 228), 25, III, 8.
285. *lugal-á-dáġ*, (Dupl. of No. 229), 25, III, 9.
286. *lugal-nam?-dáġ*, 25, III, 10.
287. *lugal-ġé-dū-an-ki*, "The king is the magnificence of heaven and earth," 23, II, 4. Cf. *nin-ġé-dū-an-na*, III, 1169.
288. *lugal-ūr-ri*, "The king of offerings,"¹ 20, III, 6; 23, II, 5; 25, III, 11. Also in BM 18422, II, 12 (in CT 7, 38); HLC.
289. *lugal-šúb-bí*, "The king of prayers," 20, III, 7; 23, II, 6; 25, III, 12. Also in DP 133, VII; In. II 3127. Cf. *nin+*, III, 1119.
290. *lugal-nig-dūġ*, (Dupl. of No. 252), 23, II, 7.
291. *lugal-^autu-dim*, "The king is like the sun," 20, III, 8. Cf. *lugal-^autu*, HPN; In. II 3050; CBS 1267.
292. *lugal-^autu-mu*, "The king is my sun," 20, III, 9. Cf. Akkadian names such as *ašam-ši adad*, etc.
293. *lugal-ka-dūġ-ga*, "The king speaks good words," 20, III, 10. Also in RTCh 398, II, 7; In. II 4532. Cf. *lugal-ka-dūġ*, In. IV 7726; AO 3317 (in RA V, p. 80).
294. *lugal-uš²-sud*, "The king is compassionate," 20, III, 11; 25, III, 13.
295. *lugal-šà-lá-sud³*, "The king is compassionate," 25, III, 14. Cf. *ad-da+*, III, 1087.
296. *lugal-zi-kalam-ma*, "The king is the life of the land," 25, III, 15.
297. *lugal-zi-ma-da*, "The king is the life of the land," 25, III, 16.
298. *lugal-ġar-an-na*, "The king is the fear of heaven,"⁴ 25, III, 17. Cf. *lugal-ġar-an-ni*, In. I 1324.
-⁵
309. *lugal-...-nu-ma*, 25, IV, 1.
310. *lugal-lù-til-til*, "The king gives life to man," 25, IV, 2. Also in DP 135, X. Cf. *ê-lù-til-til*, Pt. I, No. 413.
311. *lugal-nu-šàġ-šàġ*, "The king makes man healthy," 25, IV, 3.
312. *lugal-til-la*, "The king of life," 25, IV, 4. Also in In. IV 7434. Cf. *lugal-til*, AO 3349 Rev. (in RA V, p. 84).
313. *lugal-šag?*, "The king is gracious," 25, IV, 5.
314. *lugal-ra-šag?*, 25, IV, 6.

¹ Offerings, or prayers. Nos. 287 and 288 are practically identical in meaning.

² Written: Ê+ĜÊME. Cf. DGl., p. 58.

³ Written with the sign *bu*.

⁴ Cf. *dingir-š²ġar-an-ki*, II R 51, 1a and DGl., p. 210.

⁵ The exact place of the next section is uncertain.

315. *lugal-[ĝ]a-ra-li*, "May the king be gracious to thee!", 25, IV, 7.
316. *lugal-[ĝa]-ma-til*, "May the king give life to me!", 25, IV, 8. Also in HPN; In. IV 7307, 7322, 7991, etc. Cf. *ĝa-ma-til*, DP 130, VI, pass.; *amar-^dsin+*, In. II 618; *^dgù-dè-a+*, *nin-mu+*, ST II.
317. *lugal-ig-gál*,¹ 25, IV, 9.
318. *lugal-sīb*, "The king is a shepherd," 25, IV, 10. Also in ST I; HPN; In. I 1410. Cf. *ur+*, III, 857.
319. *lugal-sīb-kalam-ma*, "The king is the shepherd of the land," 25, IV, 11. Cf. *sīb-kalama*, In. II 4660; *^ddun-gi-sīb-kalam-ma*, HPN.
320. *lugal-uru*, "The king is protector," 25, IV, 12. Also in TRU 201, 6; In. IV 7663; 3322 Obv. II (in RA V, p. 82). Cf. *ur+*, III, 584.
321. *lugal-uri-gal*, "The king is a protecting god," 25, IV, 13. Cf. *ur+*, III, 585, 986.
322. *lugal-bád-ga[l?]*, "The king is a great wall," 25, IV, 14.
323. *lugal-bád*, 25, IV, 15.
324. *lugal-šú-n[ir-ra?]*, "The king of the temple pillar," 25, IV, 16. Cf. *lugal-šú-nir-ri*, HLC; *lugal-šú-nir-e*, AO 5660 (in RA VIII, p. 155); *ur-šú-nir-ra*, III, 657.
325. *lugal-ú-[šim-e?]*, 25, IV, 17. Also in TRU 301, 31; ST II; HLC III, 139 Obv. 2. Cf. *lugal-ú-šam-ma*, In. II 873, 4627; *lugal-ú-šam-edina*, HPN.²
-³
343. *lugal-ban[da?]*, 13, 1. Cf. Nos. 166-67. Also in HPN. Cf. *lugal-banda-tu(gu)*, In. IV 7302; *lù-banda*, III, 166.
344. *lugal-ban[da-mu?]*, 13, 2.
345. *lugal-al-ban[da?]*, 13, 3. Cf. *lù+*, III, 168.
357. *lugal-šà-[lá-sud?]*, 10, 2. Cf. No. 295.
358. *lugal-dub-[lál?]*, 10, 3.
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369. *lugal-ab-dúg?*, 22, 1. Cf. *lugal-ab-dúg-ga*, ST I.
370. *lugal-sá*, 22, 2.
371. *lugal-ga*, 22, 3.
372. *lugal-ŠE-BAR*,⁴ 22, 4.
373. *lugal-en*, 22, 5. Cf. *lugal-en-nu*, BAD; DP 136, IX; *lugal-en-ka*, RTIIh 160, III, 12; *lugal-en-sur*, In. IV 7701.
-³
384. *lugal-mà?-gûr?-ri?*, "The king of the sacred ship," 21 Rev. 3. Cf. *lù+*, III, 149.
385. *lugal-engur?*, 21 Rev. 4.

¹ Same as *igi-gál*? Cf. *ur-igi-gál*, "The servant of the seeing one," No. 1027.

² *Ú-šem-edin-na* = *ur-kiš šêrim*, DGI., p. 263.

³ The exact place of the next section is uncertain.

⁴ Cf. *ŠE-BAR-aṭag-ga*, SAI 5409.

386. *lugal?-ma-an-si*, "The king has given," 21 Rev. 5.
 387. *lugal-KA*-., 21 Rev. 6.
 388. *lugal?-KA?*-., 21 Rev. 7.
 389. *lugal-AN*-., 21 Rev. 8.

 410. *ur-d^een-lil*, 25, V, 1. Also in SAD; BAD; GTD. Cf. *ur-d^een-lil-lá*, HPN; BAD, etc.
 411. *ur-d^eEN-LÍL^{ki}(?)*,¹ 25, V, 2.
 412. *ur-d^esin*, 25, V, 3. Also BAD 77, II, 4; GTD, etc.
 413. *ur-d^een-ki*, 25, V, 4. Also in HPN; SAD; BAD, etc.
 414. *ur-d^een-gal*, 25, V, 5.
 415. *ur-d^een-gal-lăg*, 25, V, 6. Also in HPN; ST II. Cf. *ur-en-gal-lăg*, In. 685; ST II; HPN.
 416. *ur-d^een-esig-ga*, 25, V, 7.
 417. *ur-d^een-nu-gé*, 25, V, 8. Also in LAD 94, II, 7; LBD.
 418. *ur-d^eninni*, 25, V, 9; 74, VI, 1. Also in LAD; LBD; HPN, etc.
 419. *ur-d^eninni*, 25, V, 10; 74, VI, 2.
 420. *ur-IM^{ki}* (var. *ur-d^eIM*, 74, VI, 3), 25, V, 11. Cf. *lù+*, III, 127-29.
 421. *ur-d^eutu*, 25, V, 12; 74, VI, 4.
 422. *ur-d^enir-IB*, (Dupl. of No. 542), 74, VI, 5.
 423. *ur-d^enin-sīg*, (Dupl. of No. 543), 74, VI, 6; (25, V, 15).
 423a. *ur-d^eninâ*, 25, V, 16. Cf. No. 7.
 424. *ur-d^era*, 25, V, 17.
 424a. *ur-d^enanna*, 25, V, 18.
 425. *ur-d^eKAL*, 25, V, 19.
 425a. *ur-d^eKAL*, 25, V, 20; 34, 1.3.
 426. *ur-kal-šag-ga*, 25, V, 21; 34, 2.4.
 426a. *ur-d^ešú-[dim?]*, 25, V, 22. Cf. No. 433.
 427. *ur-šag*-., 25, V, 23.
 427a-30. *ur*-., 25, V, 24-26.
²
 432. *ur-d^e[nin]-gūl*, 25, VI, 2.
 433. *ur-d^enin-šú?-dim*,³ 25, VI, 3.
 434. *ur-d^enin-ûg*, 25, VI, 4. Also in RTIIh 159, XII, 26.
 435. *ur-d^enin-giš-zi-da*, 25, V 5. Also in LAD; HLC; HPN; In. II 888, *pass*.
 436. *ur-d^enin-sû⁴*, 25, VI, 6.
 437. *ur-d^egál-alim-ma*, 25, VI, 7. Cf. *ur-d^egál-alim*, GTD; HPN; In. II 857, 883, *pass*.
 438. *ur-d^esa-dâr(a)-nun-na*, 25, VI, 8.
 439. *ur-d^ešakan*, 25, VI, 9.
 440. *ur-d^ešú-mağ*, 25, VI, 10. Also in GDr 5539 Rev. I. Cf. *ur-šú-mağ*, In. II 627; SAD 7, 9.

¹ Or *d^een-lil-lá*? The name of a city would be out of place in this connection. On the other hand, we can hardly suppose that the scribes would have regarded *d^een-lil-lá* as a variant of *d^een-lil*. Notice that the genitive relation is not expressed in the names of the other gods. We do not have *d^esin-na*, *d^een-ki-ga*, etc.

² The next group follows, and the gap is of no more than two lines. Cf. Text 25, Cols. V-VI.

³ Cf. DGI., p. 138.

⁴ Written: *DAR-A*.

441. *ur-d*, 25, VI, 11.
 441a. *ur-[me?-]*,¹ "The servant of the decrees," 25, VI, 12.
 442. *ur-[me-nun-na]*, "The servant of the great decrees," 25, VI, 13. Cf. No. 619.
 442a. *ur-me-ninnû*, "The servant of the fifty decrees," 25, VI, 14.
 443. *ur-me-dûg-dûg-ga*, "The servant of the good decrees," 25, VI, 15. Cf. *nin-me-dûg-ga*, SAD; DP 223, VIII.
 443a. *ur-me-šû-dû-a*, "The servant of the perfect decrees," 25, VI, 16. Cf. No. 622.
 444. *ur-[dû?]-a-ag-ga*, "The servant of the holy shrine," 25, VI, 17. Cf. *lugal+*, III, 230.
 444a. *ur-dam-gal-nun-na*, 25, VI, 18.
 445. *ur-a-ag-zi*, "The servant of the wise one," 25, VI, 19. Cf. *nin+*, III, 1175.
 445a. *ur-dun*, 25, VI, 20; 32, 1.3. Also in HPN. Cf. *ur-dun*, BAD; *ur-dun-e*, Nic.
 446. *ur-dun-pa-ê'*, 25, VI, 21; 37, 1. Also in SAD; BAD; HPN; TRU.
 446a. *ur-dun-pa-ê'-a*, 32, 2.4. Also in LBD; PSBA 34, p. 107 ff.
 447. *ur-dun-gi-ra*, 25, VI, 22.
 447a. *ur-dun-ù[r]-ri*, 37, 2. Also in HPN, p. 174.
 448. *ur-dun-da-zi-da*, 25, VI, 23; 37, 3.
 448a. *ur-dgiš-bar-a*, 25, VI, 24.
²
 452. *nin?-en-lil*,³ 44, Obv. 1.
 453. *ur-šû-mağ*, (Dupl. of No. 440), 44, Obv. 2.
 454. *ur-gibil-al*, 44, Obv. 3.
 455. *ur-ninni-e*, 44, Obv. 4. Also in In. II 2932.
 456. *ur-kal-e*, 44, Obv. 5.
 457. *ur-KIZLAĞ*,⁴ 44, Obv. 6.
 458. *ur-KIZLAĞ*, 44, Obv. 7.

 469. *ur-KI-KAL*, 44, Rev. 2.
 470. *ur-KI-KAL*, 44, Rev. 3.
 471. *ur-KI-IZI*,⁵ 44, Rev. 4.
 472. *ur-KI-IZI*, 44, Rev. 5.

¹ The restoration of this and of the name following is based on section 619-621. The text in No. 442 has traces which seem to suggest the sign *dîm* and consequently the restoration *ur-me-dîm-ša* (Cf. No. 590), but we do not expect the sign *me* to be used here in two entirely different meanings.

² The exact place of the next section is uncertain.

³ The first sign might not be *nin*, but is certainly not *ur*. Either we have here a scribal error, or this is not a personal name.

⁴ *KIZLAĞ* and *KI-KAL* have probably the same meaning of "uncultivated, abandoned ground." Cf. Poebel, BE, VI pt. 2, p. 12, Note 2. The group *KI-KAL* has the phonetic values of *ğirim*, *kankal*, *ululîn* (Br. 9752 f.).

⁵ The group *KI-IZI*, has many phonetic values such as *abni*, *gibil*, *gunni*, *dinig*, *içi*, *kuşlug*, *meî*, *munu*, *ne*, *nimur*, with the meanings of "flame, coal, bracer, furnace," etc. (Br. 9687 ff.). The list in our text is incomplete, several of the names having been destroyed. Had the text reached us in good condition, we should have expected just as many names compounded with *KI-IZI* as are the phonetic values of this group.

473. *ur-KI-IZI*, 44, Rev. 6.
.....¹
484. *ur-ê-laĝ*, "Servant of the brilliant temple," 39, IV, 1.
Cf. *ur-ê-laĝ-laĝ*, TSA 7,
Obv. V, 5; DP 120, V;
173, 1.
485. *ur-dma-ma*, 39, IV, 2. Also
in LAD 24, II, 7; SAD 96,
42. Cf. *ur-ma-ma*, BAD;
HLC.
486. *ur-dma-mi*, 39, IV, 3. Also
in SAD 13, 15; HPN. Cf.
ur-ma-mi, HPN; AO 3490
Obv. (in RA V, p. 95).
- 486a. *ur-ê-an-na*, "The servant of
Ê-anna," 74, VII, 1.
487. *ur-dab-û*, 39, IV, 4; 74, VII, 2.
Also in ST I; HPN (Seals);
In. II 929; DP 115, III.
488. *ur-dba-û*, 39, IV, 5; 74, VII,
3. Also in LAD; LBD;
SAD; HPN; RPN, etc.
489. *ur-d-da-mu*, 39, IV, 6; 74,
VII, 4. Also in SAD; BAD;
HPN, etc.
490. *ur-dninâ*, 39, IV, 7. Also in
HLC; TSA 1, IX, 8.
491. *ur-da-ru-ru*, 39, IV, 8; 74,
VII, 5.
492. *ur-daš-šir-gé*, 39, IV, 9; 74,
VII, 6.
493. *ur-da-má-má*, 39, IV, 10; 74,
VII, 7.
494. *ur-dza-má-má*, 39, IV, 11; 74,
VII, 8.
.....¹
542. *ur-dkiz-IB*, Pt. I 60, 1.
Also in SAD; BAD; HPN,
etc.
543. *ur-dnin-sig*, Pt. I 60, 2.
544. *ur-dnin-gal*, Pt. I 60, 3. Pt.
III 70, I, 1; 75, III, 2.
- 544a. *ur-dnin-unu*, Pt. III 70, I, 2;
75, III, 3.
545. *ur-dnin-šar*, Pt. I 60, 4; Pt.
III 70, I, 3; 75, III, 4.
546. *ur-dnin-ka-si*, Pt. I 60, 5; Pt.
III 70, I, 4; 75, III, 5.
547. *ur-dnin-ma-da*, Pt. I 60, 6;
Pt. III 70, I, 5; 75, III, 6.
- 547a. *ur-dnin-ûĝ*, 75, III, 7.
- 547b. *ur-dnin-uku*, 75, III, 8.
- 547c. *ur-dnin-sa-za*, 75, III, 9.
- 547d. *ur-dnin-sa-....*, 75, III, 10.²
548. *ur-dnin-mar^{ki}*, Pt. I 60, 7;
Pt. III 70, I, 6.
549. *ur-dsa-dâr(a)*, Pt. I 60, 8; Pt.
III 70, I, 7.
550. *ur-dsa-dâr(a)-nun-na*, Pt. I
60, 9; Pt. III 70, I, 8.
- 550a. *ur-dpa-sag*, 75, II, 1.
551. *ur-dpa-bil*, Pt. I 60, 10; Pt.
III 70, I, 9; 75, II, 2.
552. *ur-dpa-bil-sag-ga*, Pt. I 60, 11;
Pt. III 70, I, 10; 75, II, 3.
553. *ur-dašnan*, Pt. I 60, 12; Pt.
III 70, I, 11.
554. [*ur*]-*d^kú-sug-ga*, 70, I, 12.
555. [*ur*]-*d^llâl*, 70, I, 13.
556. [*ur*]-*d^kAL*, 70, I, 14.
557. [*ur*-*d^k*]*kal-kal*, 70, I, 15.
558. [*ur*-*d^k*]*esig*, 70, I, 16.

¹ The exact place of the next section is uncertain.² Text 75, III is here destroyed. It is probable that it did not follow the order of the other texts.

559. [ur-^desig]-ga, 70, I, 17.
¹
560. ur-^dnisaba, 70, II, 1.
 561. ur-^{da}nisaba, 70, II, 2.
 562. ur-^dga-^zal, 70, II, 3.²
¹
564. ur-^den-lil?, 36, 1.
 565. ur-ana, 36, 2.
 566. ur-ana-tu(gu), 36, 3.
 567. ur-^dnanna-tu(gu), 36, 4.
 568. ur-^dnanna-il, 36, 5.
 569. ur-gar?-bi-^zu?, 36, 6.
 570. ur-e-KI?-IZI, 36, 7.
 571. ur-kúr, "The servant of the
 mountain," 36, 8.
 572. ur-kúr-sag?,³ "The servant of
 the mountain," 36, 9.
¹
573. ur-...-nun-..., 72, II, 1.
 574. ur-ad-da, "The servant of the
 Father," 72, II, 2.
 575. ur-in-si-na,⁴ "The servant of
 Isin," 72, II, 3.
 576. ur-ê-gibil, "The servant of the
 new temple," 72, II, 4.
 577. ur-uru?-gibil, "The servant of
 the new city," 72, II, 5.
578. ur-nagar-gíd-[da?],⁵ 72, II, 6.
 579. ur-nagar-..., 72, II, 7.
 580. ur-nagar-si-[ga], 72, II, 8.
 581. ur-nagar-maḡ, 72, II, 9.
 582. ur-nagar-dúr-[ra], 72, II, 10.
¹
583. ur-lama,⁶ "The servant of the
 protecting god," 26, I, 1.
 584. ur-uru,⁷ "The servant of the
 protecting god," 26, I, 2.
 Also in In. IV 7316. Cf.
 lugal+, III, 320.
 585. ur-uri-gal,⁸ "The servant of
 the great protector," 26, I,
 3. Cf. lugal+, III, 321.
 586. ur-uru-dú-a,⁹ "The servant of
 the protector of all," 26,
 I, 4.
 587. ur-ḡar, "The servant of the
 thunder," 26, I, 5. Also
 in RT 17, p. 32 f. Cf.
 ur-ḡar-šar-ra, DP 128, III;
 129, I; ur-ḡar-aḡag-ga, HPN;
 lugal+, I, 77; arad+, III,
 1113.
 588. ur-ḡar-du, "The servant of
 the thundering one," 26, I,

¹ The exact place of the next section is uncertain.

² After this name Text 70 closes with ^dnisaba-^zag-sal, and abandons personal names to take up a list of the names of the months.

³ Kúr-sag is probably a phonetic variant for ḡar-sag, "mountain."

⁴ Same as ur-i-si-in^{ki}. Cf. No. 666 and note.

⁵ Sign nangaru. The phonetic value nagar, instead of lamga, seems probable. Cf. ur-^ddim, etc. (Nos. 603 ff.). Instead of "carpenter" nagar may mean here a divine instrument: this would better explain the name ur-nagar-gíd-da. But too much stress cannot be laid on this point, considering the artificiality of these lists. Cf. ur-dúr-dingir-gíd-da, No. 598. ^dLamga = ^dSin, II R 47, 66e; SAI 8533; cf. also ^dNAGAR-dúg-ga, CT 12, 26: 25, 89; ^dNAGAR-^zi-lù-gál-lu = bêlit ilani, CT. 24, 12:26 (=25, 87).

⁶ The phonetic value lama is here given by the names following, which are practically identical in meaning.

⁷ Uru is certainly the name of a god. Cf. the names following.

⁸ Urigallu is a protecting god. Cf. DGI., p. 51.

⁹ ^duru-dú = ^dNusku, V R 44, 16c. The translation is tentative, owing to the many meanings of the sign DU.

6. Also in RT 17, p. 32 f.
Cf. *ur-ġar-dûg*, *ibid.*
589. *ur-me-dim*,¹ "The servant of the limbs," 26, I, 7. (Dupl. of No. 441a.)
590. *ur-me-dim-ša*,² "The servant of the one who protects the limbs," 26, I, 8.
591. *ur-dûr-dingir*, "The servant of the dwelling of god," 26, I, 9.
592. *ur-dûr-dingir-an-na*, "The servant of the dwelling of the god of heaven," 26, I, 10.
593. *ur-dûr-dingir-dûr-ra*, "The servant of the dwelling of the god of the shrine," 26, I, 11.
594. *ur-dûr-dingir-aġag*, "The servant of the dwelling of the holy god," 26, I, 12.
595. *ur-dûr-dingir-sag*, "The servant of the dwelling of the chief god," 26, I, 13.
596. *ur-dûr-dingir-maġ*, "The servant of the dwelling of the exalted god," 26, I, 14.
597. *ur-dûr-dingir-ġi-da*, "The servant of the dwelling of the faithful god," 26, I, 15.
598. *ur-dûr-dingir-ġid-da*, "The servant of the dwelling of the long (compassionate ?) god," 26, I, 16.
599. *ur-dûr-dingir-sû*,³ "The servant of the dwelling of the perfect god," 26, I, 17.
600. *ur-dûr-dingir-ninnû*, "The servant of the dwelling of the god of fifty," 26, I, 18.
601. *ur-dûr-dingir-dagal-la*, "The servant of the dwelling of the great god," 26, I, 19.
602. *ur-dûr-dingir-si-ga*, "The servant of the dwelling of the splendid god," 26, I, 20.
603. *ur-dim*,⁴ "The servant of the builder," 26, I, 21.
604. *ur-dim-dûr-ra*, "The servant of the builder of the dwelling," 26, I, 22.
605. *ur-dim-aġag*, "The servant of the holy builder," 26, I, 23.
606. *ur-dim-sag*, "The servant of the chief builder," 26, I, 24.
607. *ur-dim-[maġ]*, "The servant of the exalted builder," 26, I, 25.
-
618. *ur-ûg-tur*,⁵ "The servant of the panther," 26, II, 1. Cf. *lû+*, III, 155.
619. *ur-me-nun-na*, "The servant of the great decrees," 26, II, 2.
620. *ur-me-[ninnû]*, "The servant of the fifty decrees," 26, II, 3. (Dupl. of No. 442a.)
621. *ur-me-dûg-dûg-ga*, "The servant of the good decrees," 26, II, 4. (Dupl. of No. 443.)

¹ *Me-dim* = *binâti*, "Limbs, parts of the body." Cf. DGI., p. 185.

² Sign *DU*. ^a*Me-dim-ša* = ^a*šala*, Br. 10447. *Ša* is probably phonetic writing for *šag*, "The one who is gracious to the limbs," i. e., "who protects the body."

³ Written: *SI+GUNU-a*. Cf. DGI., p. 238.

⁴ ^a*dîm* = *êa*. Cf. Br. 9117; SAI 6860, 11190.

⁵ ^a*Nergal*. Cf. Note 9 on p. 208.

622. *ur-me-šú-dū-a*, "The servant of the perfect decrees," 26, II, 5. (Dupl. of No. 443a.)
623. *ur-uru-ma¹-a*, 26, II, 6.
624. *ur-banda-a*, "The servant of the small one,"² 26, II, 7.
625. *ur-ga-zi-nag-a*, "The servant of the one who drinks the milk of life," 26, II, 8.
626. *ur-bara³-ri-a*, "The servant of the loved sanctuary,"⁴ 26, II, 9.
627. *ur-bara-si-ga*, "The servant of the splendid sanctuary,"⁵ 26, II, 10. Cf. *ur^d-bara-si-ga*, ST II.
628. *ur-dumu-a*, "The servant of the son," 26, II, 11. Cf. *lù+*, HLC.⁶
629. *ur-dūr*, "The servant of the dog," 26, II, 12.
630. *ur-nim*, "The servant of the fly," 26, II, 13. Also in HLC; In. IV 7122, 7377, 7393.
631. *ur-nīg*,⁷ "The servant of the bitch," 26, II, 14.
632. *ur-...^{ga}*, "The servant of the... fish," 26, II, 15.
633. *ur-[ga?]-ra-li*, 26, II, 16. Cf. *lugal+*, III, 315.
634. *ur-ē'*,⁸ 26, II, 17.
635. *ur-dam*,⁸ 26, II, 18.
636. *ur-...-da*, 26, II, 19.
637. *ur-...-KA-ni* 26, II, 20.
638. *ur-...-[e]l?*, 26, II, 21.
649. *ur-uru*, "The servant of the city," 26, III, 1; 59, VI, 9. Cf. *lugal-uru*, In. IV 7663.
650. *ur-uru-gāl*,⁹ "The servant of the high city," 26, III, 2; 59, VI, 10.
651. *ur-uru-gu-la*, "The servant of the great city," 26, III, 3; 59, VI, 11.
652. *ur-āš-bar-ra*, "The servant of the judgment," 26, III, 4; 59, VI, 12.
653. *ur-gi-bar-ra*, "The servant of the totality," 26, III, 5; 59, VI, 13. Also in In. II 950.
654. *ur-gi-azag*, "The servant of the holy reed," 26, III, 6.

¹ Sign ŠAR. Cf. Br. 4304; SAI 2846. Probably variant for *uru* (Br. 1018), "The servant of the planter of vegetation," i. e., "cf the husbandman."

² The meaning of "small" for *banda* is made certain by the name following.

³ The sign is unusually written, but there is no doubt as to the identification.

⁴ The *bara-ri-a* is synonym with the *bara-māg*. Cf. Zimmern, *Kultlieder*, 9, b. 4. Animal offerings were brought to the *bara-ri-a*, AO 55101, Obv. I, 27.

⁵ The *bara-si-ga* is the *nimēdu elliti*, "The high pedestal." Cf. Br. 6883 and SAI 4917. The god *dbara-si-ga* is found in CT 24, 8:28.

⁶ Transliterated: *gāl-tur-a*.

⁷ Written: *GÊME+UR*. *Nīg* might not be the proper phonetic value of the sign.

⁸ The name might be incomplete. Another sign might be missing after *ur*.

⁹ One would think of a phonetic variant for *urigal* (=ŠEŠ-GAL), but this is excluded by the fact that the name *ur-urugal* is found in another column of the same tablet. Phonetic variants would follow one another in immediate succession.

655. *ur-sag-zi*, "The servant of the great one,"¹ 26, III, 7.
656. *ur-sag-á-tu(gu)*, "The servant of the great one who possesses power,"² 26, III, 8.
657. *ur-šú-nir-ra*, "The servant of the temple pillar," 26, III, 9. Cf. *ur-šú-nir*, In. II 3104.
658. *ur-šú-íl-la*, "The servant of the prayer," 26, III, 10.
659. *ur-si-si*³, 26, III, 11.
660. *ur-sig⁴-ga*, 26, III, 12.
661. *ur-e-kur-sig^{ku}*,⁵ "The servant of the Ekursig-bird," 26, III, 13.
662. *ur-kar-ri*, "The servant of the wall," 26, III, 14. Cf. *nin+*, III, 1535.
663. *ur-bád-dúr-ra*, "The servant of the wall of the sanctuary," 26, III, 15. Also in HPN; In. II 690, 837, IV 7154; ST II 49, Obv. II, 18.
664. *ur-du⁶-sal-la*, "The servant of the large abiding place," 26, III, 16.
665. *ur- d-da*, "The servant of the father," 26, III, 17.
666. *ur-ì-si-in^{ki}*,⁷ "The servant of Isin," 26, III, 18. Cf. *lù+*, III, 117.
667. *ur-kù*, "The servant of the brilliant one," 26, III, 19. Also in In. IV 7535; DP 120, IX. Cf. *ur-AZAG-nun-na*, TRU; GDr; *ur-^dAZAG-nun-na*, HPN; In. II, 896.
668. *ur-giš-šar-a*, "The servant of the orchard," 26, III, 20.
669. *ur-a-*, 26, III, 21.
680. *ur-tir*, "The servant of the forest," 26, IV, 1.
681. *ur-uš*, "The servant of the male one," 26, IV, 2. Cf. *ur-uš-gíd-da*,⁸ HPN; In. IV 7354.
682. *ur-giš(=UŠ)*, "The servant of the man," 26, IV, 3.
683. *ur-guruš(=UŠ)*,⁹ "The servant of the man," 26, IV, 4.
684. *ur-nita-a*, "The servant of the male one," 26, IV, 5.
685. *ur-éš*, "The servant of the dwelling," 26, IV, 6. Also in In. 7542. Cf. *ur-^dAB*, BAD; HLC; *ur-AB-aṣag-ga*, HPN.
686. *ur-éš-a*, "The servant of the dwelling," 26, IV, 7.
687. *ur-unu*, "The servant of the dwelling," 26, IV, 8.

¹ *Sag-zi*=*šaḫū ša reši*. Used as an adjective, it means "high placed." V R 16, 10 c-d: *sag-zi*=*ašaredu*.

² The translation is based on the meaning of the name preceding.

³ Written: *SI+GUNU+GUNU*. Cf. Br. 3473.

⁴ Br. 4404.

⁵ Written: *IGI+GUNU*.

⁶ Sign *DUL*.

⁷ Notice that this is a variant of *ur-in-si-na* (No. 575) which is also preceded by *ur-ad-da*.

⁸ *Ur-uš gíd-da* means "The servant of the long compassionate." *Uš*, in this name, is a phonetic writing for *uš*=*Ê+GÊME*. The same meaning has the name *gê'me-uš-sud-da*.

⁹ *Lù-UŠ* (*gu-ru-uš*=*ša gu-ru-uš-še-e*, and *māru*. DGL., p. 111.

688. *ur-ēš-tur*, "The servant of the small dwelling," 26, IV, 9.
689. *ur-ab*, "The servant of the sea," 26, IV, 10.
690. *ur-abzu*, "The servant of the ocean," 26, IV, 11. Also in BAD 87, 9; HPN.
691. *ur-a-par-ru-si-a^{ki}*, "The servant of the place which is full of pure water," 26, IV, 12.
692. *ur-tur*, "The servant of the small one," 26, IV, 13. Also in GDr; HPN; TSA 46 Rev. 1, 2, etc.
693. *ur-dumu*, "The servant of the son," 26, IV, 14. Cf. *arad* +, III, 1114.
694. *ur-dumu-dumu*,¹ "The servant of the grandson," 26, IV, 15. Also in HLC; HPN (*ur-tur-tur*), etc.
695. *ur-DUMU-ZA*,² "The servant of the daughter?" 26, IV, 16.
696. *ur-DUMU-ZA-a*, "The servant of the daughter," 26, IV, 17.
697. *ur-ti-dumu*, "The servant of the life of the son," 26, IV, 18.
698. *ur-ti-dumu-a*, "The servant of the life of the son," 26, IV, 19.
699. *ur-giš*, "The servant of the man," 26, IV, 20.
.....³
701. *ur-giš-ginar*,⁴ "The servant of the chariot," 59, VI, 1.
702. *ur-pú*, "The servant of the well," 59, VI, 2.
703. *ur-pú-aṣag*,⁵ "The servant of the pure well," 59, VI, 3.
704. *ur-pú-sag*,⁶ "The servant of the chief well," 59, VI, 4.
705. *ur-pú-maṣ*, "The servant of the exalted well," 59, VI, 5.
706. *ur-pú-ṣi-da*, "The servant of the eternal well," 59, VI, 6.
707. *ur-pú-gid-da*, "The servant of the long well," 59, VI, 7.
708. *ur-pú-sû*, "The servant of the perfect well," 59, VI, 8.
.....³
711. *ur-[máš]*, 26, V, 1.
712. *ur-máš-.....*, 26, V, 2.
713. *ur-máš-.....*, 26, V, 3.
714. *ur-sag*, "The servant of the head," 26, V, 4. Also in ST I; DP 119, VI; In. II 4537, 5848, etc.
715. *ur-sag-du(g)*, "The servant of the head," 26, V, 5.
716. *ur-sag-ub*, "The servant of the chief of all," 26, V, 6. Also in HPN. Cf. *ur-sag-*

¹ *dumu-dumu* = *bân mâri*, SAI 2729.

² Probably the phonetic value of the group *DUMU-ZA* is *ṣi-iṣ-na*, as in the double *DUMU-ZA* (SAI 2745). The sign means *binitu*, and the meaning "daughter" which Muss-Arnold suggests (HWB, p. 180) is confirmed by the context.

³ Next section follows. The gap is very short.

⁴ Cf. SAI 7798.

⁵ *dul-aṣag-ga* = *anu*, Br. 10273.

⁶ *Pú-sag* = *kurpu* (SAI 7815).

⁷ Or "The chief of regions." Cf. DGI., p. 40.

- ub^{ki}*, HPN; In. IV 7266, 7267, 7340.
717. *ur-sil*, "The servant of the street," 26, V, 7. Also in HPN; In. I 1041, II 2834.
718. *ur-sil-ùr-ra*, "The servant of the closed street," 26, V, 8.
719. *ur-sil-dúr-ra*, "The servant of the street of the dwelling," 26, V, 9.
720. *ur-sil-aṣag*, "The servant of the holy street," 26, V, 10.
721. *ur-sil-sag*, "The servant of the chief street," 26, V, 11.
722. *ur-sil-maḡ*, "The servant of the exalted street," 26, V, 12.
723. *ur-sil-ṣi-da*, "The servant of the eternal street," 26, V, 13.
724. *ur-sil-gid-da*, "The servant of the long street," 26, V, 14.
725. *ur-sil-sû*, "The servant of the perfect street," 26, V, 15.
726. *ur-sil-ninnû*, "The servant of the street of fifty," 26, V, 16.
727. *ur-sil-dagal-la*, "The servant of the large street," 26, V, 17; 59, V, 1. Cf. *en-ki-sil-dagal-la*, DP 197, III.
728. *ur-sil-si-ga*, "The servant of the splendid street," 26, V, 18; 59, V, 2.
729. *ur-ê*, "The servant of the house," 26, V, 19; 59, V, 3.
730. *ur-ê+ḡi-li*, "The servant of the house of fullness,"¹ 26, V, 20; 59, V, 4.
731. *ur-ê+lil-lá*, "The servant of the house of winds,"² 26, V, 21; 59, V, 5.
732. *ur-ê+bur-ra*, "The servant of the banquet house,"³ 59, V, 6.
733. *ur-ê+el-lu?*, "The servant of the house of cleansing," 59, V, 7.
734. *ur-ê+ḡir-su*, "The servant of the house of the flood,"⁴ 59, V, 8.
735. *ur-ê*, "The servant of the house," 59, V, 9.
736. *ur-ê-dú-a*, "The servant of the built house," 59, V, 10.
737. *ur-ê-gê-a*, "The servant of the cloister," 59, V, 11.
738. *ur-ê-nun-ña*, "The servant of the princely house," 59, V, 12.
739. *ur-ama*, "The servant of the mother," 59, V, 13.
740. *ur-ama-na*,⁵ 59, V, 14. Cf. *lù+*, III, 130.
.....⁶
741. *ur-sa-[nigin-...]*, 59, IV, 1.
742. *ur-sa-nigin-....*, "The servant of the....encircling net," 59, IV, 2.

¹ Ph.n.: *egili* = *lil kuṣbi*, *lil*..... Cf. SAI, 3848

² Phon.: *e illal* = *bil ir iti*, *bil ṣakiki*, *bil ṣiri*, etc. Cf. SAI 3799 ff.

³ Phon.: *eburra* = *bil ni?*..... Cf. SAI 3845 and DGI., p. 71, III *bur*.

⁴ Very probably with the phonetic value *egirsu*, as in the preceding. It means *bil nin-ḡir-su*, *mersu*, *bil*...-*ṣik*...., SAI 3754.

⁵ Cf. Note 3 on p. 208.

⁶ Next group follows.

743. *ur-sa-nigin-aṣag*, "The servant of the holy encircling net," 59, IV, 3.
744. *ur-gê-ma*, 59, IV, 4.
745. *ur-gê-ma-aṣag*, 59, IV, 5.
746. *ur-gê*, "The servant of the night," (26, VI, 2); 59, IV, 6. Also in In. IV 7307.
747. *ur-gê-na*,¹ "The servant of the grave?", 26, VI, 3; 59, IV, 8.
748. *ur-LUM*,² 26, VI, 4; 59, IV, 8. Cf. *ur-LUM*, HLC.
749. *ur-LUM-ma*, 26, VI, 5; 59, IV, 9. Also in GDr 60, Obv. 8; TSA 5, IV 2; *ur-dalum-ma*, DP 120, III.
750. *ur-im*, 26, VI, 6; 59, IV, 10.
751. *ur-im-ma*, 26, VI, 7; 59, IV, 11.
752. *ur-šešlam*, "The servant of the region," 26, VI, 8.
753. *ur-šešlam-ma*, "The servant of the region," 26, VI, 9.
754. *ur-šešlam-dûr-ra*, "The servant of the region of the dwelling," 26, VI, 10.
755. *ur-šešlam-aṣag*, "The servant of the holy region," 26, VI, 11.
756. *ur-šešlam-sag*, "The servant of the chief region," 26, VI, 12.
757. *ur-šešlam-maḡ*, "The servant of the exalted region," 26, VI, 13.
758. *ur-šešlam-ḡi-da*, "The servant of the eternal region," 26, VI, 14.
759. *ur-šešlam-ḡid-[da]*, "The servant of the long region," 26, VI, 15.
-³
760. *ûr-ganam*, "The servant of the fold,"⁴ 59, IV, 12.
761. *ur-ganam-ma*, "The servant of the fold," 59, IV, 13.
762. *ur-ganam-dûr-[ra]*, "The servant of the fold of the dwelling," 59, IV, 14.
-⁵
762. *ur-dûr-dam-aṣag*, "The servant of the dwelling of the holy spouse," 59, III, 1.
763. *ur-ê-dam*, "The servant of the house of the spouse," 59, III, 2.
764. *ur-ê-dam-aṣag*, "The servant of the house of the holy spouse," 59, III, 3.
-⁵

¹ For *gê-û-na*?

² Probably a weapon. If so, the phonetic value would be *ḡum*, "to destroy."

³ Next group may be a variant of Nos. 752 ff.

⁴ The phonetic value of this ideograph must be here *ganam*, as shown by the name *ur-ganam-ma*. The proper translation should therefore be *immirtu*. But the same ideograph, with the phonetic value *marun*, means *kabû*, "stable, fold, enclosure." The translation which I have adopted for the sign *ganam* is required by the context because, after *ur-ganam-dûr-ra*, the text, had it been complete, would have had a list of names very similar to Nos. 752 ff., which, in Text 26, takes the place of this section. Moreover, the translation "fold, stable" is supported by the composition of the ideograph which means enclosure *plus* ox.

⁵ Next group follows.

766. *ur-gi*, "The servant of the reed,"¹ 26, VII, 2. Also in In. II 4443.
767. *ur-gi-gi*, "The servant of the reeds,"² 26, VII, 3. Also in HLC.
768. *ur-gi-éš*, "The servant of the reed of the habitation,"³ 26, VII, 4.
769. *ur-gi-tún*, "The servant of the high reed," 26, VII, 5.
770. *ur-tún*,⁴ 26, VII, 6. Also in DP 176, III.
771. *ur-tún-za*,⁵ 26, VII, 7.
772. *ur-gír*,⁶ 26, VII, 8.
773. *ur-gír-za*,⁵ 26, VII, 9.
774. *ur-za-na*,⁷ 26, VII, 10.
775. *ur-za-na-ru*, 26, VII, 11.
776. *ur-na* . . . ,⁸ 26, VII, 12.
777. *ur-na* . . . , 26, VII, 13. Cf. No. 111.
778. *ur-mu*, "The servant of the name,"⁹ 26, VII, 14. Cf. *lugal* +, III, 212.
779. *ur-mu-ge-a*,¹⁰ "The servant of the name of abundance," 26, VII, 15. Cf. *mu-ge-a*, I, 409.
780. *ur-še*, "The servant of the grain," 26, VII, 16.
781. *ur-še-ba*, "The servant of the food,"¹¹ 26, VII, 17. Cf. *lù-še-ba*, DP 119, XII; 157, X.
782. *ur-še-ba-a*, "The servant of the food," 26, VII, 18.
.....¹²
783. *ur-ê* , 59, II, 4.
784. *ur-ê-lág-gá*, "The servant of the brilliant temple," 59, II, 5.
785. *ur-ê-aqag*, "The servant of the holy temple," 59, II, 6.
786. *ur-ê-sag*, "The servant of the chief temple," 59, II, 7.
787. *ur-gùb*, "The servant of the pure one," 59, II, 8.
788. *ur-gùb-gùb*, "The servant of the pure ones,"¹³ 59, II, 9.

¹ It might also be phonetic writing for *MI* = *gê*, "night." Cf. *dGI* = *lilitu*, SAI 10288.

² But cf. *mulgi-gi*, Br. 2440.

³ Might also be phonetic writing for *giš* = *edlum*, *amêlum*, but this lection is not supported by the contest.

⁴ *Tún* = *takaltu*, a general name for a class of instruments (SAI 9182). The sign could also be read *gin* = *pâšu* (SAI 9168).

⁵ The sign *ZA* might also stand for the numeral IV. I have adopted the reading *za* because of the following *ur-za-na* (No. 774).

⁶ Probably an instrument. This name and the preceding *ur-tún* must be closely related in meaning.

⁷ Cf. II R 30 No. 1, Col. III, 6-7, where *za-na pi* and *za-na-ru pi* are translated *elût uqim*.

⁸ The preceding names seem to suggest the meaning *elû* (Br. 1584). The next probable meaning would be *amêlu* (SAI 894).

⁹ There is no doubt that *mu* means here "name." Cf. name following.

¹⁰ *Mu-ge-a* is found in the Syllabary (Pt. I, No. 409) and is followed by *mu-ni-za* and *mu-gig-sa*. Its probable meaning is "The name of abundance" or "The name of the multitude." It is possible, however, that *ge* may be a different phonetic writing for *gê*.

¹¹ *Še-ba* = *ipru*, "food," a synonym of *šuku* = *kurummatu*.

¹² Next group follows.

¹³ But cf. also *li-li-a-bi* = *nannabšu*, "his posterity," IV R 12 Rev. 33, 34.

789. *ur-nisaba*, "The servant of the corn," 59, II, 10. Also VS XIII, 82 Rev. 14. Cf. *lù-nisaba*, *lù-^{ad}nisaba*, III, 46-47.
790. *ur-nisaba-ba*, "The servant of the corn portion,"¹ 59, II, 11.
791. *ur-nisaba-dug* - [ga?], "The servant of the good corn," 59, II, 12.
792. *ur-nisaba* - . . . , 59, II, 13.

793. *ur* - - *zu*, 30, I, 1.
794. *ur-zu*,² "The servant of wisdom," 30, I, 2; 38, Rev. I, 1.
795. *ur-zu-mu*, "The servant of my wisdom," 30, I, 3; 38, Rev. I, 2.
796. *ur-su*,³ 38, Rev. I, 3.
797. *ur-nig-su?*, 38, Rev. I, 4.
798. *ur* - . . . ? - *GAR?*, 38, Rev. I, 5.
⁴
809. *ur-lugal*, "The servant of the king," 30, II, 1; 33, I, 11;⁵ 33, II, 11. Also in HPN; HLC; LAD; In. II 720 *pass.* Cf. *ur-^dlugal*, SAD; HLC, etc.; *arad+*, I, 438.
810. *ur-uš*,⁶ "The servant of the compassionate one," (30, II, 2); 33, I, 12; 33, II, 12. Cf. *ur-ê-gême*, In. IV 7324; *ama-uš*, III, 1634.
811. *ur-uš-ME*, 30, II, 3; 31, I, 1; 33, II, 13.
812. *ur-uš-ME*, 30, II 4; 31, I, 2; 33, II, 14.
813. *ur-gal-dumu*,⁷ (30, II, 5); 31, I, 3; 31, II, 1.
814. *ur-mes*, "The servant of the hero," (30, II, 6); 31, I, 4; 31, II, 2. Also in In. I 1368, etc.
815. *ur-al*, "The servant of the *al*-instrument," (30, II, 7); 31, II, 3. Cf. *ur-al-la*, GTD; HPN; In. II 904, 7512; *ur-^dal-la*, In. II 924, 931.
816. *ur-bád*, "The servant of the wall," (30, II, 8); 31, I, 5; 31, II, 4. Also in ST II Obv. I, 2. Cf. *^dnanna+*, III, 1310.
817. *ur-dub*, "The servant of the tablet," 30, II, 9; 31, I, 6; 31, II, 5; 38, Rev. II, 1. Also in HLC; GTD, etc. Cf. *ur-^ddub*, HPN; RTIIh 152, I, 6, and Nos. 821, 823.
818. *ur-um*, "The servant of the mother," 31, I, 7; 31, II, 6; 38, Rev. II, 2. Also in ST II.
819. *ur-um-me*, "The servant of the pregnant one," (30, II, 10); 31, I, 8; 31, II, 7; 38, Rev. II, 3.
820. *ur-um-me-ga*, "The servant of the pregnant one," (30,

¹ *Nisaba-ba*, "a portion of corn," just as *še-ba* (No. 781) is "a portion of grain."

² The name might be incomplete.

³ The phonetic value *su* is required by the context.

⁴ Next group follows.

⁵ The two parallel lines, which are found in this text, denote a break of continuity. Hence *ur-lugal* does not follow after *ur-USLAN+GUNU-aṣag*.

⁶ Written *Ê+GÊME*.

⁷ Probably, instead of *gal-dumu*, to be read *dumu-gal* as in *lu-gal*, *uṣum gal*, *kin-gal*, etc.

- II, 11); 31, I, 9; 31, II, 8; 38, Rev. II, 4.
821. *ur-dub*, "The servant of the tablet," 31, I, 10; 31, II, 9; 38, Rev. II, 5.
822. *ur-dub-lal*,¹ 30, II, 13; 31, I, 11; 31, II, 10; 38, Rev. II, 6. Also in HPN, etc.
823. *ur-diĝ*,² "The servant of the flame," (30, II, 14); 31, I, 12; 31, II, 11; 38, Rev. II, 7.
824. *ur-diĝ-me*,² "The servant of the flame," (30, II, 15); 31, I, 13; 31, II, 12; 38, Rev. II, 8.³
825. *ur-igi-nim-ma*, "The servant of the lofty eye,"⁴ 30, II, 16; 31, I, 14; 31, II, 13; 38, Rev. II, 9.
826. *ur-igi-nim-DU*, (30, II, 17); 31, I, 15; 31, II, 14; 38, Rev. II, 10.
827. *ur-igi-ma-DU*, 31, I, 16; 31, II, 15; 38, Rev. II, 11.
828. *ur-igi-zi-bar-ra*, "The servant of the one that looks faithfully,"⁵ 31, I, 17; 31, II, 16; 38, Rev. II, 12. Also in HPN; SAD 109, 10; RTllh 160, VII, 12, etc. Cf. *ur-igi-zi-bar*, In. II 771; *ur-igi-zi-bar-ra*, ST II; *igi-zi-bar-ra*, ST II; *nin-igi-zi-bar-ra*, III, 1534.
829. *ur-igi-gál-la*, "The servant of the knowing one,"⁶ 31, II, 17; 33, II, 1; 38, Rev. II, 13.
830. *ur-gál*, "The servant of the gate," 31, II, 18; 33, II, 2; 38, Rev. II, 14; 59, I, 2. Also in HPN.
831. *ur-gál-lu*,⁷ "The servant of the gate of abundance," 33, I, 3; 33, II, 3; (38, Rev. II, 15); 59, I, 3.
832. *ur-gál-lu-lu*, "The servant of the gate that makes abundant," 33, I, 4; 33, II, 4; 59, I, 4.
833. *ur-gál-gal*, "The servant of the great gate," 33, I, 5; 33, II, 5; 59, I, 5.
834. *ur-gál-aṣag*, "The servant of the holy gate," 33, I, 6; 33, II, 6; 59, I, 6.
835. *ur-USLAN+GUNU*, "The servant of the place of cleansing," 33, I, 7; 33, II, 7; 59, I, 7.
836. *ur-USLAN+GUNU-aṣag*,

¹ The *dub-lal* is some sacred object belonging to a temple. Cf. Gudea, Cyl. A, 24, 18; 24, 27, and also Langdon, Babylonian Liturgies, 27, 7.

² *Diĝ=li'bu*, *la'abu* (SAI 2602-03), *Diĝ-me=li'bu* (SAI 2614). The sign *me* appears to be a pleonastic addition (cf. DGl., p. 185, bottom).

³ The sign *me* appears written as *lal*. While it is possible that *dub-lal* may have been repeated twice, still this imperfect writing seems to be due to the carelessness of the scribes.

⁴ Referring to the sun.

⁵ Cf. IV R 21*, 6 Rev. 20.

⁶ *Igi-gál=igigallu*, SAI 7019.

⁷ *Gál-lu* and *gál-lu-lu* probably stand for *gál-lum* and *gál-lum-lum*.

- "The servant of the holy place of cleansing," 33, I, 8; 33, II, 8; 59, I, 8.
837. *ur-USLAN+GUNU-sag*, "The servant of the chief place of cleansing," 33, I, 9; 33, II, 9; 59, I, 9.
838. *ur-USLAN+GUNU-maĝ*, "The servant of the exalted place of cleansing," 33, I, 10; 33, II, 10; 59, I, 10.
849. *ur-lù*, "The servant of the lord," 30, III, 1; 59, I, 11.
850. *ur-lù-lù*, "The servant of the lords," 30, III, 2; 59, I, 12.
851. *ur-lù-mu*, "The servant of my lord," 30, III, 3; 59, I, 13. Cf. *nin-lù-mu*, DP 118, III.
852. *ur-lù-ġa-ma-til*, "The servant of 'May the lord live for my sake!'", 30, III, 4; 59, I, 14.
853. *ur-pa*,¹ "The servant of the scepter," 30, III, 5. Also in In. I 1448, 1449, II 2856, 4523, etc.
854. *ur-ġud*, "The servant of the shining one,"² 30, III, 6.
855. *ur-siġ*, "The servant of the wind,"³ 30, III, 7; 38, Rev. III, 1.
856. *ur-kun*, "The servant of the tail,"⁴ 30, III, 8; 38, Rev. III, 2.
857. *ur-sib*, "The servant of the shepherd," 30, III, 9; 38, Rev. III, 3. Cf. *lugal-sib*, III, 318; In. II 2852; *ur-sib*, HPN.
858. *ur-sib-da* (abbrev.), 30, III, 10; 38, Rev. III, 4. Cf. *lù-sib-da*, RTIIh 82, I, 10; *sib-da-uru-ša-aṣag-gi*, In. IV 7384.
859. *ur-ṣu*, "The servant of the knowing one," 30, III, 11; 38, Rev. III, 5. Also in In. II 2874, 4688.
860. *ur-kal*, "The servant of the protector," 30, III, 12; 38, Rev. III, 6. Cf. *ur-dkal*, III, 977.
861. *ur-lama*, "The servant of the protector," 30, III, 13; 38, Rev. III, 7. Cf. *ur-dlama*, III, 978.
862. *ur-šú*, 30, III, 14; 38, Rev. III, 8. Also in HLC; In. I 1416. Cf. *lù-šú*, III, 158; HPN; *ur-dšú-an-na*, ST II.
863. *ur-šú-me-DU*, "The servant of Shumedu," 28, VIII, 6; 30, III, 15; 38, Obv. 2; 38, Rev. III, 9. Cf. *lù-šú-me-DU*, III, 159.
864. *ur-šú-galam-ma*, "The servant of Shugalam,"⁵ 28, VIII, 7; 30, III, 16; 38, Obv. 3; 38,

¹ The phonetic value is not certain. *Pā* equals also *ari*, "germ, sprout," and *aklu*, "scribe, secretary."

² *PA* = *ġud*, *ellu*, *nubbuṭu*, *nawāru*, DGL, p. 215.

³ *PA* = *siġ* "maḥaṣu"; used as a noun, "storm, wind." DGL, p. 240.

⁴ *PA* = *kun* "ṣibbatu." The tail was a part of the animal which could be sacrificed (cf. DGL, II *kun*). This last phonetic value of the sign *PA* might not be the one intended by the scribe. Cf. *PA* = *mu*, and the name *li-bur-PA*, in Pt. I, No. 440 and note.

⁵ *Šú-galam* is the door of the temple *Ē-ninnū* (cf. SAKI, index). *Galam* = *naklu*; *galam-ma* = *naklāt* (Perm.). Cf. DGL, p. 79.

- Rev. III, 10. Cf. *ur-šú-ga-lam-ma*, TRU, and also III, 1001.
865. *ur-luĝ*, "The servant of the anointer," 26, VIII, 8; 30, III, 17; 38, Obv. 4; 38, Rev. III, 11. Also in SAD 13, 3; 56, 36; HLC, etc. Cf. *lù-luĝ*, III, 145.
866. *ur-luĝ-ana-ka*, "The servant of the anointer of Anu," 26, VIII, 9; 30, III, 18; 38, Obv. 5; 38, Rev. III, 12. Cf. *lù+*, III, 146.
867. *ur-nigin*, "The servant of the ritual chamber," 26, VIII, 10; 38, Obv. 6; 38, Rev. III, 13. Also in HPN; In. I 1448, *pass*.
868. *ur-nigin-gar-ra*, "The servant of the one who institutes the ritual chamber," 26, VIII, 11; 38, Obv. 7; 38, Rev. III, 14. Also in LAD 61, 12; LC, etc. Cf. *ur-nigin-gar*, In. II 861; GDr; HPN, etc.
869. *ur-ê*, "The servant of the temple," 26, VIII, 12; (38, Obv. 8); 38, Rev. III, 15. Also in HLC; TSA; In. I 1448, etc. Cf. *lù-ê*, III, 91.
870. *ur-ê-an-na*, "The servant of Eanna," 26, VIII, 13; 38, Rev. III, 16. Also in HPN; HLC; TRU 349, 5; In. II 924, etc. Cf. *lù+*, III, 161.
871. *ur-ê-gal*, "The servant of the palace," 26, VIII, 14; 38, Rev. III, 17. Also in HPN; HLC; ST II; In. II 751, 938, *pass*.
872. *ur-ê-gal*, "The servant of the palace," 26, VIII, 15; 38, Rev. III, 18.
873. *ur-ká*, "The servant of the gate," 26, VIII, 16. Cf. *ur-ká-tur*, DP 128, I.
874. *ur-[ká]-ninnû*, "The servant of the gate of fifty," 26, VIII, 17.
875. *ur-[ká]-gê*, "The servant of the dark gate," 26, VIII, 18.
876. *ur-[ká]-láĝ*, "The servant of the brilliant gate," 26, VIII, 19.
877. *ur-[ká]-aĝag*, "The servant of the holy gate," 26, VIII, 20.
878. *ur-[ká]-sag*, "The servant of the chief gate," 26, VIII, 21.
.....¹
- 889-90. *ur-USLANU*-., 26, IX, 11-12.
.....¹
901. *ur-GAR*-., 26, X, 3.
.....¹
904. *ur-RU*-., 26, X, 6. Cf. *ur-RU-ma*, In. IV 7320.
905. *ur-gu*, 26, X, 7. Also in HLC; HPN; In. IV 7105.
906. *ur-gu-la*, "The servant of the great one," 26, X, 8. Also in HLC; GTD; HPN; VS IX 171, 6. Cf. *lù+*, III, 106; 163.
907. *ur-gu-la-mu*, "The servant of my great one," 26, X, 9. Cf. *ur-gu-la-ma*, VS IX, 171,

¹ Next group follows.

- 7; *ur-gu-la-ša*, G Dr 50 Obv. 6; *lù-gu-la-mu*, III, 107.
908. *ur-amaš*, "The servant of the sheepfold,"¹ 26, X, 10; 40, 1.
909. *ur-amaš-a*, "The servant of the sheepfold," 26, X, 11.
910. *ur-amaš-dūr-ra*, "The servant of the sheepfold of the sanctuary," 26, X, 12.
911. *ur-amaš-aṣag*, "The servant of the holy sheepfold,"² 26, X, 13. Cf. *lù-amaš-aṣag-ga*, LAD 30, 9.
912. *ur-amaš-sag*, "The servant of the chief sheepfold," 26, X, 14.
913. *ur-amaš-maḡ*, "The servant of the exalted sheepfold," 26, X, 15.
914. *ur-amaš-ṣi-da*, "The servant of the eternal sheepfold," 26, X, 16.
915. *ur-amaš-[gīd]-da*, "The servant of the long sheepfold," 26, X, 17.
916. *ur-amaš-[s]ū*, "The servant of the perfect sheepfold," 26, X, 18.
-³
929. *ur-d*....., 28, I, 1.
930. *ur-*....., 28, I, 2.
931. *ur-ê?*, 28, I, 3.
932. *ur-ê?*...., 28, I, 4.
933. *ur-nigin*, (Dupl. of No. 867), 28, I, 5.
934. *ur-nigin-gar*, (Dupl. of No. 868), 28, I, 6.
-⁴
945. *ur-UŠ*, (Dupl. of No. 681), 28, II, 2.
946. *ur-uš-sa?*, 28, II, 3.
947. *ur-ninni*, 28, II, 4.
948. *ur-dninni*, 28, II, 5.
949. *ur-dnin-lil*, 28, II, 6.
950. *ur-dnin-a-ṣu*, 28, II, 7. Also in HLC; GTD; GDr 66, Obv. 2; DP 135, III.
951. *ur-dḡa-ṣal*, 28, II, 8. Also in In. I 1288; HPN; TRU, etc.
952. *ur-ḡe*, "The servant of fullness," 28, II, 9.
953. *ur-ḡe-nun-na*, "The servant of abundance,"⁵ 28, II, 10.
954. *ur-ganam*, (Dupl. of No. 760), 28, II, 11.
955. *ur-ganam-ma*, (Dupl. of No. 761), 28, II, 12.
956. *ur-ê*, (Dupl. of No. 869), 28, II, 13.
957. *ur-ê*....., (Dupl. of No. 870 ?), 28, II, 14.
-⁴
968. *ur-luḡ*, (Dupl. of No. 865), 28, III, 2.
969. *ur-lug-ana-ka*, (Dupl. of No. 866), 28, III, 3.
970. *ur-ki*, "The servant of the place," 28, III, 4. Also ST 1; In. I 1086, 1448. Cf.

¹ Probably part of a temple.

² Cf. *Ê-amaš-aṣag*, II R 61, 36g; *damaš-aṣag-ga*, CT 24, 24:55; *dnin-amaš-aṣag-ga*, *ibid.* (SAI 10750).

³ The exact place of the next group cannot be determined.

⁴ Next group follows.

⁵ Phon. variant for *ḡe-nun-na* = *nuḥṣu*. DGL., p. 214.

- amar+*, Nic.; *nin+*, DP 223, X; *lugal+*, In. II 4602; SAD.
971. *ur-ki-maš-a*, "The servant of the pure place," 28, III, 5.
972. *ur-^dutu*, 28, III, 6.
973. *ur-NI*,¹ 28, III, 7. Also in HLC. Cf. *ur-^dNI*, HLC.
974. *ur-ni-bad*, 28, III, 8.
975. *ur-^dKAL*, "The servant of the protecting god," 28, III, 9.
976. *ur-^dKAL-KAL*, "The servant of the protecting gods," 28, III, 10. Also in HPN; VS IX 201, 3. Cf. *lù+*, ST II.
977. *ur-^dkal*, "The servant of the protecting god," 28, III, 11.
978. *ur-^dlama*, "The servant of the protecting god," 28, III, 12.
979. *ur-^dgù-silim*, 28, II, 13. Also in HLC; GTD; LTD 52, 10; HPN (Seals).
980. *ur-sag*, (Dupl. of No. 714), 28, III, 14.
981. *ur-sag-dug*, (Dupl. of No. 715), 28, III, 15.
982. *ur-*, 28, III, 16.
983. *ur--an-na*, 28, III, 17.
984. *ur--maš-a*, 28, III, 18.
985. *ur-uru*, (Dupl. of No. 584), 28, III, 19.
986. *ur-uri-gal*, (Dupl. of No. 585), 28, III, 20.
987. *ur-uru-an-na*, "The servant of the heavenly protector," 28, III, 21.
988. *ur-uru-maš-a*, "The servant of the pure protector," 28, III, 22.
989. *ur-uru-dù-a*, (Dupl. of No. 586), 28, III, 23.
1000. *ur-níg-ba sag?-gar?-sag?-mağ-*,³ 29, 2.
1001. *ur-šú-galam-galam-igi-ù- . . .*,⁴ 29, 3.
1002. *ur-si-im-si-im-*,⁵ (27, 1); 29, 4.
1003. *ur-ninda-ù-tù-kù-a- . . .*, 27, 2;⁶ 29, 5.
1004. *ur-ninda-lág-giš?-in?-*, 27, 3. Cf. *ur-ninda-lág-lág*, In. II 4516.
1005. *ur--dingir-áš-* *kù-bi šakan-si-si*, 27, 4-5.
1006. *ur-nisag-gè^{2a?}šú-man-e nu-mu-un-zi-ra a si-i-im-zi*, 27, 6-7.
1007. *ur-lul-la gù-gál-[la-šù?] gù-tar-šag*, 27, 8; (29, 7).
1008. *ur-ki-dúr-bi nu-mu-zu-a*, "The servant of the one whose dwelling place is not known," 27, 9.
1009. *ur-ni-bi-lúg azag-zu-a lugab-bi-ir sa-ra?-ra?- . . .*, "The servant of the one who is clothed in terror: the pure

¹ *NI* might stand for *dištar* (Ebeling's Rel. Texts, 57 Rev. I, 1). We expect an astronomical deity, since *utu* precedes and *ni-bad* follows.

² Next group follows.

³ Cf. *asag-gar-sag =ezzu nâš haṭṭi*, II R 57, 6a.

⁴ The value *galam* is made certain by the name *ur-šú-galam-ma*, No. 864.

⁵ *Si-im* is some sort of vase or bowl. Cf. SAKI, index.

⁶ There seems to be a variant in Text 27. Possibly *li* is omitted in the sign *tù*.

- one who to his king ,”
27, 10. Var. *ur-ni-bi-túg*,
29, 8.
1010. *ur-al-ê'(d)-de* ⁸¹⁵*igi-dú al-ê'(d)-*
de ba-ni-ib-sí-gi, 27, 11-12.
1011. *ur-ku-uš-ub?-bi?* *eme-ab-bi* . .
., 27, 13.
.¹
1022. [*ur-...?*]-*ri*, 35, I, 1.
1023. [*ur*]-*kam-du*, 35, I, 2.
1024. *ur-kam-dúr-ra*, 35, I, 3.
1025. *ur-dun-ka-tar-ra*, “The serv-
ant of the celebrated hero,”
35, I, 4.
1026. *ur-šú-du*, “The servant of the
perfect one,”² 35, I, 5.
1027. *ur-igi-gál*, “The servant of
the seeing one,”³ 35, I, 6.
Also in HLC; In. IV 7339;
DP 130, VI; 135, VIII;
Nic., etc.
1028. *ur-igi-TUR-TUR*,⁴ 35, I, 7.
Also in HPN; In. IV 7397.
1029. *ur-igi-TUR-TUR*, 35, I, 8.
.¹
1040. *ur-dumu*, (Dupl. of No. 693),
41, 1.3.
1041. *ur-dim-ma*, “The servant of
the maker,” 41, 2.4.
.¹
1052. *ur?-ê-*, 43, 1.
1053. *ur?-ê-*, 43, 2.
1054. *ur-ê-da-nun-a?*, 43, 3. Cf.
ur-ê-da, In. II 722; DP 120,
IV.
1055. *ur-mes*, 43, 4.
- 1055a. *ur-mes-gan-na*, 43, 5.
- 1055b. *ur-[mes]-luġ-ġa*, 43, 6.
.¹
1056. *ur-^dengur*, 75, II, 6.
1057. *ur-^did-da*, 75, II, 7.
1058. *ur-^dda-a-da*, 75, II, 8.
1059. *ur-^dda-a-mu*, 75, II, 9.
1060. *ur-^dNI-da*, 75, II, 10.
1061. *ur-^ddumu-ġi-da*, 75, II, 11.
1062. *ur-^dner-da*, 75, II, 12.
1063. *ur-[^dšú]-nir-da*, 75, II, 13.
.¹
1068. *ama-...-mu*, Pt. II 63, II, 1.
1069. *ama-lâl*, “The mother is
honey,” Pt. II 63, II, 2 (?);
Pt. III 48, 1.3. Cf. *lugal-*
lâl, III, 1405; DP 135, VII.
1070. *ama-lâl-mu*, “The mother is
my honey,” Pt. II 63, II, 3
(?); Pt. III 48, 2.4.
1071. [*ama-ú*]-*šem*, “The mother is a
fragrant plant,”⁵ Pt. II 63,
II, 4.
1072. [*ama-ú*]-*šem-e*, “The mother is
a fragrant plant,” Pt. II 63,
II, 5. Cf. *lugal+*, III, 325.
.¹
1083. *ad-da-lù-til*, “Adda gives life
to man,” Pt. II 33, III, 1.
1084. *ad-da-lù-šag*, “A is gracious to
man,” Pt. II 33, III, 2.
Cf. *^den-lil+*, III, 1243.
1085. *ad-da-ur?-sag*, “A is a war-
rior,” Pt. II 33, III, 3.
1086. *ad-da-sag-kal*, “A is a leader,”
Pt. II 33, III, 4.

¹ The exact place of the next group cannot be determined.

² *Šú-du* for *šú-dū*.

³ *Igi-gál*, “To open or lift the eye,” i. e., “to see.”

⁴ Cf. ⁸¹⁵*igi-TUR-TUR*, II R 15 b, 27.

⁵ Cf. name *lugal-ú-šam-edina*, HPN, and *ú-šem-edin-na=urkīt šērim*, DGL, p. 263.

1087. *ad-da-ša-lá-sud*, "A is compassionate," Pt. II 33, III, 5.
Cf. *lugal+*, III, 295.
1088. *ad-da-.....*, Pt. II 33, III, 6.
.....¹
1099. [*a-ba-...*]-*zu*, 42, 1.
1100. [*a-ba?*]-*gi-na*, "Aba is true,"
42, 2. Cf. *ad-da+*, I, 289;
lù+, III, 88.
1101. [*a?*]-*ba-kal-la*, "A is strong,"
42, 3. Cf. *ab-ba-kal-la*,
HLC; In. I 857, etc.
1102. [*a?*]-*ba-šag-ga*, "A is gracious,"
42, 4.
.....²
1113. *arad-ġar?*, "The servant of
the thunder?", Pt. II 57, 1.
Cf. *ardi-^dBunene* (=ĠAR),
in TPN; *lugal-ġar*, I, 77;
ur-ġar, III, 587.
1114. *arad-dumu*, "The servant of
the son," Pt. II 57, 2. Cf.
ur+, III, 693.
1115. *arad-^dnanna*, Pt. II 57, 3.
Also in In. II 866, 928, etc.
1116. *arad-^dba-ú*, Pt. II 54, 4. Also
in HLC; HPN, etc.
1117. *arad-.....*, Pt. II 57, 3.
.....³
1118. *nin-ġ[é-dū]*, (cf. No. 1168),
Pt. II 20, II, 3.
1119. *nin-šúb-bí*, "The Lady of
prayers," Pt. II 20, II, 4.
Cf. *lugal+*, III, 289.
1120. *nin-ki-úr-r[a]*, "The lady of
the *Ki-ur*,"⁴ Pt. II 20, II, 5.
1121. *nin-al-maġ*, "The lady of the
great *al* (a musical instru-
ment)", Pt. II 20, II, 6.
Also in ST I; Nic. (fem);
DP 227, IV.
1122. *nin-a-lù-ni*, "The Lady of
'How long her lord...?'"
(Abbr.), Pt. II 20, II, 7.
1123. *nin-ama-mu*, "The lady my
mother," Pt. II 20, II, 8.
Also in ST II. Cf. *^dninni-
ama-mu*, DP 116, III; 117,
II, etc.
1124. *nin-ur-mu*, "The lady my
abundance," Pt. II 20, II,
9. Also in BAD 3, VII, 1.
1125. *nin-é-kúr-[ra]*, "The Lady of
Ekur," Pt. II 20, II, 10.
1126. *nin-ġa-[ma-til]*, "May the
Lady live!", Pt. II 20, II,
11. Also in BM 103412, II,
26 (in CT 32, 10). Cf.
lugal+, III, 316.
.....¹
1137. *SAL+KU-SAL+KU*,⁵ "The
sister the sister..." (Abbr.),
50, I, 1; 73, II, 3.
1138. *SAL+KU-da*, "With the sis-

¹ The exact place of the next group cannot be determined.

² The names compounded with *arad* precede those with *nin* in Pt. II, Text 20 and Pt. III, Text 69.

³ The names compounded with *nin* precede those with *šeš* in Pt. III, Texts 46 and 50.

⁴ *Ki-úr* is the lowest part of the earth, and particularly the gate of the underworld (DGL., p. 49).

⁵ The sign which has been read *SAL+KU* is really *nin*. But this is certainly due to the scribe's carelessness. Notice that the list compounded with *SAL+KU*, "sister" (meaning Ishtar), is practically identical with that compounded with *šeš*, "brother," i. e., Tammuz. The identity of the two lists has made possible the restoration of many of the names.

- ter . . . ,” (Abbr.), 50, I, 2; 73, II, 4. Also in HLC.¹ Cf. *lugal-da*, DP 259, I.
1139. *SAL+KU-da-da*, “With the sister,”² (Abbr.), 50, I, 3; 73, II, 5. Also in In. II 5745, IV 7302.
1140. *SAL+KU-ad-du*, “The sister with wailing (speaks?),” (Abbr.), 50, I, 4; 73, II, 6.
1141. *SAL+KU-gud-ku*, “The sister causes the oxen to lie in peace,” 50, I, 5; 73, II, 7.
1142. *SAL+KU-ku-li*, “The sister is a friend,” 50, I, 6; 73, II, 8. Also in In. II 904; RTllh 162, VII, 26; etc. Cf. *en+*, Nic.; *lugal+*, In. II 930; *nam-ku-li-ni-dúg*, Nic.
1143. *SAL+KU-lù-ra*, “The sister to the man . . . ,” (Abbr.), 50, I, 7; 73, II, 9.
1144. *SAL+KU-ur-ur*, “The sister leads,” 50, I, 8; 73, II, 10.
1145. *SAL+KU-du-du*, “The sister causes to go,” 50, I, 9; 73, II, 11.
1146. *SAL+KU-zu-zu*, “The sister is solicitous,” 50, I, 10; 73, II, 12.
1147. *SAL+KU-me-me*, “The sister the decrees (fulfils?),” (Abbr.), 50, I, 11; 73, II, 13. Cf. *gême+*, RTllh 159, VIII, 9; *lù+*, In. IV 7324.
1148. *SAL+KU-lu-lu*, “The sister makes rich,” 50, I, 12; 73, II, 14.
1149. *SAL+KU-šeš-šeš*, “The sister the brothers,” (Abbr.), 50, I, 13; 73, II, 15. Also in HLC; RTllh 156, VII, 13, *pass.*
1150. *SAL+KU-mu-en*, “My sister . . . ,” (Abbr.), 50, I, 14.
1151. *SAL+KU-zu-me-en*, “Thy sister she is,” 50, I, 15.
1152. *SAL+KU-mi-na-nam*, “The sister is verily in sorrow,” 50, I, 16.
1153. *SAL+KU-šag?-ga*, “The sister is gracious,” 50, I, 17.
1154. *SAL+KU-kal-la*, “The sister is strong,” 46, I, 1; 50, I, 18. Also in HLC; HPN; In. II, 618, etc.
1155. *SAL+KU-dúg-ga*, “The sister is good,” 46, I, 2; 50, I, 19. Cf. *nin-dúg-ga-ni*, RTllh 162, VIII, 24. Cf. *lù+*, III, 82; *šeš+*, III, 1207; *ad-da+*, I, 288.
1156. *SAL+KU-ki-àg*, “The beloved sister,” 46, I, 3; 50, I, 20. Also in RTllh 162, V, 14, etc. Cf. *ˁnanna+*, VS VIII, 88, 12; 95, 14.
1157. *SAL+KU-ki-àg-mu*, “The sister is my beloved,” 46, I, 4; 50, I, 21.³
- 1158-64. *nin- . . .*, Pt. I 3, I, 2; Pt. III 50, II, 13-18.

¹ In some of the quotations, the names are spelled *nin*, as in our text, instead of *SAL+KU*.

² *ˁda-da* is a well known god. Cf. also *ˁda-da-gu-la*, CT 24, 24:65. But there is no possibility of identifying Ishtar with Dada. The name is probably abbreviated.

³ In this text the sign *àg* appears written as *NE*. Certainly a scribal error.

1165. *nin-NI*-., Pt. I 3, I, 3; (Pt. III 50, II, 19). Also in HLC; RTIIh 155, IV, 12; V, 8.
1166. *nin-an-dul*, "The lady is protectress," Pt. I 3, Cols. I-II, 4; (Pt. III 50, II, 20). 1175. *nin-aṣag-ṣu*, "The wise lady," Pt. I 3, Cols. I-II, 13. Also in LAD; ST I; HLC; HPN, etc. Cf. *ur+*, III, 445.
1167. *nin-ḡé-gál*, "The lady is abundance," Pt. I 3, Cols. I-II, 5; (Pt. III 50, II, 21). Also in HLC; HPN; In. II, 904, 918, etc. 1176. *nin-a-ṣu*, "The lady is healer," Pt. I 3, Cols. I-II, 14. Also in RPN; HLC, etc.
1168. *nin-ḡé-dū*, "The lady is magnificent," Pt. I 3, Cols. I-II, 6; (Pt. III 50, II, 22). Also in TRU 110, 7-8; BM 14316, III, 31 (in CT 10, 28); HPN, etc. 1177. *nin-ṣag-ga*, "The gracious lady," Pt. I 3, Cols. I-II, 15.
1169. *nin-ḡé-dū-an-na*, "The lady is the magnificence of heaven," Pt. I 3, Cols. I-II, 7; (Pt. III 50, II, 23). Cf. *lugal-ḡé-dū-an-ki*, III, 287. 1178. *nin-dingir-mu*, "The lady is my goddess," Pt. I 3, Cols. I-II, 16.
1170. *nin-ṣúr-ri*, "The lady of offerings," Pt. I 3, Cols. I-II, 8; (Pt. III, 50, II, 24). Cf. *lugal+*, III, 288. 1179. [*nin*-.]-*mu*, Pt. I 3, Col. II, 17.
1171. *nin-ṣúb-bí*, "The lady of prayers," (Dupl. of No. 1119), Pt. I 3, Cols. I-II, 9; (Pt. III 50, II, 25). 1190. *šeš-šeš*, "The brother the brother. . . .," (Abbr.), 46, I, 5; 50, I, 22. Also in LBD; HLC; HPN; In. I 1174, etc.
1172. *nin-ṣi-mu*, "The lady is my life," Pt. I 3, Cols. I-II, 10; (Pt. III 50, II, 26). Also in RTIIh 150, II, 4.6. 1191. *šeš-da*, "With the brother. . .," (Abbr.), 46, I, 6; 50, I, 23. Also in ST I 22, Obv. VI, 3.
1173. *nin-ṣi-a*, "The lady of life," Pt. I 3, Cols. I-II, 11; (Pt. III 50, II, 27). Cf. *nin-ṣi*, HLC. 1192. *šeš-da-da*, "With the brother.," (Abbr.), 46, I, 7; 50, I, 24. Also in SAD 16, 10; TRU, etc.
1174. *nin-ṣi-šà-gál*, "The lady who gives life," Pt. I 3, Cols. I-II, 12; (Pt. III 50, II, 28). 1193. *šeš-ad-du*, "The brother with wailing (speaks?)," (Abbr.), 50, I, 25.
1194. *šeš-gud-ku*, "The brother causes the oxen to lie in peace," 50, I, 26; 73, III, 1.
1195. *šeš-ku-li*, "The brother is friend," 50, I, 27; 73, III, 2.
1196. *šeš-lù-ra*, "The brother to the man. . . .," (Abbr.), 50, I, 28; 73, III, 3.

1197. *šeš-ur-ur*, "The brother leads," 50, I, 29; 73, III, 4.
1198. *šeš-du-du*, "The brother causes to go," 50, II, 1; 73, III, 5.
1199. *šeš-zu-zu*, "The brother is solicitous," 50, II, 2; 73, III, 6.
1200. *šeš-me-me*, "The brother the decrees . . .," (Abbr.), 50, II, 3; 73, III, 7.
1201. *šeš-lu-lu*, "The brother makes rich," 50, II, 4; 73, III, 8.
1202. *šeš-mu-en*, "My brother . . .," (Abbr.), 50, II, 5; 73, III, 9.
1203. *šeš-zu-me-en*, "Thy brother he is," 50, II, 6; 73, III, 10.
1204. *šeš-[mi-na-nam]*, "The brother is verily in sorrow," 50, II, 7; 73, III, 11.
1205. *šeš-šag?-ga*, "The brother is gracious," 50, II, 8; 73, III, 12.
1206. *šeš-kal-la*, "The brother is strong," 50, II, 9; 73, III, 13.
1207. *šeš-dug-ga*, "The brother is good," 50, II, 10; 73, III, 14. Also in In. II 651; VS VIII 53, 46, etc. Cf. *SAL+KU+*, III, 1155; *lù+*, III, 82; *ad-da+*, I, 288.
1208. *šeš-ki-àg-ga*, "The beloved brother," 50, II, 11; 73, III, 15.
1209. *šeš-ki-àg-mu*, "My beloved brother," 50, II, 12; 73, III, 16.
1220. *ana-ma-an-si*, "*Anu* has given," Pt. II 8, Obv. III, 13.
1221. *ana-ma-an-ba*, "*Anu* has divided," Pt. II 8, Obv. III, 14.
1222. *ana-da-nu-me-a*, "There is no one besides *Anu*," Pt. II 8, Obv. II, 15.
1233. *den-lil-me*, "*Enlil* is a decree," Pt. II 2, Rev. IV, 1.
1234. *den-lil-me-mu*, "*E* is my decree," Pt. II 2, Rev. IV, 2.
1235. *den-lil-me-an-ki*, "*E* is the decree of heaven and earth," Pt. II 2, Rev. IV, 3.
1236. *den-lil-la[ĝ-an-na]*, "*E* is the light of heaven," Pt. II 2, Rev. IV, 4. Cf. *lugal+*, III, 256.
1237. *den-lil-la[ĝ-an-ki]*, "*E* is the light of heaven and earth," II 2, Rev. IV, 5. Cf. *lugal+*, III, 257.
1238. *den-lil-nig-ba*, "*E* the gift . . .," (Abbr.), Pt. II 2, Rev. IV, 6. Cf. *lugal+*, III 251, 253.
1239. [*den-lil-nig-dug*], (Cf. No. 252), "*E* the good . . .," (Abbr.), Pt. II 2, Rev. IV, 7.
1240. *den-lil-nig-[ba]*, (Cf. No. 253), Pt. II 2, Rev. IV, 8.
1241. *den-lil-NI* . . . , Pt. II 2, Rev. IV, 9.
1242. *den-lil-AN* Pt. II 2, Rev. IV, 10.
1243. *den-lil-lù-šag*, "*E* is gracious to man," Pt. II 2, Rev. IV, 11. Also in LBD. Cf. *ad-da+*, III, 1084.

¹ The exact place of the next group cannot be determined. For the order of succession of the different gods, cf. p. 108.

1244. *den-lil-an-dul-ni*, "E is his protector," Pt. II 2, Rev. IV, 12.
1245. *den-lil-mu*, Pt. II 2, Rev. IV, 13.
- 1246-47. *den-lil*, Pt. II 2, Rev. IV, 14-15.
1248. *den-lil-MI?*, Pt. II 2, Rev. IV, 16.
1249. *den-lil-za-me-en*, "Verily, thou art Enlil," Pt. II 2, Rev. IV, 17. Also in LBD 25, 10.
1250. *den-lil-gud-maĝ*, "E is a mighty bull," Pt. II 2, Rev. IV, 18. Cf. *lugal*+, III, 208.
1251. *den-lil-bé-dug*, "E has pronounced the word," Pt. II 2, Rev. IV, 19.
1252. *den-lil-gár-ri*, "E the fetter . . .," Pt. II 2, Rev. IV, 20.
1253. *den-lil-da-nir-gál*, "With E the hero . . .," (Abbr.), Pt. II 2, Rev. IV, 21. Also in SAD. Cf. *den-ki*+, LBD; *ba-ú*+, DP 157, II; *lugal*+, III, 245.
1254. *den-lil-KAL*, Pt. II 2, Rev. IV, 22.
1265. *den-lil-bád?-kalam-ma*, "E is the wall of the land," Pt. II 22, II, 1.
1266. *den-lil-da-nir-gál*, (Dupl. of No. 1253), Pt. II 22, II, 2.
1267. *den-lil-da-giš-tu(gu)*, "Favorable with E," Pt. II 22, II, 3.
1268. *den-lil-da-nu-me-a*, "There is no one besides E," Pt. II 22, II, 4.
1269. *den-lil-men-gen*, "Verily, I am E,"¹ Pt. II 22, II, 5. Also in LBD.
1270. *den-lil-me-en*, "Thou art E," Pt. II 22, II, 6.
1271. *den-lil-zi-mu*, "E is my life," Pt. II 22, II, 7.
1272. *den-lil-zi-kalam-ma*, "E is the life of the land," Pt. II 22, II, 8.
1273. *den-lil-dutu-mu*, "E is my sun," Pt. II 22, II, 9.
1284. *nin-lil-zi*, "Ninlil is the life," 60, 3; Pt. II 22, III, 6.
1285. *nin-lil-zi-mu*, "N is my life," 60, 2; Pt. II 22, III, 7. Also in LAD.
- 1285a. *nin-lil-zi-ša-gál*, "N gives life," 60, 4.
1286. *nin-lil-zi-kalam-ma*, "N is the life of the land," Pt. II 22, III, 8.
1287. *nin-lil-ge-li*, "N is abundance," Pt. II 22, III, 9.
1290. [*nin-lil*] . . . ?-*nin*, Pt. II 21, II, 6.²
1291. [*nin-lil*]-*nin-šég*, "N is gracious," Pt. II 21, II, 5.²
1298. *nanna-mu*, Pt. II 18, Obv. 3.
1299. *nanna-a*, Pt. II 18, Obv. 4.²

¹ Cf. Note 6 on p. 55.² The exact place of the next group cannot be determined.

1310. *ḏnanna-bád*, "Nanna is a wall," 49, 1.3. Cf. *ḏnin-gir-su-bád*, Nic.
1311. *ḏnanna-bád-gal?*, 49, 2.4. Cf. *ḏnanna-bád-gal*, PSBA Vol. 33, pl. 31, l. 16.
1322.-KA, Pt. II 14, 2.
1323.-te?-mu, Pt. II 14, 3.
1324.-mu?-en-e, Pt. II 14, 4.
1325.-GAR-ni, Pt. II 14, 5.
1326.-ba-ṣi-ê'-a, Pt. II 14, 6.
1327.-ba-ṣi-ê'-... , Pt. II 14, 7.
1328.-dīm-NE, Pt. II 14, 8.
1329.-kalam-ma, Pt. II 14, 9.
1330.-šar?-a, Pt. II 14, 10.
1341. *ê-kúr-lù-til*, "Ekur gives life to man," 47, 3.
1342. *ê-kúr-ḏlama*, "E is a protecting god," 47, 4.
1343. *ê-kúr-ḏlama-mu*, "E is my protecting god," 47, 5.
1344. *ê-kúr-á-dág-mu*, "E is my helper," 47, 6.
1345. *ê-kúr-bád?-dág-mu*, "E is the wall, my protection," 47, 7.
1356. *i-nar-šib-ti*,² "He strikes with a staff," Pt. II 62, 1.
1357. *i-ta-ê'-a*,³ Pt. II 62, 2.
1358. *i-tá⁴-ê-a*, Pt. II 62, 3.
1359. *i-ti-ḏšamaš*, "With Šamaš ..., " (Abbr.), Pt. II 62, 4.
1370. *kù-d*..., 50, Obv. 1; 64, 1.
1371. *kù-ḏnan[na]*, "The silver of Nanna," 50, Obv. 2; 64, 2.
1372. *kù-ḏda*..., 50, Obv. 3; 64, 3.
1373. *kù-ḏda-mu*, 50, Obv. 4; 64, 4.
1374. *kù-ḏab-ú*, 50, Obv. 5; 64, 5.
1375. *kù-ḏba-ú*, 50, Obv. 6; 64, 6. Also in HPN.
1376. *kù-ḏninâ*, 50, Obv. 7; 64, 7.
1377. *kù-ḏen-líl-lá*, 50, Obv. 8; 64, 8. Also in LAD 8 Rev. 12.
1378. *kù-ḏIM*, 50, Obv. 9; 64, 9.⁵
1385. *kù-ḏutu*, 63, 1.3 and CBS 6664.
1386. *kù-ḏnin-gal*, 63, 2.4 and CBS 6664.
1389. *e-la-a*, 45, 1.3. Also in HLC. Cf. *e-la* and *e-la-ai*, CPN.
1390. *e-la-mu*, 45, 2.4. Also in LAD 45, 2.
1391. *sag-maḡ-ki-ma*, Pt. II, 38.
1392. *ana-ši(n)-gin*, "Anu goes in front,"⁷ 51, Obv. 1. Cf. *lugal+*, III, 266; *ir-ra+*, III, 1680.

¹ The exact place of the next group cannot be determined.

² This and the following three names are Akkadian.

³ This name is identical in meaning with the one following. *Ê'-a* must be an unusual writing for *Ê-a*.

⁴ Sign *HI*. The Akkadian phonetic value *tá* seems to be required by the context.

⁵ The list closes with *ḏnisaba-ṣag-sal*.

⁶ Nos. 1392 to 1458 are from school texts from Yokha (Umma). They are mixed in language, and of difficult interpretation.

⁷ The signs *IGI-DU* have also the phonetic values: *igi-gub*, *igi-gin*, *igi-ir*, *igi-tum*, *palil*, with the general meanings of "to stand or to march in front, to be the chief."

1393. *gad-ni-gad*, 51, Obv. 2.
 1394. *lù-dama-ninni*, "The man of mother Ninni," 51, Obv. 3.
 1395. *ù-a-mu*, "My caretaker," (Abbr.), 51, Obv. 4.
 1396. *nin-galam* (Br. 4699)-*an-dul*, "The lady of wisdom is my protection," 51, Obv. 5.
¹
 1397. *lù-gu-la*, "The man of the great one," 51, Rev. 1.
 1398. *ur-ur*, "The servant of the lion," 51, Rev. 2.
 1399. *ġul-tag*, 51, Rev. 4.
 1400. *ur-nigin-gar*, "The servant of the one who establishes the ritual chamber," 51, Rev. 5.
 1401. *inim-dšara*, "The word of Shara," 51, Rev. 6.
 1402. *a-tud*, (Abbr.), 51, Rev. 7.
 1403. *lù-šag-ga*, "The man of the gracious one," 51, Rev. 9.
 1404. *lugal-làl*, "The king is honey," 51, Rev. 10. Cf. *ama-làl*, III, 1059.
 1405. *ur-nigin-gar*, (Dupl. of 1400), 51, Rev. 12.
 1406. *lù-ġiš-ar*, "The man of the orchard," 51, Rev. 13.
 1408. *gaṛ-ġid-du*, 52, 1.
 1409. *še-li-bi-na-ṛu*, 52, 2.
 1410. *i-šar-kúr-gal?*,² 52, 3.
 1411. *gaṛ-gaṛ-ma*, 52, 4. Cf. *gaṛ-gaṛ-mi-dnanna*, LAD 47 Rev. 5.
 1412. ^{giš}*al-ì-lum*, "The *al* instrument is god," 52, 5.
 1413. *ARAGUB+ŠEŠŠIG-gâl-lâ-ni*,³ "... is his protecting demon," 53, 1.
 1414. *sig-gâl-lâ-ni*,⁴ "His protecting demon is weak," 53, 2.
 1415. *sig-gâl-lâ-ni*, 53, 3.
 1416. *te-il?*, 53, 4.⁵
 1418. *lù-...-lù?-...-ki*, 54, 1.
 1419. *a-ba-nam-ġin-ni-til*, 54, 2.
 1420. *sud-sud-dè-ġé-dũ*, 54, 3.
 1421. *lù-dúg-da*, (Abbr.), 54, 4.⁶
 Also in HLC.
 1423. *lù-a-la-...*, 55, 1.
 1424. *ana-a-ṛu*, "Anu is a healer," 55, 2.
 1425. *ì-lì-ši-riḳ*, 55, 3.
 1426. *lugal-EZEN+Ú*, "The king of the banquet," 55, 4.
 1427. *lugal-tún-ab*, 55, 5.
 1428. *lù-unu*^{ki}, "The man of Uruk," 55, 6. Also in CPN.
 1429. *ṛà-daga*, "The stone of Aga," 55, 7.

¹ Nos. 1396–1406 are personal names from an account, which has been added by a pupil on the back of a school text.

² A mixture of Amoritic and Sumerian elements. This would not be found in school texts from Nippur.

³ Cf. Br. 7732 and DGL. p. 80.

⁴ Cf. Br. 11868. The name is repeated twice.

⁵ The list is closed with *abṛu* (ZU-AB). The title of a series (?).

⁶ The list closes with *SU-NAG*.

1430. *ilû(t)-zu-ra-bí*, "His god is great," 56, 1.
 1431. *ur-^anin-za-dim*, "The servant of *Nin-za-dim*," 56, 2. Also in HPN; In. II 993; DP 120, III.
 1432. *lù-SUG^{ki}*,¹ 56, 3.
 1433. *u-la-DUP?*-..., 56, 4.
 1444. *x²-ni*, 57, 1.
 1445. *e-lu-la*, 57, 2. Cf. *e-la-la*, In. IV 7377; *e-lu-lu*, In. I 1182.
 1446. *igi-ni-gír-gír*, "His eye shines as lightning," 57, 3.
 1447. *nir-ni-da-gál*, 57, 4. Also in GDr 57 Obv. 4. Cf. *nir-ana-da-gál*, DP 227, IV.
 1448. *nin-me-lám*, "The lady is splendor," 57, 5. Cf. *lù+*, I, 109; *lugal+*, I, 76; III, 205.
 1449. *lù-bád-an-ki*, "The man of the wall of heaven and earth," 57, 6.
 1450. *lugal-bàr*, 57, 7. Also in SAD 125, 7.
 1451. *IGI+GÁR*, 57, 8.
 1452. *IGI+GÁR*, 57, 9.
 1453. *IGI+GÁR*, 57, 10.
 1454. *IGI+GÁR*, 57, 11.
 1455. *en-ùg-du-gim-an-na?*,³ 58, 1.
 1456. *en-gag-dib-an-na*, 58, 2.
 1457. *ur-gar*, 58, 3.
 1458. *ur-^anin-...-KA+ŠAR*, 58, 4.
 1469. *a?-ad?-da?-kúr-gal*, 69, II, 1.
 1470. *ê-a-ba-ni*, 69, II, 2.
 1471. *ê-a-na-da*, 69, II, 3.
 1472. *ê-a-ni-['ú]*, 69, II, 4.
 1473. *ê-a-an-dul-lí*, 69, II, 5.
 1484. [*ê-a-...-di*], 69, III, 1.
 1485. [*ê-a-ki-in*], 69, III, 2.
 1486. [*ê-a-ha-ma*], 69, III, 3.
 1487. [*ê-a-ha-...-...-...-...*], 69, III, 4.
 1488. *ê-a-...-...-...-...-...-...*, 69, III, 5.
 1499-1503. *ê-kúr-...-...-...-...-...-...*, 69, IV, 1-5.
 1514-1521. *en-...-...-...-...-...-...-...*, 69, V, 1-8.
 1532. *nin-^dlama?*-..., 69, VI, 2.
 1533. *nin-mul-la-na?*, "The lady is his protecting goddess,"⁶ 69, VI, 3.
 1534. *nin-igi-zi-bar-ra*, "The lady that looks faithfully," 69, VI, 4. Cf. *ur+*, III, 828.
 1535. *nin-kar-ri*, "The lady of the wall," 69, VI, 5. Cf. *ur+*, III, 662.
 1536. *nin-mà-gúr-ri*, "The lady of the sacred ship,"⁷ 69, VI, 6.
 1537. *nin-kar-zi-da*, "The lady of the durable wall," 69, VI, 7. Cf. *lù+*, III, 150.

¹ Cf. SAI 7859-61.

² The first sign could not be identified.

³ Cf. *ùg-kàš*(= *DU+ŠEŠŠIG*), in DGI., p. 116.

⁴ With No. 1458 end the names from Yokha. Texts 59 ff. have been discovered too late to be incorporated in their proper places. Some of them would have belonged to Pts. I and II.

⁵ Next group follows.

⁶ *Mul-la* same as *gal-la*. Cf. DGI., p. 80.

⁷ Cf. Note 6 on p. 208.

1538. *nin-zi-kalam-ma*, "The lady is the life of the land," 69, VI, 8.
 1539. *nin-zi-[kalag-g]a*, "The lady is the life of the land," 69, VI, 9.
 1540. *nin-zi-[ma-d]a?*, "The lady is the life of the land," 69, VI, 10.
 1541. *nin-a-[ud?]*, "The lady who brings forth," 69, VI, 11.
 1542. *nin-a-[tud?]*, 69, VI, 12.

 1553. *arad-LU?*, 69, VII, 1.
 1554. *arad-mu-ra*,¹ 69, VII, 2.
 1555. *arad-^asin-na*, 69, VII, 3.
 1556. *arad-^autu*, 69, VII, 4.
 1557. *arad-^aIM*, 69, VII, 5.
 1558. *arad-^aalim*, 69, VII, 6.
 1559. *arad-^aa-má*, 69, VII, 7.
 1560. *arad-za*,² 69, VII, 8.
 1561. *arad-^anin-šubur*, 69, VII, 9.
 1562. *arad-^ana-na-a*, 69, VII, 10.
 1563. *arad-^ana-zi-da*, 69, VII, 11.
 1564. *arad-^anu-muš-da*, 69, VII, 12.

 1575. [*a-mur*]-...-š*i*-AN, 69, VIII, 2.
 1576. [*a-mur*]-g*i*-im-l*i*, 69, VIII, 3.
 1577. *a-mur-ka-la*, 69, VIII, 4.
 1578. *a-mur-na-ar-ub?-gu-um*, 69, VIII, 5.
 1579. [*a-mur*]-anum, 69, VIII, 6.
 1580. [*a*]-mur-i-lu-*zu*, 69, VIII, 7.

 1591. [*ama*]-... , 68, I, 1.
 1592. [*ama*]-*du*,³ "The mother of the offspring," 68, I, 2.
 1593. [*ama*-DING]IR?-*tag*, "The mother is gracious," 68, I, 3.
 1594. [*ama*-DING]IR-g*ùb*, "The mother is a pure goddess," 68, I, 4. Cf. *ur+*, III, 787.
 1595. [*ama*]-ŠA,⁴ 68, I, 5.
 1596. [*ama*]-ŠA, 68, I, 6.
 1597. [*ama*]-... , 68, I, 7.
 1598. [*ama*]-*mağ*, "The mother is exalted," 68, I, 8.
 1599. [*ama*]-gud-gal, "The mother is a strong bull," 68, I, 9.
 1600. [*ama*]-^aninni, "The mother is Ninni," 68, I, 10.
 1601. [*ama*]-^aninni, 68, I, 11.
 1602. [*ama*]-*mā-del*,⁵ "The mother (dwells in) the covered boat," 68, I, 12.
 1603. [*ama*]-GÊME + IŠIB, "The mother is a priestess," 68, I, 13.
 1604. [*ama*]-GÊME + IŠIB, 68, I, 14.
 1605. [*ama*]-GÊME + IŠIB, 68, I, 15.
 1606. [*ama*]-GÊME + IŠIB, 68, I, 16.
 1607. [*ama*]-GÊME + IŠIB, 68, I, 17.
 1608. [*ama*]-^anin-IB, "The mother is Ninib," 68, I, 18.

¹ *Mu ra*, certainly a god, and probably identical with ^aur-ra, ^air-ra. The letter *m* stands for an original *w*.

² *Za* is certainly the name of a deity, as shown by the context.

³ Same as *AMA-A-TU*, and to be read phonetically *amaedu* or *em:du*. Cf. note 3 on p. 65.

⁴ Might be phonetic writing for ša(g) = *damāku*.

⁵ *Del* (sign LIŠ) = *itgurtu*, some kind of instrument. The real meaning is unknown. Perhaps "to protect, to cover."

1609. [ama-] . . ?-GÊME+IŠIB,¹ 68, I, 19.
 1610-11. [ama]- , 68, I, 20-21.
 1612. [ama]-du, 68, I, 23. (Dupl. of No. 1592.)
 1613. [ama-a?]-tud? (Cf. Pt. I No. 286), 68, I, 22.
 1614. [ama]-^dlama, "The mother is a protecting goddess," 68, I, 24.
 1615. [ama]-gár, 68, I, 25.

 1626. ama- , 68, II, 1.
 1627. ama-^dninni, 68, II, 2.
 1628. ama-^dninni, 68, II, 3.
 1629. ama-lul,² 68, II, 4.
 1630. ama-el, "The mother is pure," 68, II, 5.
 1631. ama-gal, "The mother is great," 68, II, 6.
 1632. ama-uš, "The mother is compassionate,"³ 68, II, 7.
 1633. ama-sal,⁴ 68, II, 8.
 1634. ama-uš,⁵ "The mother is compassionate, 69, II, 9. Cf. ur+, III, 810.
 1635. ama-a- , 68, II, 10.
 1636-7. ama- , 68, II, 11-12.
 1638. ama-ma- , 68, II, 13.
 1639. ama-tag-da, 68, II, 14.
 1640. ama-UGU,⁶ "The mother brings forth," 68, II, 15.
 1641. ama-gan, "The mother brings forth,"⁷ 68, II, 16.
 1642. ama-ù-tud, "The mother brings forth," 68, II, 17.
 1643. ama-ù-[tud], 68, II, 18.
 1644. ama-nu-ù-tud, "The mother does not bring forth," 68, II, 19.
 1645. ama-nu-[ù-tud?], 68, II, 20.
 1646. ama-nu?-[ù-tud?], 68, II, 21.
 1647. ama- , 68, II, 22.
 1648. ama-a-[tud?], 68, II, 23.
 1649. ama-a-[tud?], 68, II, 24.
⁸
 1677. [ir-ra]-IM- , 76, I, 1.
 1678. ir-ra-im-gal, "Irra is a great wind," 76, I, 2.
 1679. ir-ra-inim-pad?, "I has pronounced the word," 76, I, 3.
 1680. ir-ra-ši(n)-gin, "I goes in front," 76, I, 4. Cf. lugal+, III, 266 and note.
 1681. ir-ra-ur-sag, "I is a warrior," 76, I, 5.
 1682. . . . -^den-lil, 76, I, 6.
 1683. . . . -^dsin, 76, I, 7.
 1684. . . . -ê-a, 76, I, 8.
 1685. . . . -^dšamaš, 76, I, 9.

¹ The text is not in good condition. This rapprochement of "the mother" and ^dnin-IB would be very interesting, since it would make Ninib a female deity.

² Cf. ama-lul-la in K 2051, Col. IV, 2-4. Repeated three times, the Akkadian translation lacking (DGl., p. 173).

³ The sign. uš may have here its primary meaning, in which case the following name would better be read ama-murub. It is probable, however, that this is simply a phonetic writing for uš=Ê+GÊME of No. 1634. Cf. No. 681 and note.

⁴ Cf. preceding note. Sal=rêmu. Nos. 1632-34 may be absolutely identical in meaning.

⁵ Sign Ê+GÊME.

⁶ Cf. A-a ama ugu-na=abu ummu âlittašu, K 4980, Col. I 13, 14 (DGl., p. 43).

⁷ Ama-gan(kan?)-na=umma âlitti (DGl., p. 84).

⁸ The exact place of the next group cannot be determined.

- ² Next group follows.

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¹A large majority of the Akkadian names published in Part II have not been included here owing to their general similarity. Reference has always been made to them in the proper places. The names preceded by “ are Amoritic.

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- ^d*da-mu*. *+da-nir-gál*, II 374; *amar+*, I 345; *ġè-me+*, p. 203; *kù+*, III 1373; *lù+*, III 15; *ur+*, III 489; *warad+*, II 1478.
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- ^d*dun-ḡi-ra*. *Ur+*, III 447.
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- ^d*en-gal*. *Ur+*, III 414.
- ^d*en-gal-lāḡ*. *Ur+*, III 415.
- ^d*engur*. *Ur+*, III 1056.

- ^den-kalag-ga. Ur+, III, 416.
^den-lil. Beg. A-mur+, I 368, III 1689; inim+, I 611; lù+, III 1; na-bi+, I 82; nu-úr+, II 1490; si-ma-at+, p. 201; ur+, III 410, 564.
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^den-ki. Lù+, III 4; ur+, III 413.
^den-nu-gé. Ur+, III 417.
^dEN-TI-DI. ŠÚ+, I 52.
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^dgi-bil, Beg.
^dgibil (Wr. ^dBIL-GI). Lù+, III 73.
^dgir-gi- u. Lù+, III 79.
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^dgù-silim. Beg. Ur+, III 979.
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^dGA-KU. Warad+, II 1472.
^dḡa-ṣal. Ur+, III 951.
^dIB-ṣi-da. +d'ḡ-mu, II 373.
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^dIM. Arad+, III 1557; ib-ni+, I 121; i-ṣur+, I 42; i-túr+, I 96; i-tul+, I 118; iṣ-kur+, I 967; kù+, III 1378; lù+, III 6.
^dIM-gig. Lugal+bal-lul, I 819.
^dir-ra, ir-ra. Beg. Iḡ-bi+, I 280.
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^dlama-mu. Ê-kúr+, III 1343.
^dlugal. ŠÚ+, I 54.
^dlu-lu, lu-lu. Beg.
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^dma-ṣi. +êriš(-iṣ), I 453.
^dmes-lam. Lù+, III 41.
^dmes-lam-ta-ê'-a. Lù+, III 42, 77.
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^dna-bi?-um?. +ba-ni, I 466 (?).
^dna-na-a. Arad+, III 1562; ṣa-at+, p. 202.
^dnanna. Arad+, III 1115; ḡê'me+, I 1022; inim+, I 609; lù+, I 207, III, 10; kù+, III 1371; níḡ-ga+, I 36; ur+, III 424a.
^dnanna-íl (?). Ur+, III 568.
^dnanna-tu(gu). Ur+, III 567.
^dna-ṣi-da. Arad+, III 1563.
^dNE-GUN. Beg., Cf. II 884.
^dner-da. Ur+, III 1062.
^dnergál (?). Beg.

- ^dNI-da. Ur+, III 1060.
^dnin-a?-... Lù+, III 31.
^dninâ. Kù+, III 1376; lù+, III 7, 71; ur+, III 423a, 490.
^dnin-amaš-aṣag-ga. Beg., Cf. II 852 ff.
^dnin-a-ṣu. Ur+, III 950.
^dnin-DAR-a, Cf. ^dnin-sû.
^dnin-éš. Beg. Lù+, III 44.
^dnin-EZEN+Û. +ba-ni, +na-da, III 1745-46.
^dnin-gal. Kù+, III 1386; ur+, III 544.
^dnin-galam. +an-dul, III 1396.
^dnin-gír-su. +na-da, p. 277; lù+, III 43.
^dnin-...?-KA+ŠAR. Ur+, III 1458.
^dnin-giš-ṣi-da. Ur+, III 435.
^dnin-ḡa?-... Lù+, III 34.
^dnin-GA-A^{ki}. Lù+, III 40.
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^dnir-IB. ama+, III 1608; lù+, III 9, 58; ur+, III 542.
^dnin-in-si^{ki}-na, Beg.
^dnin-kar-nun-na. Lù+, III 156.
^dnin-ka-si. Lù+, III 37, 157; ur+, III 546.
^dnin-lil. Beg. Lù+, III 2; ur+, III 949.
^dnin-ma-da. +ba-ni, +na-da, III 1750-51. Lù+, III 38, 157a; ur+, III 547.
^dnin-mar^{ki}. Beg. Lù+, III 39, 157b; ur+, III 548.
^dninni. Beg. Ama+, III 1600-01; 1627-28; inim+, I 610; lù+, I 208, III 11; ur+, III 418-19.
^dninni. Ur+, III 947.
^dninni-e. Ur+, III 455.
^dnin-sī-an-[na]. Lù+, III 45.
^dnin-sīg(=IGI+GUNU). Lù+, III 59. ur+, III 543.
^dnin-sû. Ur+, III 436.
^dnin-sûn. Lù+, III 17.
^dnin-šar. Beg. Ur+, III 545.
^dnin-šubur. Arad+, III 1561.
^dnin-šû?-dim. Ur+, III 433.
^dnin-ta(?). +an-ka, III 1396.
^dnin-tu?. Lù+, III 35.
^dnin-ùḡ. Lù+, III 18; ur+, III 434.
^dnin-ṣadim. Lù+, III 16; ur+, III 1431.
^dnin-ṣi?-... +..., I 452.
^dnin-ṣi-da(?). Lù+, III 36.
^dnisaba. A-mur+, III 1693; išib+, I 399; lù+, III 46; ur+, III 560; ...+, III 1687.
^{ad}nisaba. Lù+, III 47; ur+, III 561.
^dnu-dim-mud. Lù+, III 74, 157c.
^dnu-muš-da. Beg. and arad+, III 1564.
^dnu-nu, nu-nu. Si-ma-at+, p. 201; ŠÛ+, I 384; ta-din+, I 383.
^dpa-bil. Ur+, III 551.
^dpa-bil-sag-ga. Ur+, III 552.
^dra. Ib-ku+, p. 201; lù+, III 8; ŠÛ+, I 53; ur+, III 424.
^dsa-dàr(a). Ur+, III 549.
^dsa-dàr(a)-nun-na. Ur+, III 438, 550.
^dsib. Lù+, III, 78, 154.
^dsin. A-mur+, III 1690; i-din+, I 63; lù+, III 3; na-bi+, I 83; nu-úr+, II 1491; si-ma-at+, p. 201; u-bar+, I 124; ur+, III 412.
^dsin-na. Arad+, III 1555.
^dšakan. Ur+, III 439.

^aša-la. *Warad*+, II 1476.

^ašamaš. Beg. *A-mur*+, III 1692;
i-ti+, II 1551.

^ašamši(-ši). *Tu-li-id*+, I 331. Cf.
also p. 165.

^ašara. Beg. *Dug-ga*+, I 363; *inim*+,
III 1401.

^asarrum. +*ba-ni*, +*na-da*, +*na-*
kid, III 1747-49.

^aši-mat. +*ba-ni*, +*na-da*, III 1725-
26.

^ašuba. *Amar*+, I 346.

^ašú-dim?. *Ur*+, III 426a.

^ašú-maġ. *Ur*+, III 440.

^ašú-nir-da. *Ur*+, III 1063.

^ašú-uš?. *Ur*+, III 453.

^ašú-zi-an-na. Beg.

^aTAR. +*ba-ni*, +*na-da*, +*na-šir*,
II 856 f.; *warad*+, II 1471.

^aù-bu-bu. *Lù*+, III 153.

^aUŠ. +*ba-ni*, +*na-da*, II 830-31.

^auraš. Beg. ŠÚ+, II 1507 (?).

^autu. *Arad*+, III 1556; *gê-me*+,
I 1023; *kù*+, III 1385; *lù*+,
III 5; *ur*+, III 421, 972.

Also *lugal-^autu-dim*, III 291;

lugal-^autu-mu, III 292; *en-líl-*

^autu-mu, III 1273.

^aza-má-má, Beg., cf. II 880 ff.

Ur+, III 494.

DESCRIPTION OF THE DOCUMENTS

TEXT	PLATE	CBS	
1	71	5859.	Upper portion of unbaked tablet. Meas.: $85 \times 75 \times 22$. Cont.: Obv. 112-19. Rev. not inscribed. IV Expd.
2	71	5877.	Portion of round tablet. Unbaked. Meas.: Diam. 84; Thick. 33. Cont.: Obv. 181-82. Rev. not inscribed. IV Expd.
3	71	3848	Portion of unbaked tablet. Meas.: $102 \times 70 \times 16$. Cont.: Obv. Col. I: 32-40; Col. II: 113-17; 119-21; 123-24; 126-31. Rev. destroyed. IV Expd.
4	71	5894.	Fragment of unbaked tablet. Meas.: $30 \times 47 \times 22+$. Cont.: Obv. 70-73. Rev. destroyed. IV Expd.
5	71	6393.	L. U. C. of unbaked tablet. Meas.: $58 \times 54 \times 23$. Cont.: Obv. 145-46; 149-52; 166-67 (?). Rev. Syllabary (not published). IV Expd.
6	72	5895.	Fragment of unbaked tablet. Meas.: $70 \times 53 \times 27$. Cont.: Obv. destroyed. Rev. Col. I: 87-89; Col. II: 145; 147-48. IV Expd.
7	72	13611.	Fragment of unbaked tablet. Meas.: $58 \times 80 \times 31$. Cont.: Obv. List with det. "giš" (not published); Rev. Col. I: destroyed; Col. II: 124-28; 130-31; Col. III: 164-64b, 166-67. IV Expd.
8	72	11354.	Fragment of baked tablet. Meas.: $63 \times 104 \times 39$. Cont.: Obv. Col. I: 6-8, 10-13; Col. II: 120-21, 123-25, 116, 127; Col. III: destroyed. Rev. not inscribed. I Expd.
9	73	3943.	Fragment of baked tablet. Meas.: $55 \times 29 \times 18$. Cont.: Obv. Pt. I, 108-09; Rev. Pt. III: 117, 119-21, 123-25, IV Expd.
10	73	5949.	Fragment of unbaked tablet. Meas.: $33 \times 40 \times 20$. Cont.: Obv. destroyed; Rev. 357-58. IV Expd.
11	73	5854.	Small fragment of unbaked tablet. Meas.: $31 \times 35 \times$ $12+$. Cont.: Obv. destroyed; Rev. Names beginning with <i>lū-d</i> IV Expd.
12	73	5988.	Fragment of baked tablet. Meas.: $30 \times 46 \times 13+$. Cont.: Obv. 18; Rev. destroyed. IV Expd.

TEXT	PLATE	CBS	
13	73	13662	U. L. C. of unbaked tablet. Meas.: 35×46×20. Cont.: Obv. 343-45; Rev. Syllabary (not published). IV Expd.
14	74	6421.	Round tablet. Unbaked. Meas.: Diam. 88; Thick. 25. Cont.: Obv. 46-47. Rev. shows faint traces of inscription. IV Expd.
15	74	5882.	Round tablet. Unbaked. Meas.: Diam. 83; Thick. 23. Cont.: Obv. 58-59. Rev. not inscribed. IV Expd.
16	75	10985.	Large unbaked tablet. Meas.: 162×120×32. Cont.: Obv. published in Pt. II No. 10; Rev. Col. I: 1-20; Col. II: 73-94; Col. III: 107-11, 119-21; Col. IV: 202, 205-10, 212-32. I Expd.
17	76	11398.	Large unbaked tablet. Fragmentary. Meas.: 153×123×30. Cont.: Obv. published in Pt. II No. 9; Rev. Col. I: 1-13; Col. II: 75-96; Col. III: 110-11, 119-21, 123-24, 126-32, 112-18; Col. IV: 205-10, 212-15, 220-28. I Expd.
18	77	12711.	Portion of unbaked tablet. Meas.: 83×64×15. Cont.: Obv. Pt. II 397-98; 401-05; Rev. Cols. I-III destroyed; Col. IV: 213-27. II Expd.
19	77-78	11066.	Upper portion of unbaked tablet. Meas.: 100×129×35. Cont.: Obv. Pt. II 383-89; Rev. Col. I: Pt. III 1-18; Col. II: 78-94; Col. III: 126-32, 112-18; Col. IV: 216-21. II Expd.
20	78	6443.	Portion of baked tablet. Meas.: 72×45×31. Cont.: Col. I: destroyed; Col. II: 206-10, 212-16; Col. III: 279-83, 288-89, 291-94. IV Expd.
21	79	6381.	Fragment of unbaked tablet. Meas.: 50×36×24. Cont. Obv.: 203-10, 212; Rev.: 384-89. IV Expd.
22	79	6400.	Fragment of unbaked tablet. Meas.: 46×36×20. Cont.: Obv. 369-73. Rev. not inscribed. IV Expd.
23	79	14107.	Portion of unbaked tablet. Meas.: 50×170×42. Cont.: Obv. destroyed; Rev. Col. I: 167-70; Col. II: 214-15, 287-90. IV Expd.
24	79	5974.	L. U. C. of unbaked tablet. Meas.: 89×83×32. Cont.: Obv. 205-10, 212-13; Rev. contained personal names, but very badly destroyed. IV Expd.
25	80-81	6443+11005.	L. R. C. of baked tablet. Meas.: 194×88×32. Cont.: Col. I: 150-157d, 205-13; Col. II: 243-66; Col. III: 280-86, 288-89, 294-98; Col. IV: 309-25; Col. V: 410-21, 423-30; Col. VI: 432-448a. I Expd.

TEXT	PLATE	CBS	
26	82-83	5808.	Baked tablet. Very fragmentary. Meas.: $117 \times 113 \times 30$. Cont.: Col. I: 583-607; Col. II: 618-38; Col. III: 649-69; Col. IV: 680-699; Col. V: 711-31; Col. VI: 746-59; Col. VII: 766-82; Col. VIII: 863-78; Col. IX: 889-90; Col. X: 901-16. IV Expd.
27	84	10972.	Portion of baked tablet. Meas.: $140 \times 64 \times 135$. Cont.: Obv. mathematical (not published); Rev.: 1002-11. II Expd.
28	84	5824.	Portion of unbaked tablet. Meas.: $108 \times 81 \times 12+$. Cont.: Obv. destroyed; Rev. Col. I: 929-34; Col. II: 945-57; Col. III: 968-89. IV Expd.
29	84	5902.	Fragment of baked tablet. Meas.: $49 \times 42 \times 27$. Cont.: Obv. 1000-03, 1007, 1009; Rev. not inscribed. IV Expd.
30	85	9860.	Portion of unbaked tablet. Meas.: $120 \times 115 \times 21$. Cont.: Obv. Col. I: 793-95; Col. II: 809-26; Col. III: 849-66; Rev. not inscribed. II Expd.
31	85	10997.	Portion of unbaked tablet. Meas.: $120 \times 63 \times 21$. Cont.: Obv. not inscribed. Rev. Col. I: 811-28; Col. II: 813-30. I Expd.
32	86	3637.	Round tablet. Baked. Meas.: Diam. 78; Thick. 32. Cont.: Obv. 445a, 446a. Rev. not inscribed. I Expd.
33	86	11016.	Portion of unbaked tablet. Meas.: $111 \times 70 \times 35$. Cont.: Obv. not inscribed. Rev. Col. I: 831-38, 809-10; Col. II: 829-38, 809-12. I Expd.
34	87	6371.	Round tablet. Unbaked. Meas.: Diam. 82; Thick. 30. Cont.: Obv. 425a-426. Rev. shows faint traces of inscription. IV Expd.
35	87	5865.	Portion of unbaked tablet. Meas.: $98 \times 64 \times 26$. Cont.: Obv. 1022-29; Rev. destroyed. IV Expd.
36	88	5872.	U. L. C. of baked tablet. Meas.: $50 \times 52 \times 29$. Cont.: Obv. not inscribed. Rev.: 564-72. IV Expd.
37	88	5835.	Fragment of unbaked tablet. Meas.: $43 \times 62 \times 33$. Cont.: Obv. 446, 447a, 448. Rev. destroyed. IV Expd.
38	88-89	10992.	Portion of unbaked tablet. Meas.: $116 \times 128 \times 21$. Cont.: Obv. 863-69; Rev. Col. I: 794-98; Col. II: 817-31; Col. III: 855-72. I Expd.
39	89	6662.	Fragment of baked tablet. Meas.: $64 \times 43 \times 27$. Cont.: Col. I: 37-39, 41-47; Cols. II-III: destroyed; Col. IV: 484-94. IV Expd.

TEXT	PLATE	CBS	
40	89	11415.	Small fragment of baked tablet. Meas.: 35×25×24. Cont.: Obv. 908 ff.; Rev. destroyed. I Expd.
41	90	6377.	Portion of round tablet. Unbaked. Meas.: Diam. 70; Thick. 23. Cont.: Obv. 1040-41; Rev. not inscribed. IV Expd.
42	90	10472.	Portion of round tablet. Unbaked. Meas.: Diam. 80; Thick. 33. Cont.: Obv. 1099-1102; Rev. not inscribed. II Expd.
43	90	5927.	Fragment of unbaked tablet. Meas.: 70×55×18+. Cont. Obv.: 1052-55b. Rev. destroyed. IV Expd.
44	90	5863.	Portion of unbaked tablet. Meas.: 64×54×22. Cont.: Obv. 453-58; Rev.: 469-73. IV Expd.
45	91	3808.	Fragment of round tablet. Unbaked. Meas.: Diam. 75; Thick. 29. Cont.: Obv. 1389-90. Rev. not inscribed. II Expd.
46	91	6661.	R. L. C. of unbaked tablet. Meas.: 55×46×28. Cont.: Obv. destroyed; Rev. Col. I: 1154-57, 1190-92; Col. II destroyed. IV Expd.
47	91	5957.	Fragment of unbaked tablet. Meas.: 45×43×12+. Cont.: Obv. destroyed. Rev. 1341-45. IV Expd.
48	91	6539.	Round tablet. Unbaked. Meas.: Diam. 66; Thick. 17. Cont.: Obv. 1069-70; Rev. not inscribed. IV Expd.
49	91	6382.	Round tablet. Unbaked. Meas.: Diam. 70; Thick. 17. Cont.: Obv. 1310-11. Rev. not inscribed. IV Expd.
50	92	5857.	Portion of unbaked tablet. Meas.: 140×54×37. Cont.: Obv. 1370-78; Rev. Col. I: 1137-57; 1190-97; Col. II: 1198-1209, 1158-74. IV Expd.
51	93	9044.	Portion of baked tablet. Meas.: 79×42×22. Cont.: Obv. 1392-96; Rev. accounts (1397-1406). From Yokha.
52	93	11119.	Portion of baked tablet. Meas.: 67×43×25. Cont.: Obv. 1408-12; Rev. not inscribed. From Yokha.
53	93	9039.	Portion of baked tablet. Meas.: 80×46×22. Cont.: Obv. 1413-16. Rev. not inscribed. From Yokha.
54	93	9043.	Portion of baked tablet. Meas.: 68×41×20. Cont.: Obv. 1418-21. Rev. not inscribed. From Yokha.
55	94	9042.	Portion of baked tablet. Meas.: 118×46×24. Cont.: Obv. 1423-29. Rev. not inscribed. From Yokha.
56	94	11120.	Portion of baked tablet. Meas.: 44×45×21. Cont.: Obv. 1430-33. Rev. not inscribed. From Yokha.

TEXT	PLATE	CBS	
57	94	9041.	Portion of baked tablet. Meas.: $115 \times 45 \times 29$. Cont.: Obv. 1444-54. Rev. not inscribed. From Yokha.
58	94	9040.	Portion of baked tablet. Meas.: $78 \times 44 \times 23$. Cont.: Obv. 1455-58. Rev. not inscribed. From Yokha.
59	95	7205.	L. R. C. of unbaked tablet. Meas.: $60 \times 67 \times 36$. Cont.: Col. I: 830-52; Col. II: 783-92; Col. III: 762-64; Col. IV: 741-51, 760-61a; Col. V: 727-40; Col. VI: 701-08, 649-53; Col. VII: probably 595 ff. IV Expd.
60	96	6666.	Left portion of unbaked tablet. Meas.: $117 \times 45 \times 42+$. Cont.: Obv. Col. I: Pt. III 1284-85a, Pt. II 629-35. Rev. is duplicate of Pt. I 72-81 (not published). IV Expd.
61	96	6665.	Portion of unbaked tablet. Meas.: $138 \times 85 \times 32$. Cont. Obv.: 158-65, 167; Rev. Col. I-II: destroyed; Col. III: Pt. II 1235-41; 1244-45. IV Expd.
62	97	6681.	Portion of unbaked tablet. Meas.: $60 \times 58 \times 30+$. Cont.: Obv. Pt. I Nos. 408-12. Rev. Col. I: Pt. I 47-50; Col. II: Pt. I 68-72 (not published). IV Expd.
63	97	6663.	Round tablet. Unbaked and fragmentary. Meas.: Diam. 68; Thick. 22. Cont.: Obv. Pt. III: 1385-86. Rev. not inscribed. IV Expd.
64	97	6668.	L. L. C. of unbaked tablet. Meas.: $70 \times 52 \times 28$. Cont.: Obv. Sumerian historical (not published) Rev. 1370-78. IV Expd.
65	97	6683.	L. L. C. of unbaked tablet. Meas.: $73 \times 50 \times 31+$. Cont.: Obv. Pt. II 582-86a, 592. Rev. erased. IV Expd.
66	98	6672.	Unbaked tablet. Fragmentary. Meas.: $122 \times 110 \times 25$. Cont.: Obv. restores Pt. I: 183-89. Rev.: Sumerian Primer (not published). IV Expd.
67	98	6384.	L. L. C. of unbaked tablet. Meas.: $42 \times 67 \times 27$. Cont.: Obv. Pt. I 128-30; Rev.: Names compounded with <i>dšamaš</i> (destroyed). IV Expd.
68	99	14108.	Portion of unbaked tablet. Meas.: $132 \times 64 \times 12$. Cont. Obv. Col. I: 1591-1615; Col. II: 1626-49. Rev. destroyed. IV Expd.
69	100	7033.	Portion of baked tablet. Meas.: $78 \times 110 \times 17$. Cont.: Col. I: destroyed; Col. II: 1469-73; Col. III: 1484-88; Col. IV: 1499-1503. Col. V: 1514-21;

TEXT PLATE CBS

- Col. VI: 1532-42; Col. VII: 1553-64; Col. VIII: 1575-80. IV Expd.
- 70 101 7836. Two joined fragments of quadrangular prism. Unbaked. Meas.: Height 93+. Side 64+. Cont.: Col. I: 544-47, 548-59; Col. II: 560-62. The rest of the column is taken up with a list of the names of the months. IV Expd.
- 71 101 7832. Lower portion of quadrangular prism. Unbaked. Meas.: Height 60+. Side 53. Cont.: Dupl. of Pt. I. Cf. p. 202 ff. IV Expd.
- 72 102 7835. Portion of exagonal (?) prism. Baked. Meas.: Height 75+. Side 25. Cont.: Col. I: destroyed; Col. II: 573-82. IV Expd.
- 73 102 7828. Portion of a quadrangular prism. Unbaked. Meas.: Height 95+. Side 36+. Cont.: Col. I: not personal names; Col. II: 1137-49; Col. III: 1194-1209. IV Expd.
- 74 103 7833. Lower portion of quadrangular prism. Half baked. Meas.: Height 50+. Side 70. Cont.: Col. I: 72-74; Cols. II-V destroyed; Col. VI: 418-23; Col. VII: 486a-494. IV Expd.
- 75 103 7989. Portion of baked tablet. Meas.: 60×82×35+. Cont.: Col. I: destroyed; Col. II: 550a-52; 1056-63; Col. III: 544-547d. IV Expd.
- 76 103 7834. Portion of quadrangular prism. Unbaked. Meas.: Height 65+. Side 50+. Cont.: Col. I: 1677-93; Col. II: 1704-12. IV Expd.
- 77 104 7038. Fragment of unbaked tablet. Meas.: 135×96×18. Cont.: 1660-66. IV Expd.
- 78 104 11084. Fragment of a quadrangular prism. Meas.: Height 80+; Side 43+; Cont.: Col. I: 1723-34; Col. II: 1745-51. I Expd.

DUPLICATES NOT PUBLISHED

- ^{CBS}
 6379. Small fragment of baked tablet. Meas.: $41 \times 19 \times 7+$. Cont.: Obv. traces of names beginning *lū*-... (7 names); Rev. destroyed. IV Expd.
 6380. L. R. C. of unbaked tablet. Meas.: $65 \times 54 \times 30+$. Cont.: Obv. geographical list (not published); Rev. Col. I: Pt. I 12-19, Col. II: destroyed. IV Expd.
 6664. Round tablet. Unbaked. Meas.: Diam. 68; Thick. 25. Cont.: Obv. 1385-86. Rev. not inscribed. IV Expd.
 6669. L. L. C. of unbaked tablet. Meas.: $45 \times 51 \times 15+$. Cont.: Obv. Col. I: Pt. I 14-24; Col. II: Pt. I 42-52. Rev. destroyed. IV Expd.
 6671. L. L. C. of unbaked tablet. Meas.: $73 \times 72 \times 30$. Cont. Obv.: List of metals (not published). Rev. Col. I: Pt. I 54-60; Col. II: Pt. I 77-87. IV Expd.
 6673. L. R. C. of unbaked tablet. Meas.: $87 \times 58 \times 28+$. Cont.: Obv. erased; Rev. Col. I: Pt. I 13-21; Col. II: Pt. I 42-50. IV Expd.
 6677. Portion of unbaked tablet. Meas.: $87 \times 70 \times 32$. Cont.: Obv. erased; Rev. Col. I: Pt. I 10-20. IV Expd.
 6679. Portion of unbaked tablet. Cont.: Obv. Pt. II 1165-68. Rev. Col. I: Pt. I 84-92; Col. II: Pt. I 54-50. IV Expd.
 6680. L. U. C. of unbaked tablet. Meas.: $28 \times 50 \times 27+$. Cont.: Obv. Pt. I 41-43. Rev. destroyed. IV Expd.
 6682. L. L. C. of unbaked tablet. Meas.: $30 \times 48 \times 25+$. Cont.: Obv. Pt. I 277-81. Rev.: List of names with det. "*giš*" (not published). IV Expd.
 7829. Portion of quadrangular prism. Half baked. Meas.: Height $87+$. Side 55. Cont. Col. I:-*nam-d'g?*;-*ba-ni*;-*na-da*;-*na-ki*d;-*na-sir*; (repeated three times);-*ba-ni*; Col. II: ^a*nin*-.....; ^a*nin*-*šar-ilum*; +*be-lum*; +*da-a-a-an*; +*da-a-a-ni*; +*še-mi*; +*ma-gir*; IV Expd.
 7837. Upper portion of quadrangular prism. Unbaked. Meas.: Height $66+$. Side $40+$. Cont.: Dupl. of Pt. I. Col. I: traces of 1-8; Col. II: 35-47; Col. III: 72-83. In No. 78 notice the important variant *lugal-sib-e*, instead of *lugal-LAGAR*+*GUNU-e*; Col. IV: traces of 110-14. IV Expd.

CBS

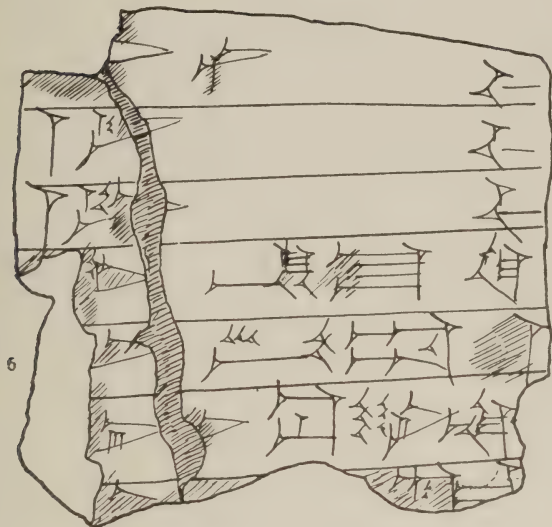
7852. Portion of quadrangular prism. Meas.: Height 111+. Side 47+. Cont. Only one Col. preserved:-*KAL*;-*ba-ni*;-*ba-ni*; *anu-tâbum*; +*tâ-bu-um*; +*ba-bil*; *anu-šu-ba-bil*; *anu-mu-ba-lî-i*; +*mu-tab-bil*; +*za-ni-in*; +*za-ni-in-ni*; +*za-ni-in-šu*; +*du-ni*; +*du-di*; +*pa-a-ti*; +*tu-kul-ti*;-*ti*; IV Expd.
7949. L. L. C. of baked tablet. Meas.: 62×42×36+. Cont. Obv.: Pt. III 72-74. Rev.: Pt. I 45-52. IV Expd.
12488. Lower portion of quadrangular prism. Meas.: Height 53+. Side 65+. Cont. Col. I: *nin-gír-su*....; *nin-gír-su-na-da*; Col. II: Pt. II 852-57. IV Expd.
12524. Fragment of exagonal prism. Unbaked. Meas.: Height 85+. Side 50+. Cont.:-*na-da*;-*na-kid*;-*na-šir*; *éi-š-tár-ilum*; +*be-lum*; +*rê'û*; +*ri-me-ni*; +*ri-žu-šu*;-*šu*;-*šu*; IV Expd.
12680. Fragment of half baked tablet. Meas.: 42×24×23. Cont. Obv.: Personal names beginning with *ur-amaš*.... (7 names). Cf. Nos. 908 f. Rev. *ur*.... II Expd.
14156. Large unbaked tablet. Meas.: 170×140×28. Cont. Obv.: List of names with det. "*giš*" (not published); Rev.: Cols. I-III: and Col. IV ll. 1-8: List of names, ll. 9-27: Pt. I 1-19. IV Expd.

NUMBERS OF THE CATALOGUE OF THE BABYLONIAN SECTION

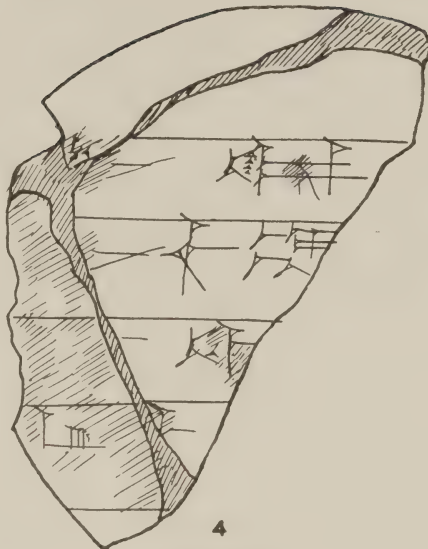
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3808	45	6539	48	9039	53
3848	3	6661	46	9040	58
3943	9	6662	39	9041	57
5808	26	6663	63	9042	55
5824	28	6664	p. 276	9043	54
5835	37	6665	61	9044	51
5854	11	6666	60	9860	30
5857	50	6668	64	10472	42
5859	1	6669	p. 276	10972	27
5863	44	6671	p. 276	10985	16
5865	35	6672	66	10997	31
5872	36	6673	p. 276	10992	38
5877	2	6677	p. 276	11005	25
5882	15	6679	p. 276	11016	33
5894	4	6680	p. 276	11066	19
5895	6	6681	62	11084	78
5902	29	6682	p. 276	11119	52
5927	43	6683	65	11120	56
5949	10	7033	69	11354	8
5957	47	7038	77	11398	17
5974	24	7205	59	11415	40
5988	12	7828	73	12488	p. 277
6371	34	7829	p. 276	12524	p. 277
6377	41	7832	71	12680	p. 277
6379	p. 276	7833	74	12711	18
6380	p. 276	7834	76	13611	7
6381	21	7835	72	13662	13
6382	49	7836	70	14107	23
6384	67	7837	p. 276	14108	68
6393	5	7852	p. 277	14156	p. 277
6400	22	7949	p. 277		
6421	14	7989	75		

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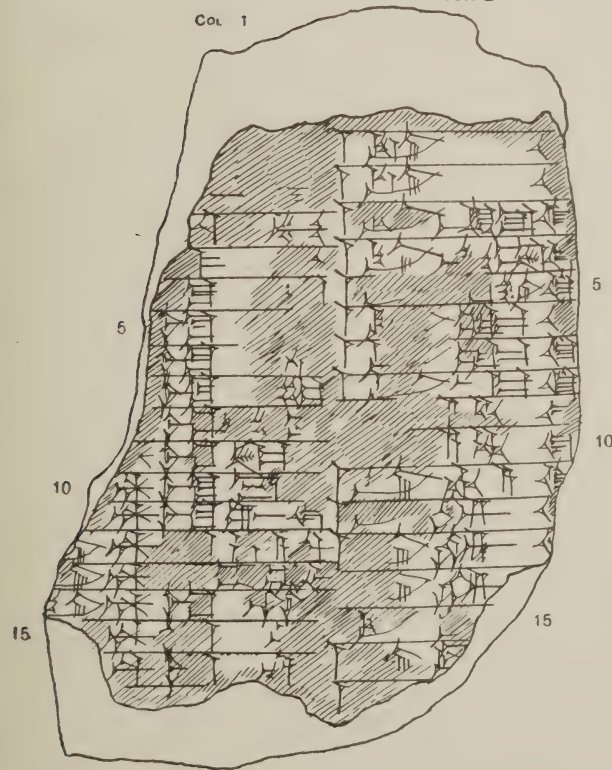
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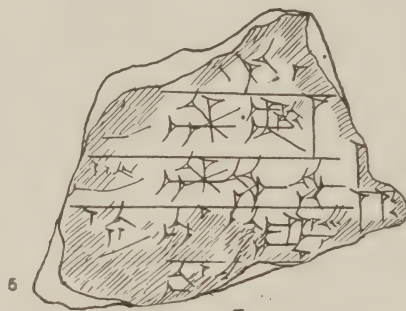
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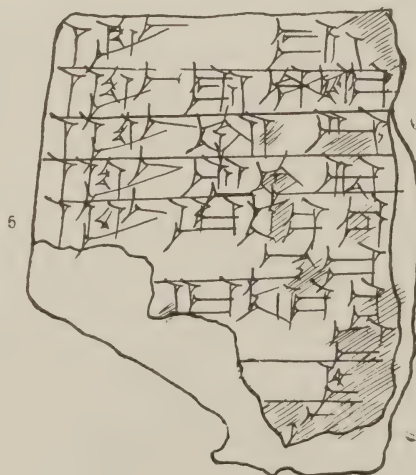
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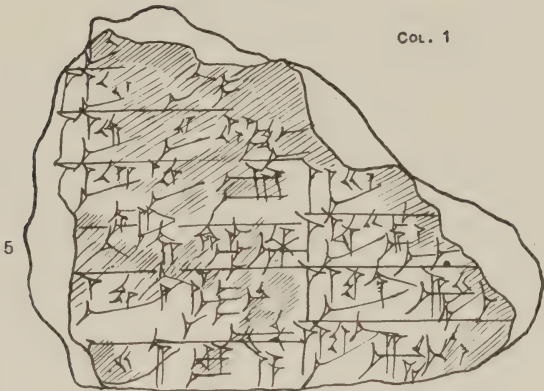


6

REVERSE

Col. 2

Col. 1



7

REVERSE

Col. 3

Col. 2

Col. 1



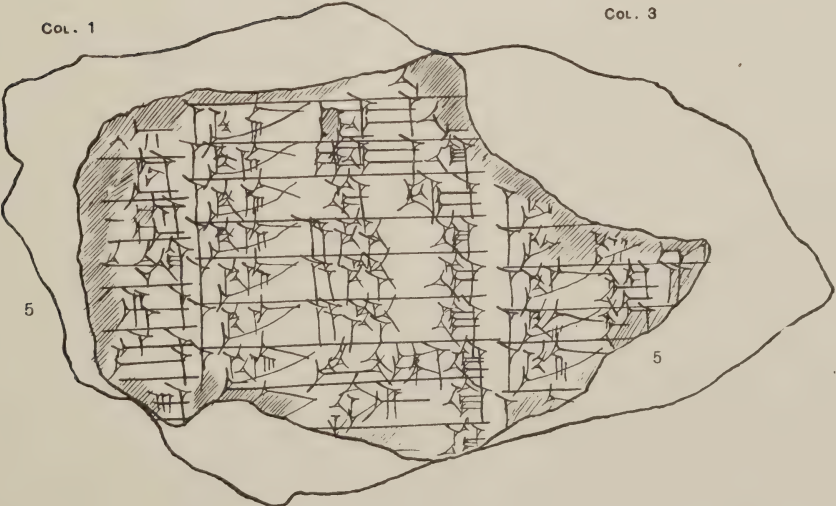
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Col. 3

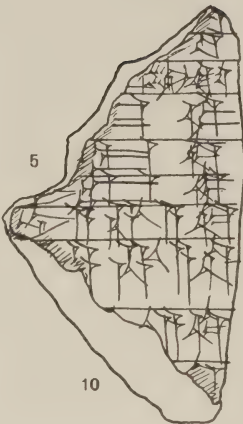


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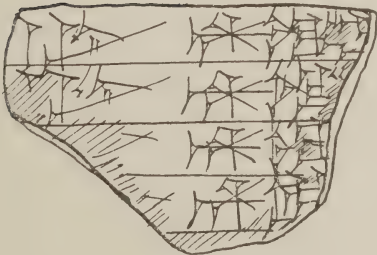
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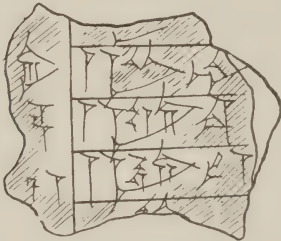
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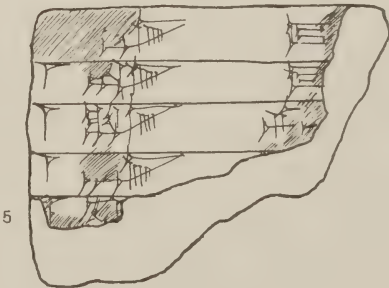
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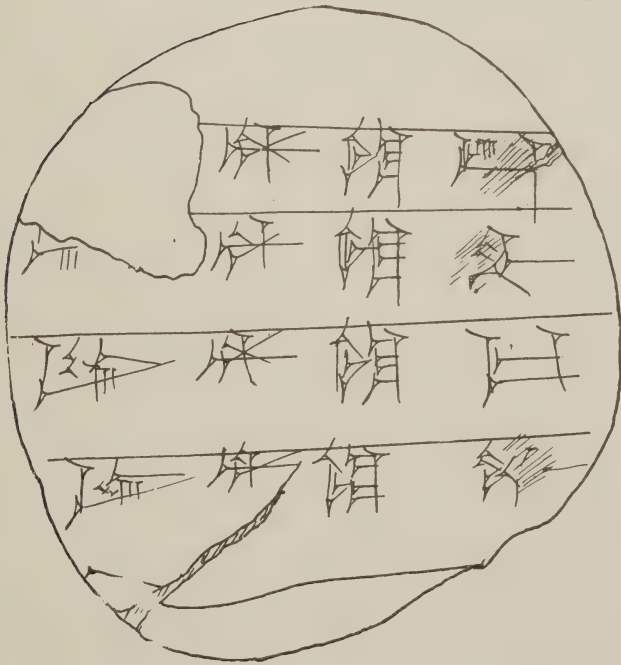
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14
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16

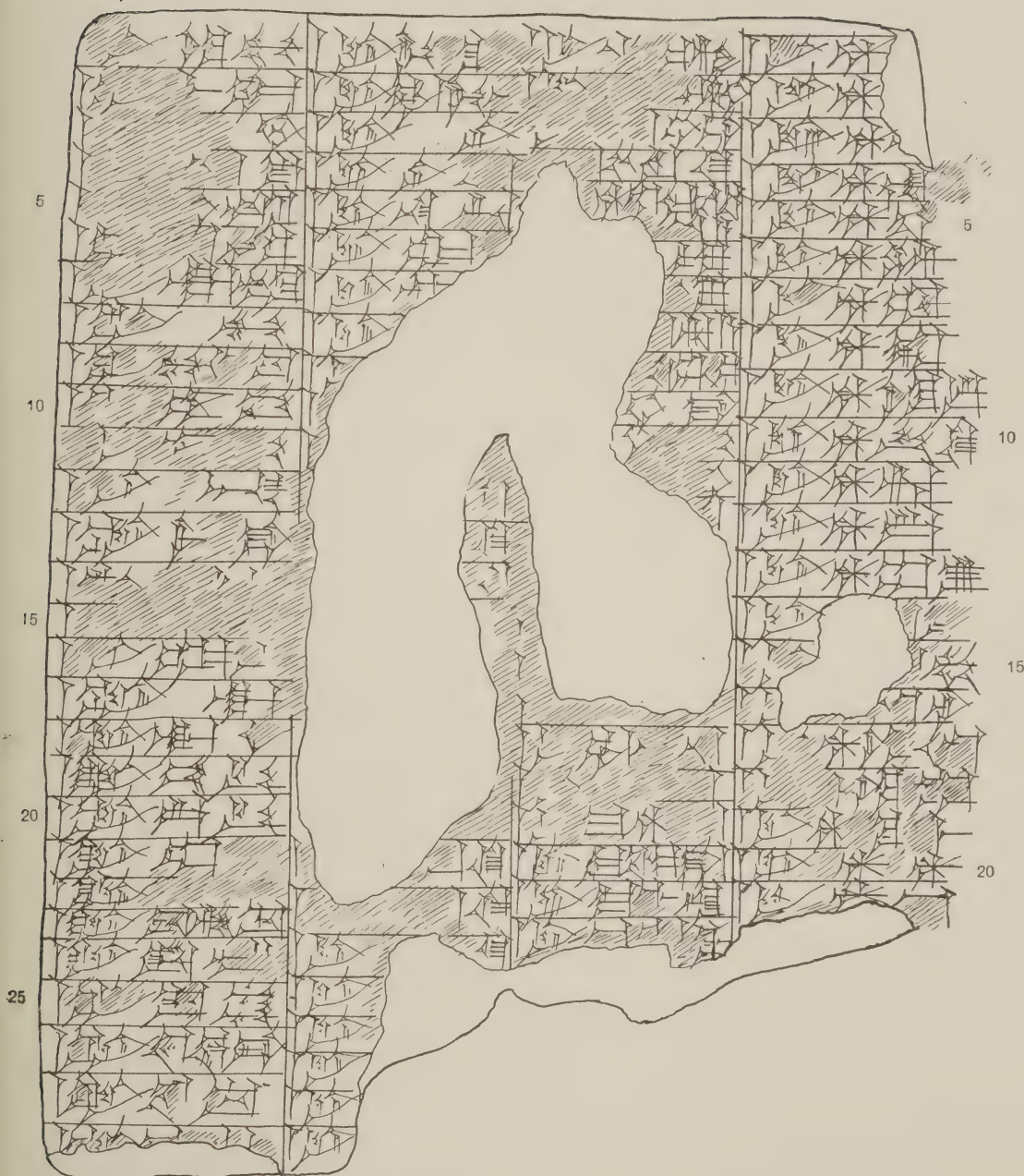
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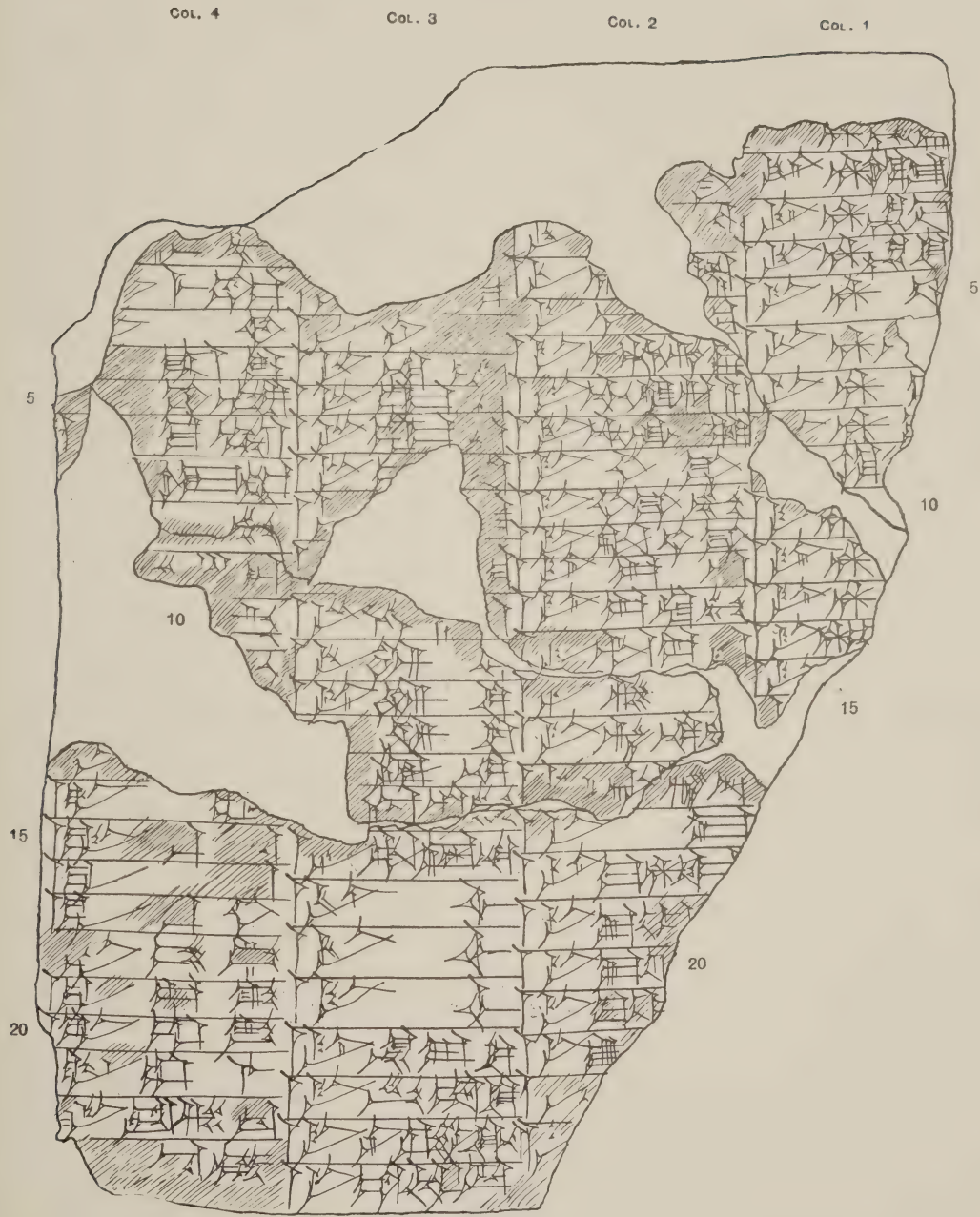
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Col. 2

Col. 1



17
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18

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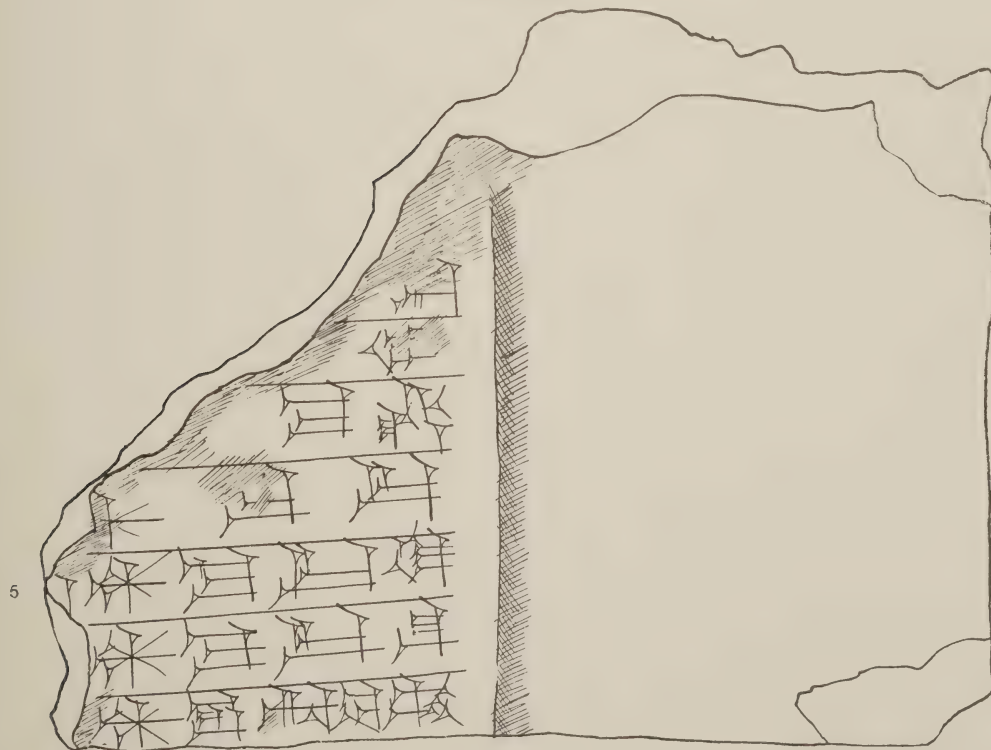
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19

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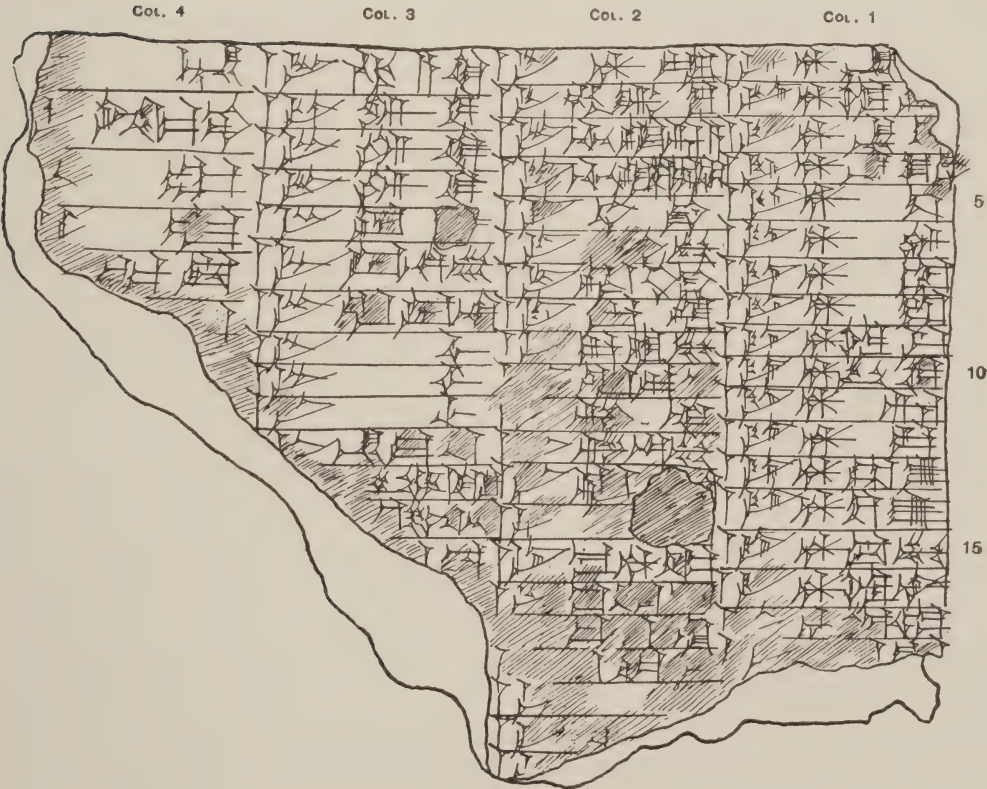
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REVERSE



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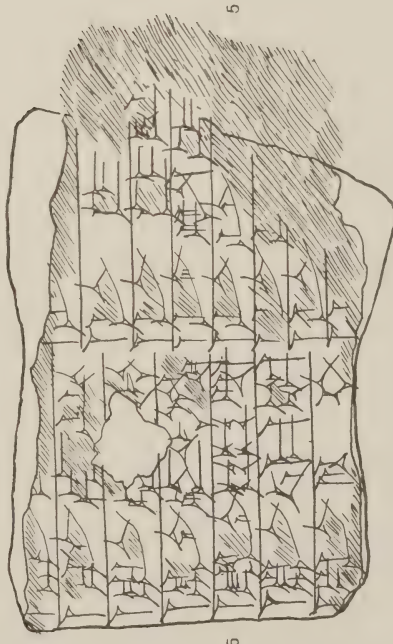


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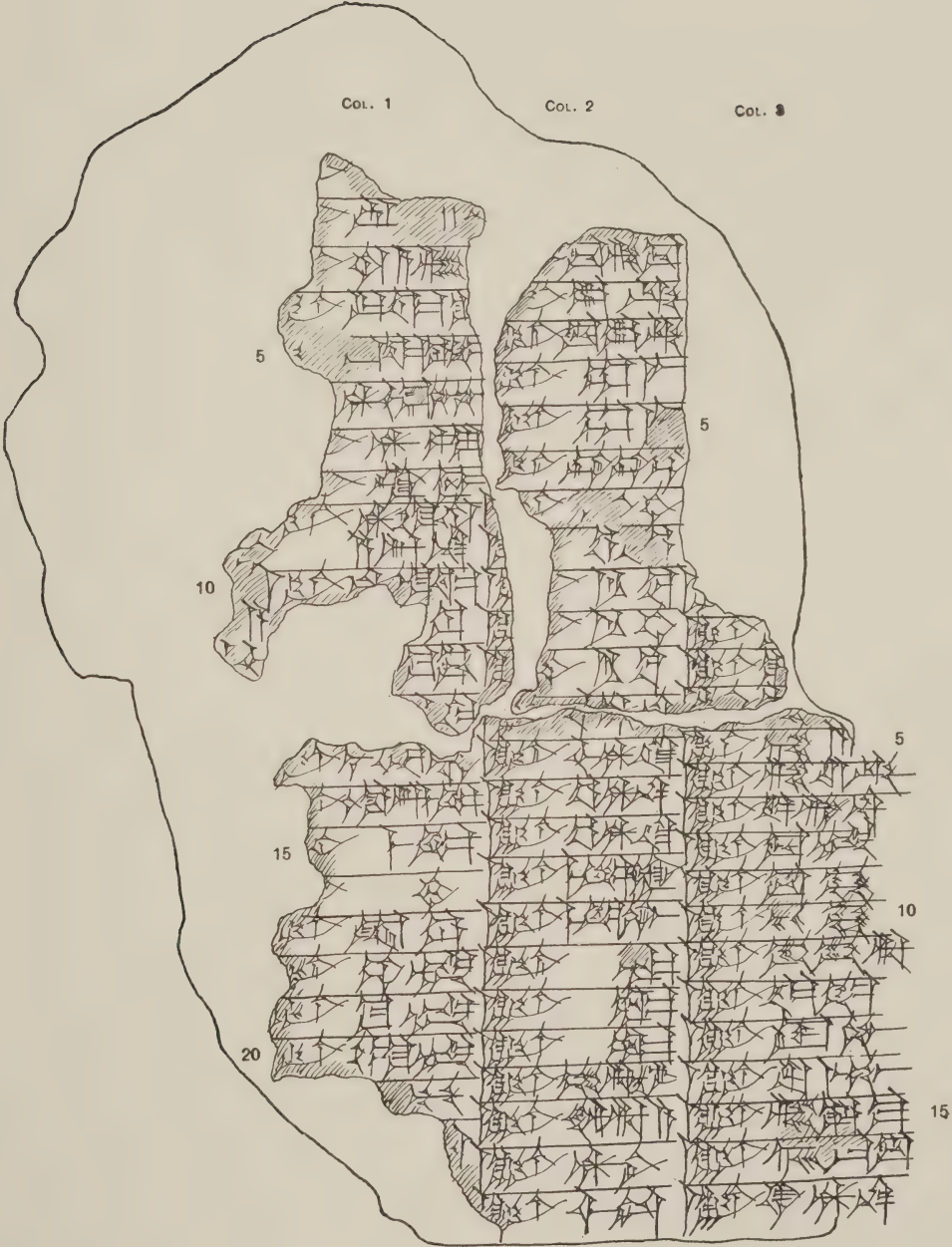
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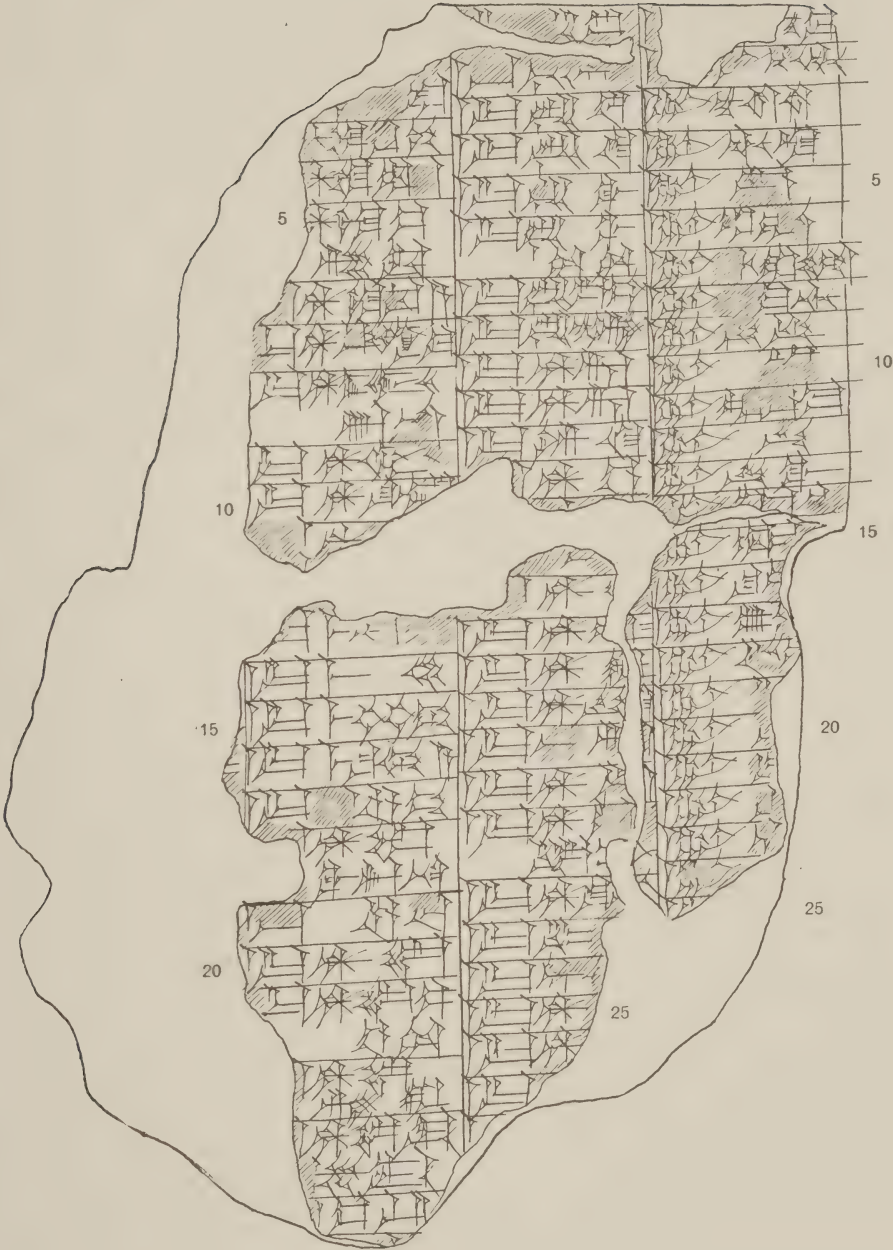
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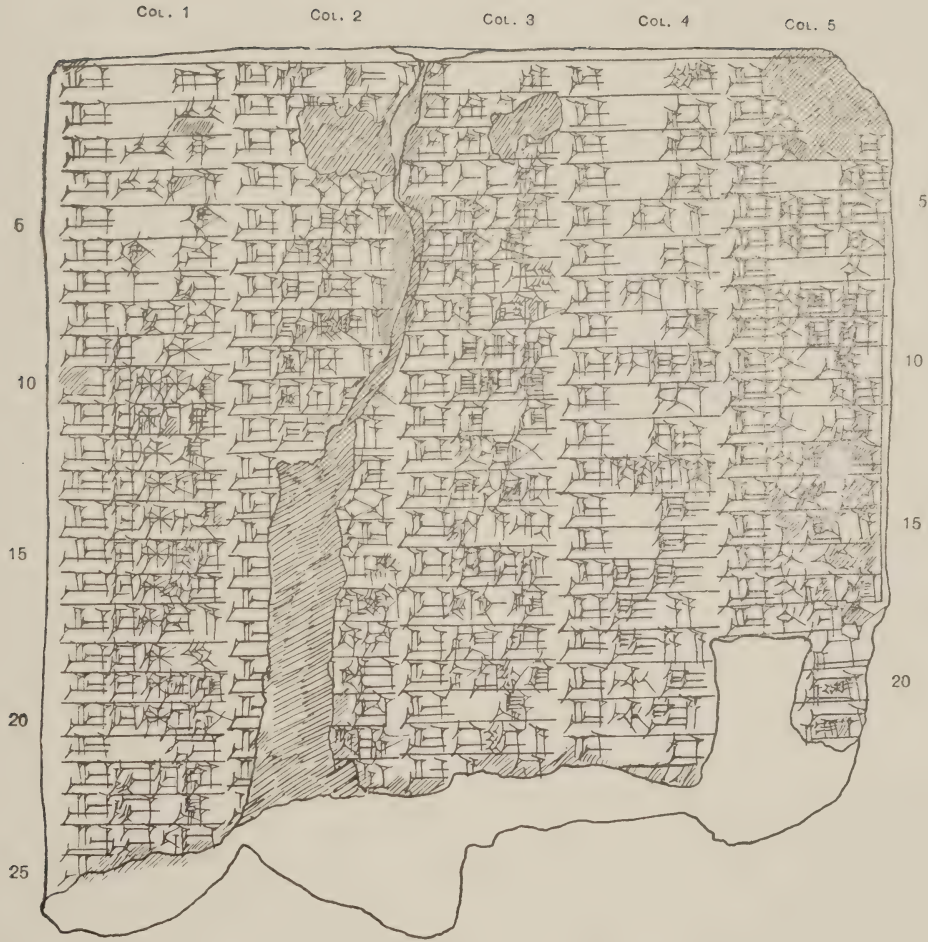
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COL. 4



26

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26

REVERSE



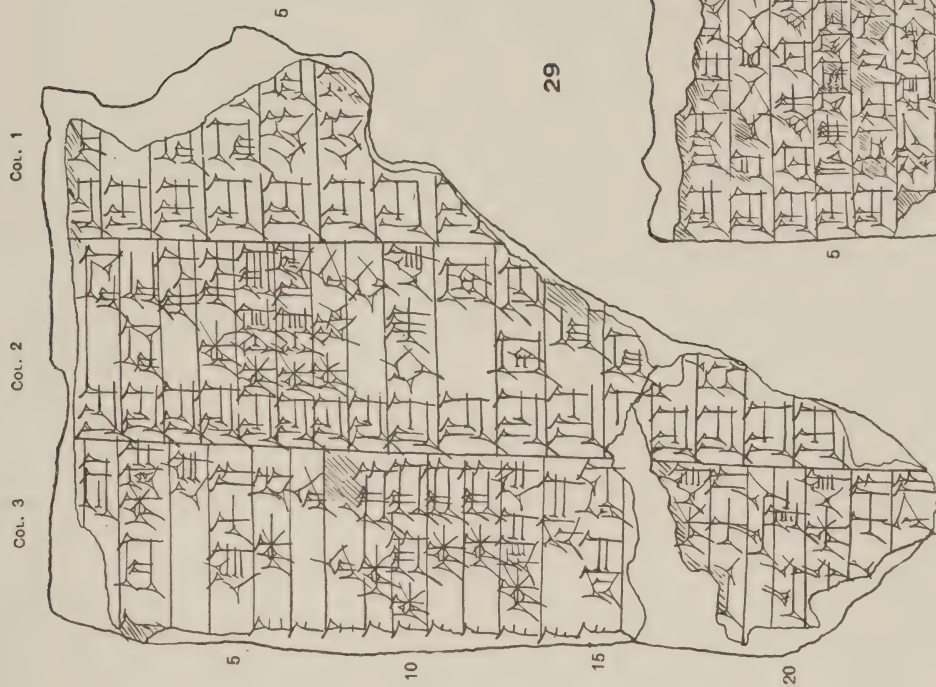
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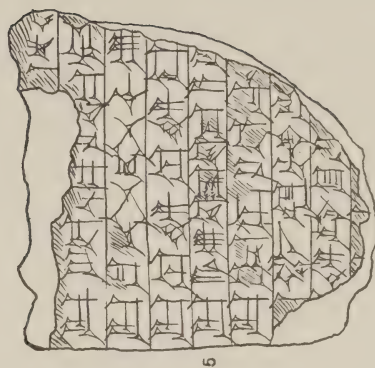


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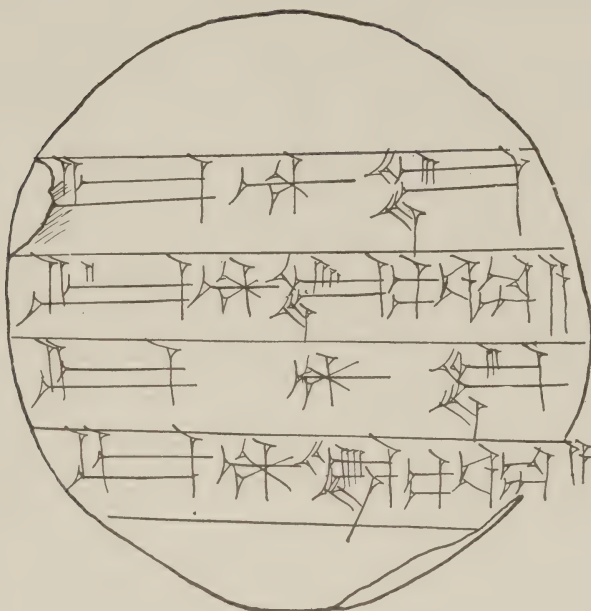


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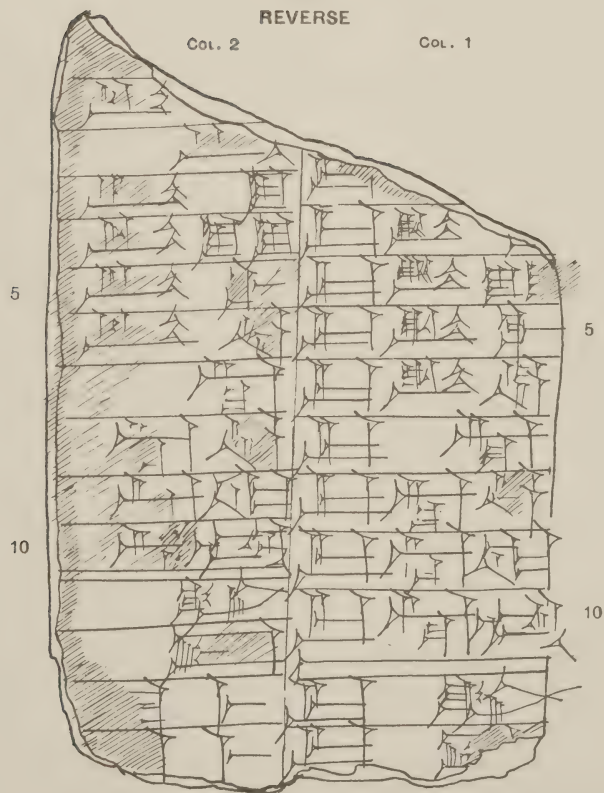
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32
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33
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35

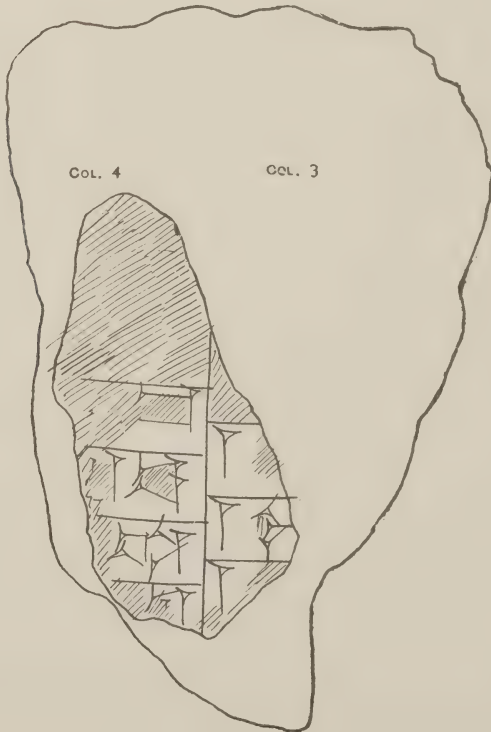
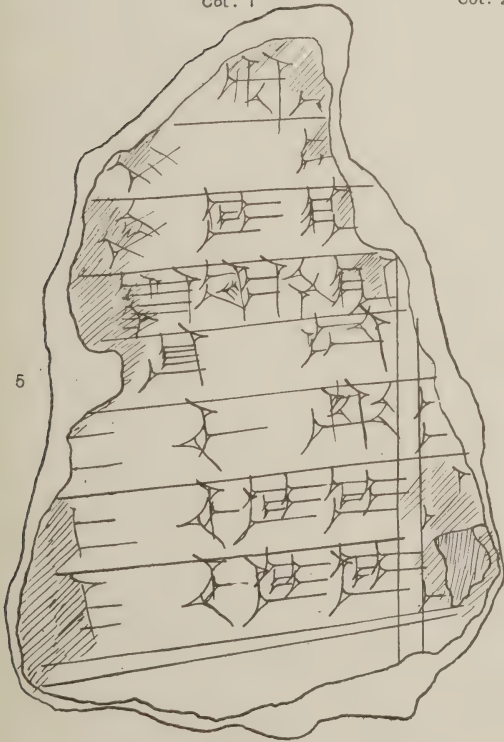
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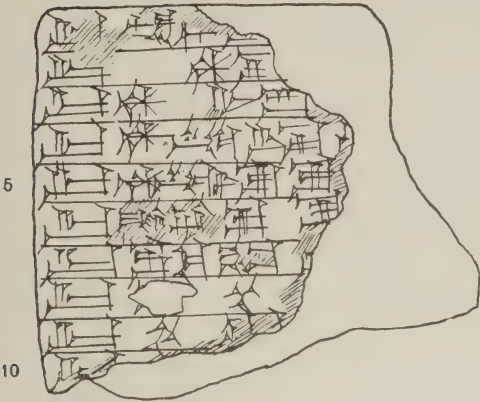
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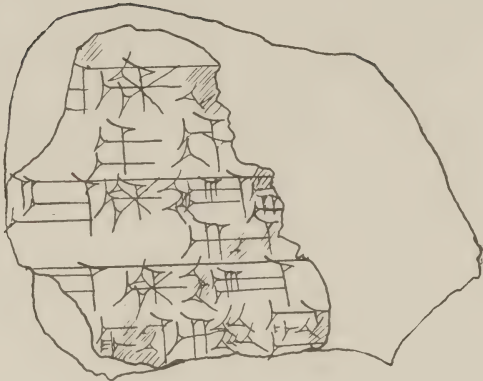
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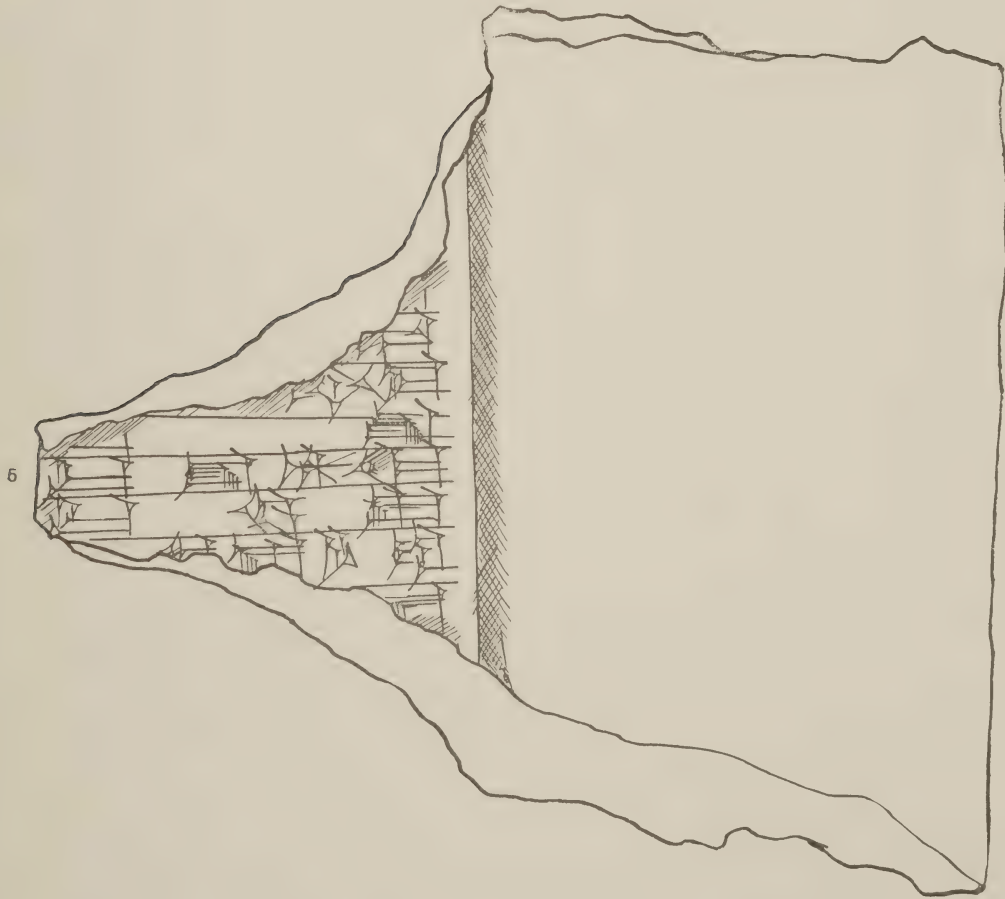
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37
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38
OBSERVE

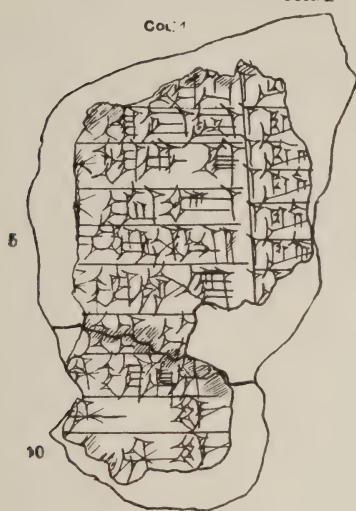


39

OBVERSE

Col. 2

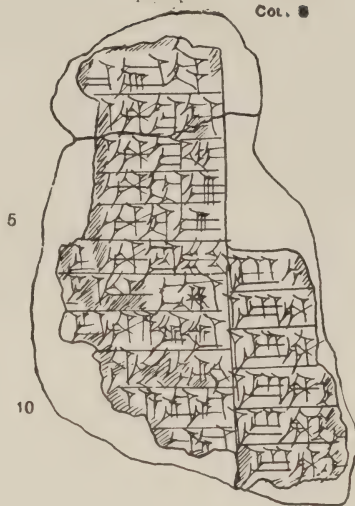
Col. 1



REVERSE

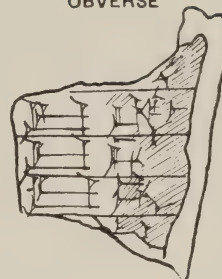
Col. 4

Col. 3



40

OBVERSE



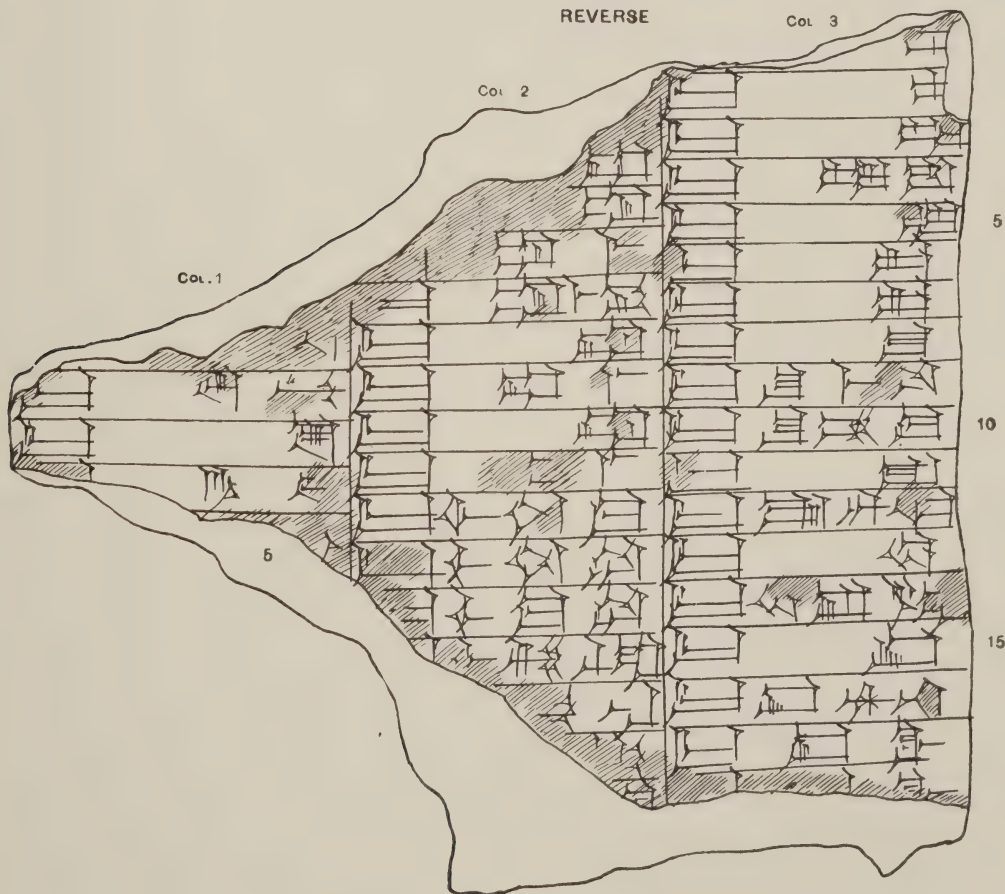
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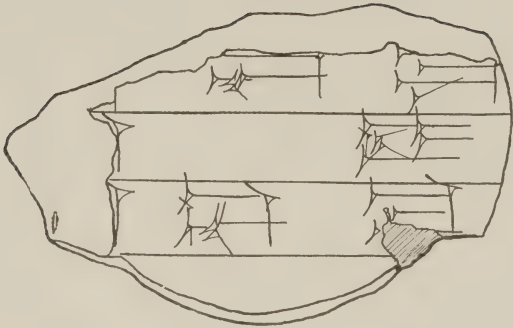
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Col. 2

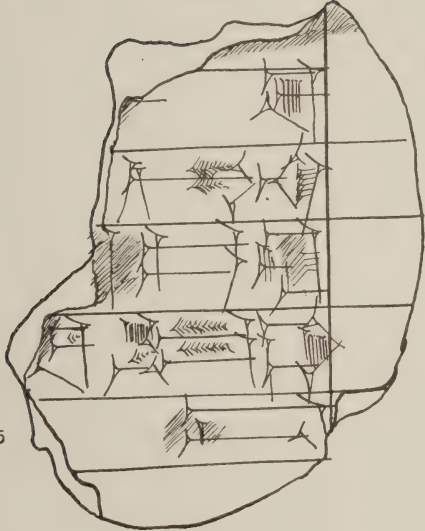
Col. 1



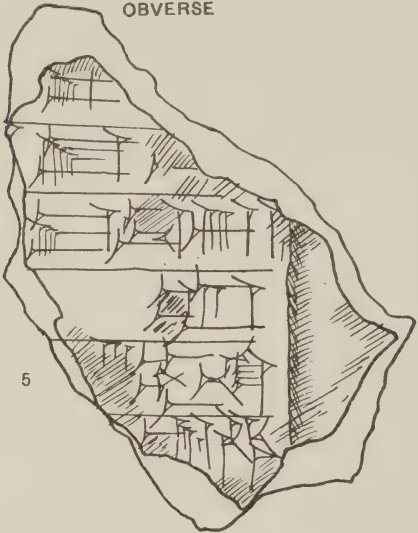
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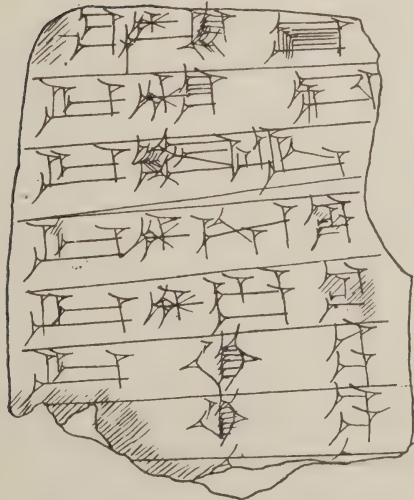
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OBVERSE

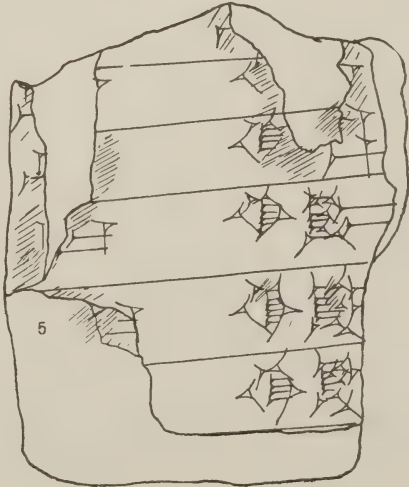


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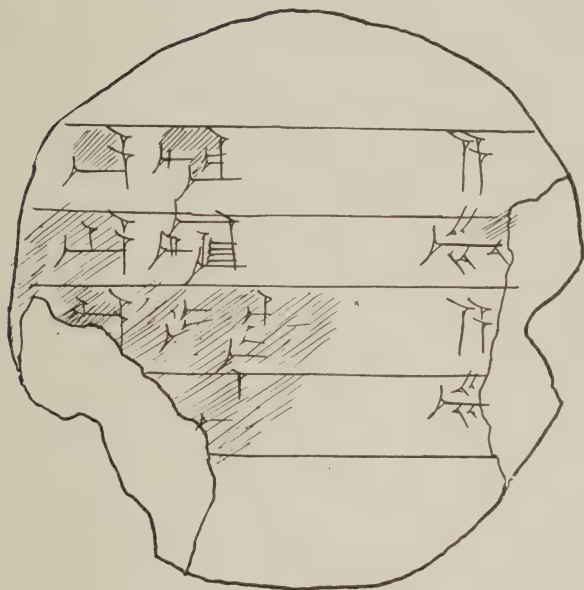
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REVERSE



45

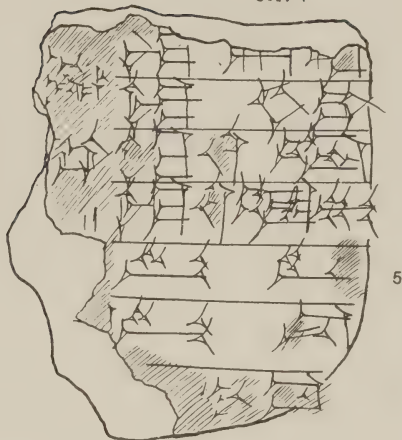
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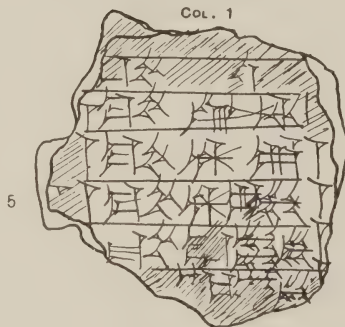
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Col. 2

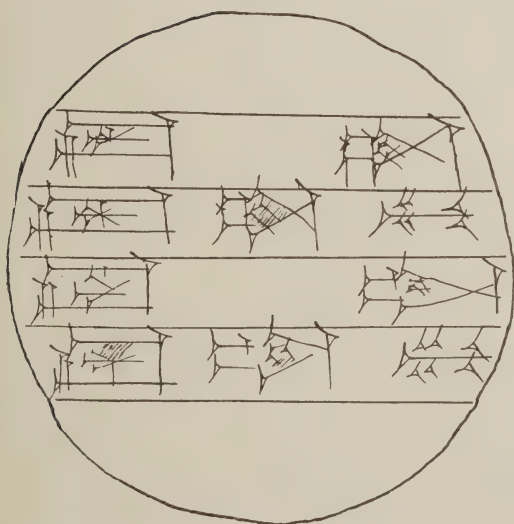
Col. 1



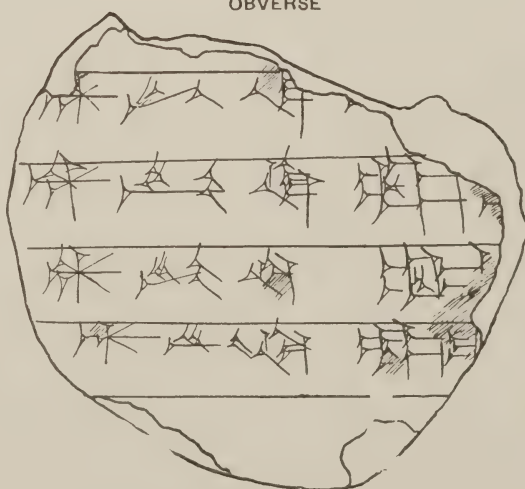
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REVERSE
Col. 1



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OBVERSE

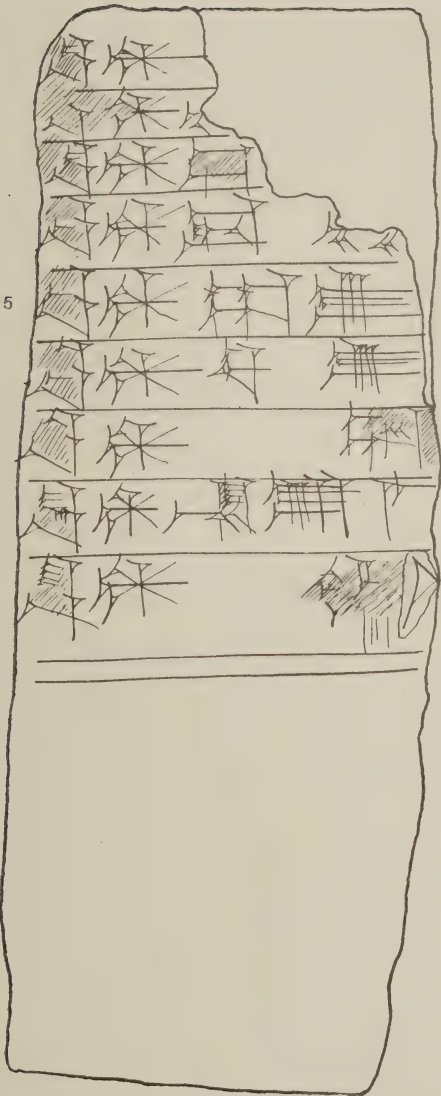


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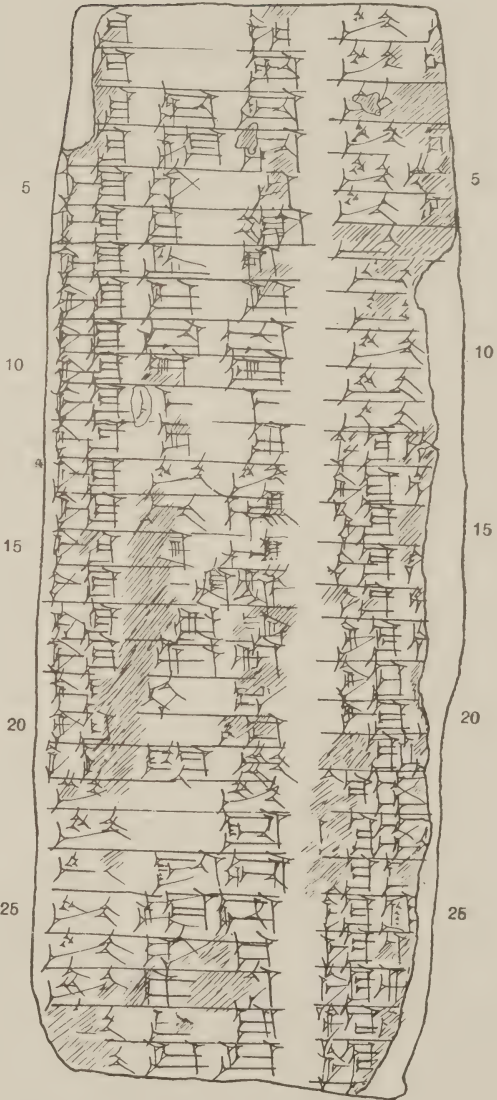
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REVERSE

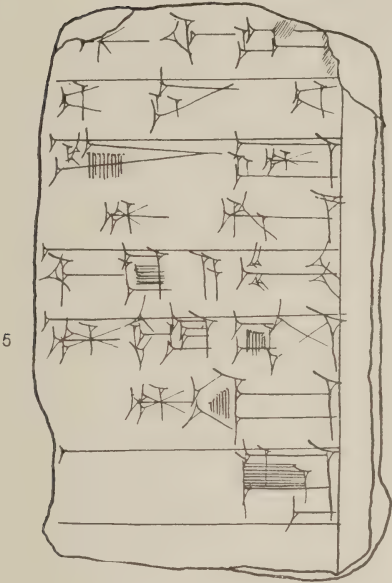
Col. 1

Col. 2

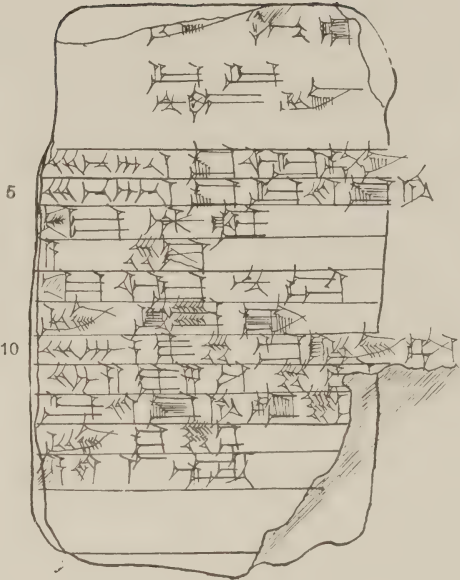


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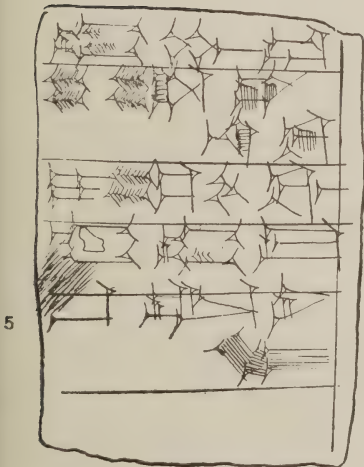


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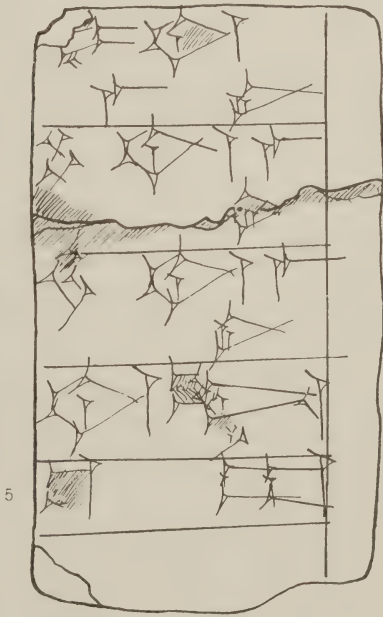
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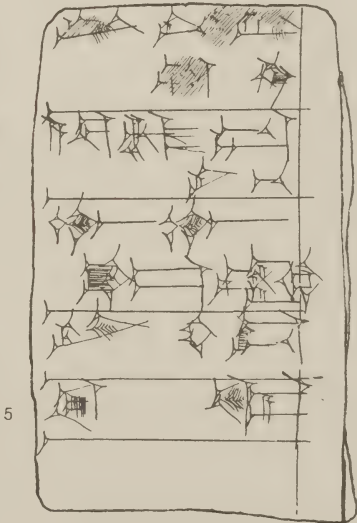
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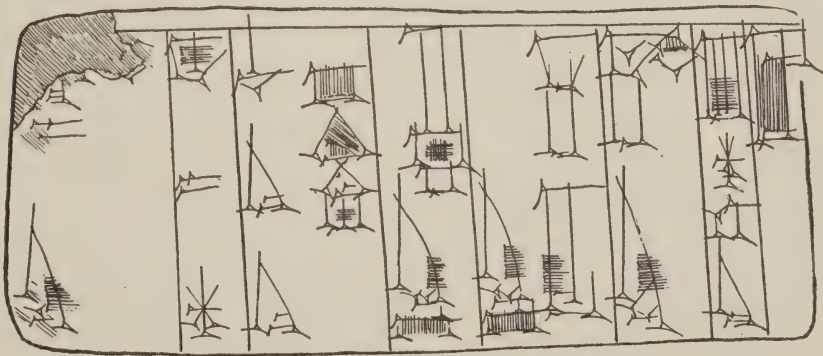
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OBVERSE



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OBVERSE



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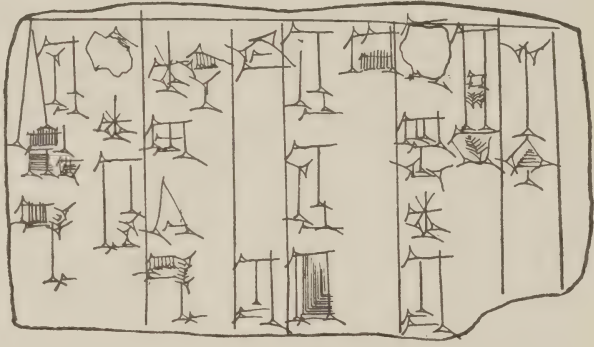
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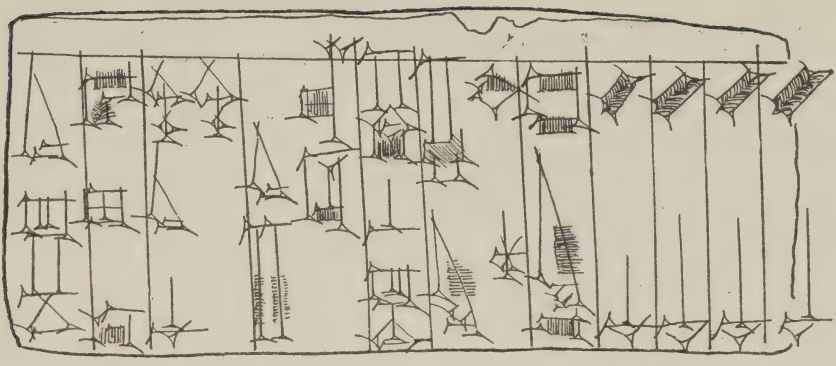
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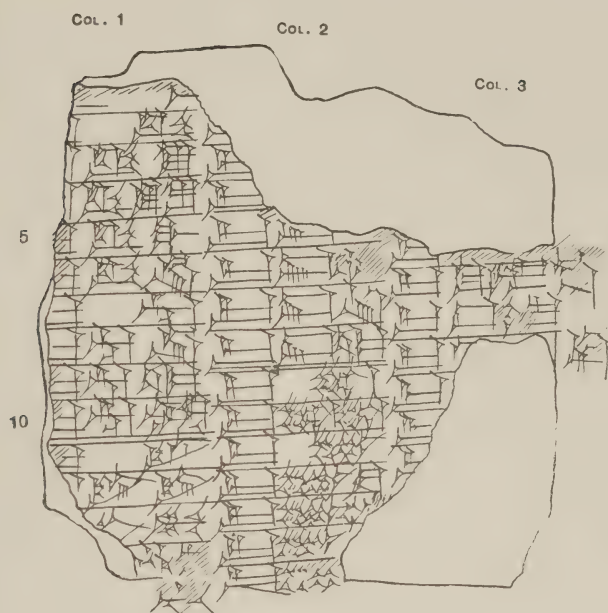


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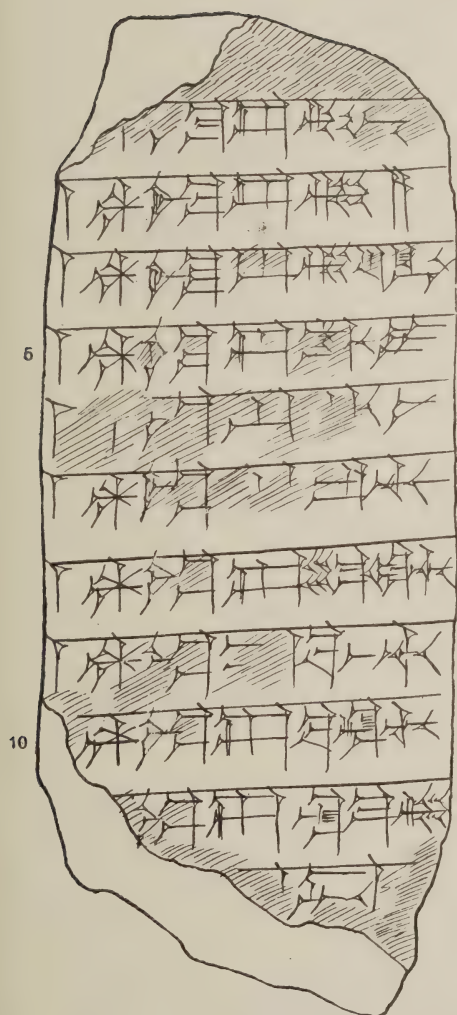


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60

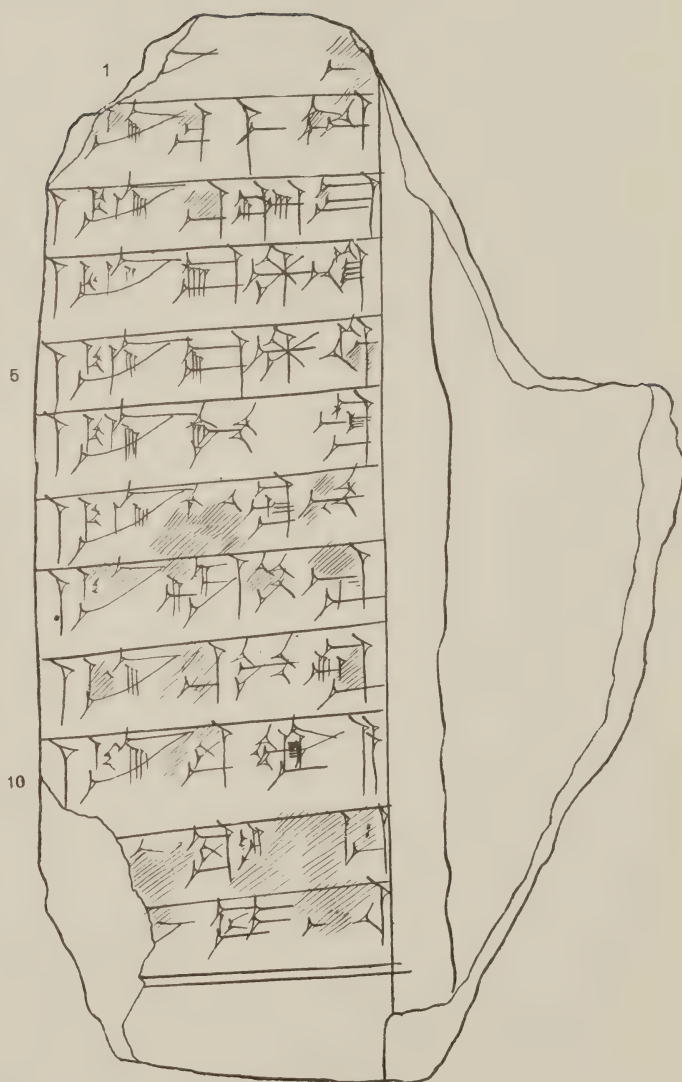
OBVERSE



REVERSE UNINSCRIBED

61

OBVERSE



REVERSE UNINSCRIBED

62

OBVERSE



REVERSE UNINScribed

63

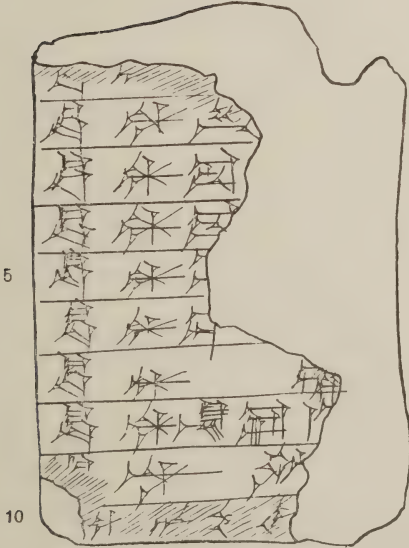
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REVERSE UNINScribed

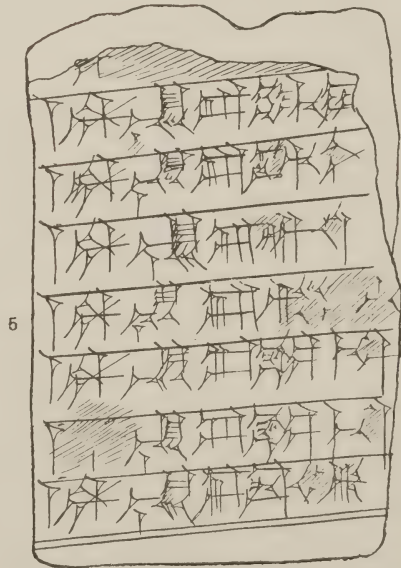
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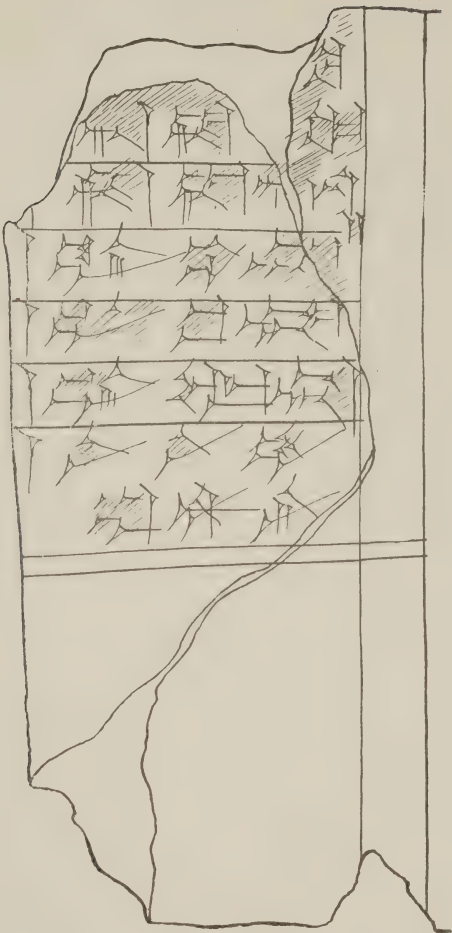
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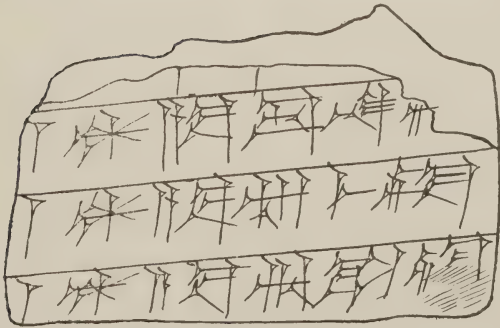
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66
OBVERSE



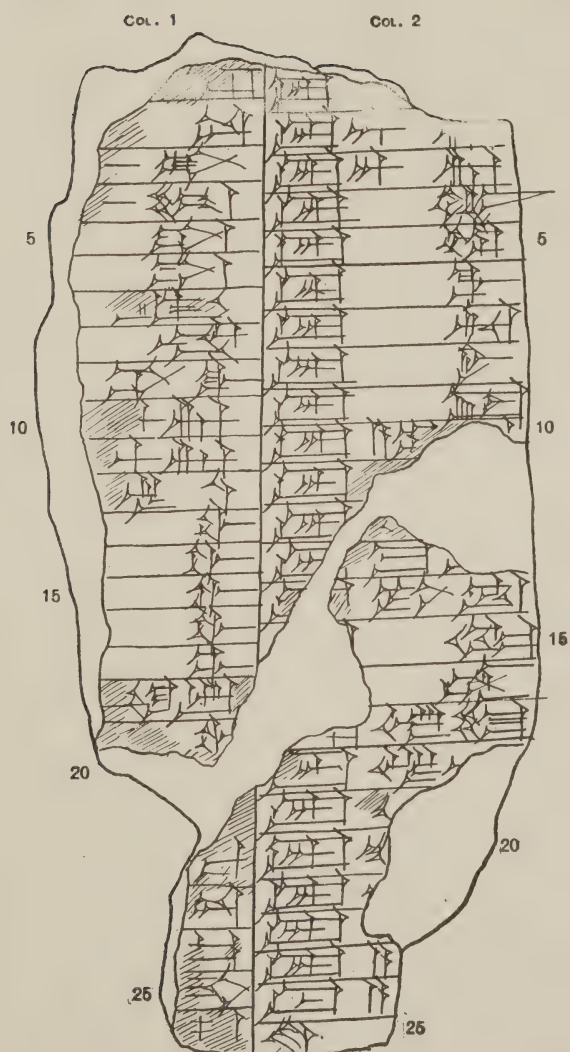
REVERSE UNINSCRIBED

67
REVERSE



68

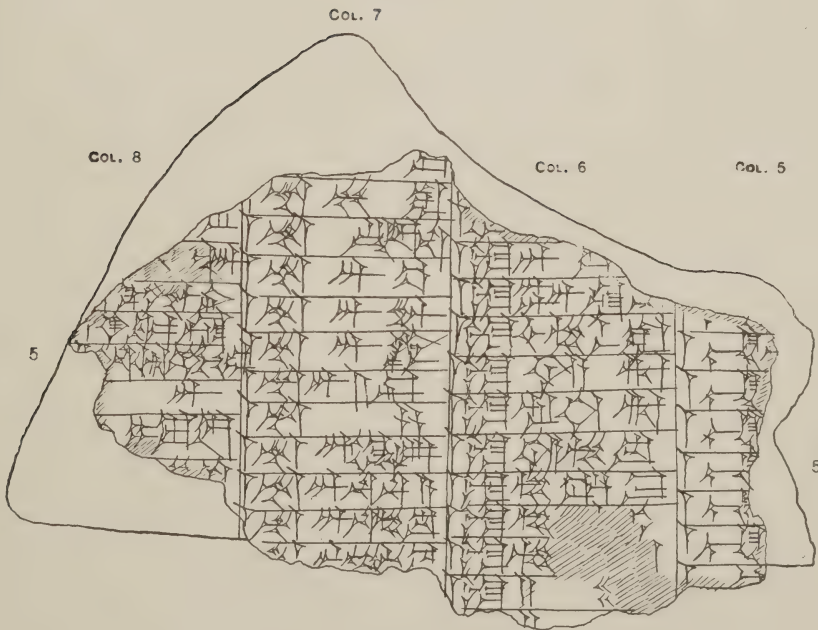
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69
OBVERSE



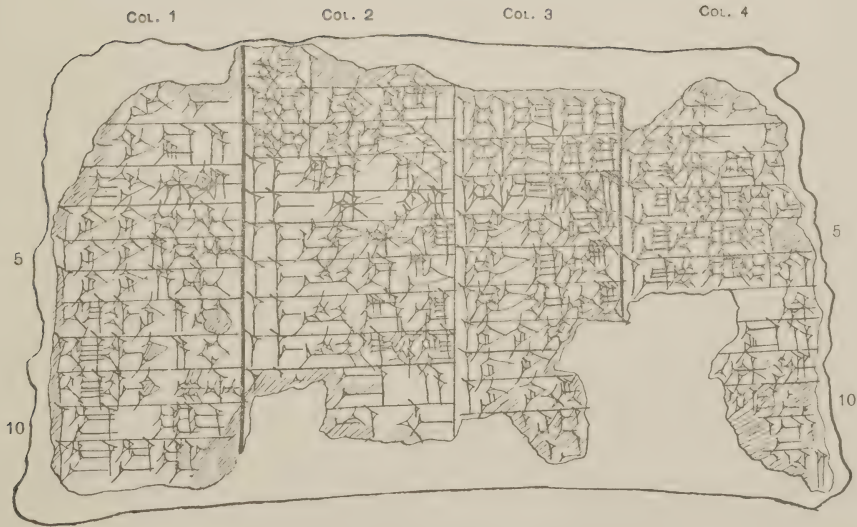
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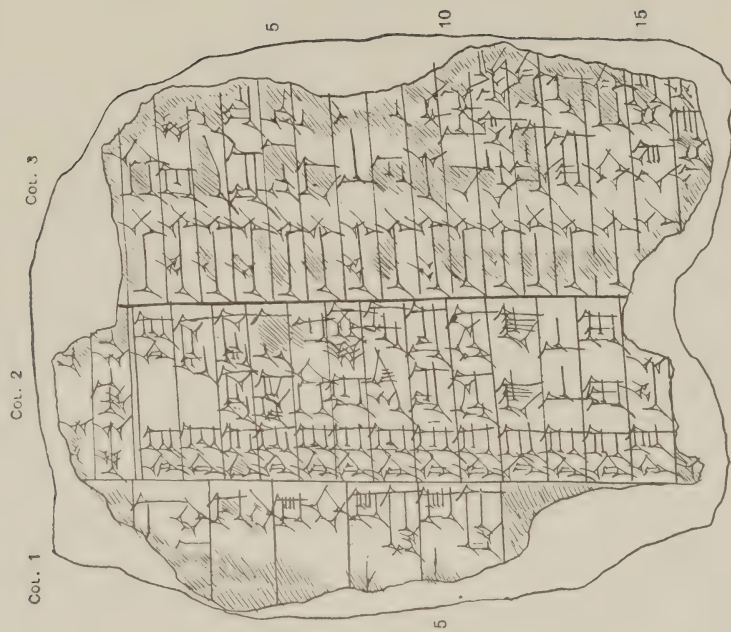
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73



74

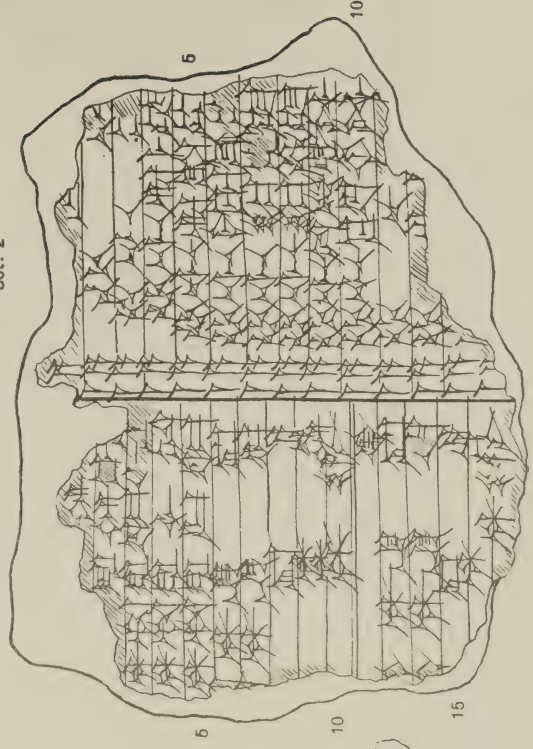


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OBVERSE

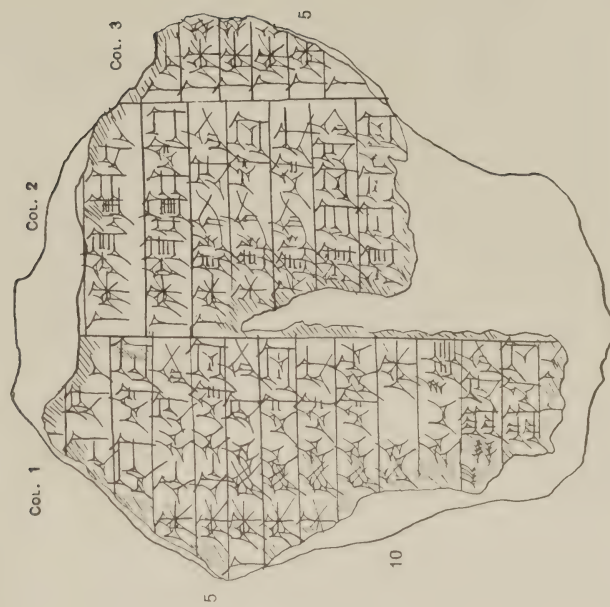
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77



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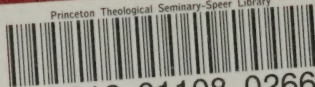
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